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## 4-H News

## Seward County

January 2018

### Upcoming Events

#### January 2018

- 15:** CIA Registration Deadline
- 18:** 4-H Council Meeting (newly elected members)
- 27:** SWYLF, Dodge City

#### February

- 1:** County Club Day Registration Due by 5
- 7:** County Club Day
- 18-19:** CIA, Topeka
- 24:** Regional Club Day

### Not Sure What to do for Club Days???

#### We can Help!

Mirna has been kind enough to put together a few boxes for demonstrations or an illustrated talk that has everything you need in it to do a presentation. All you need to do is practice!

This would be a great opportunity for someone who hasn't participated in the past to get their feet wet or for someone who just isn't sure what to do this year.

Contact our office to come pick out a box!

### Club Days

It's time to start thinking about County Club Day again!

See registration information on page 4.

**Registration is due to Extension Office Thursday, Feb 1.**

The club with the highest registration and participation will win a pizza party at their March meeting.

**Club Day will Be Feb 7 beginning at 4 PM at the Activity Center.** You will get a schedule shortly after registrations are turned in.

### 4-H Council Meeting

- When?** January 22
- What time?** 6 PM
- Where?** Seward County 4-H and Extension Building
- Who should attend?** The newly elected president and vice president, council reps, and leaders of each club. Parents are also encour-

### Officer Training

**When:** Monday, January 29th at 6:30

**Where:** at the 4-H and Extension Building.

This training will be for anyone who is a President, Vice-President, Secretary or Treasurer of their club or council. Supper will be served. Please RSVP by Thursday, January 25th.

### Regional Club Days

**When:** Saturday, Feb. 24

**Where:** Sublette

You will be notified after County Club Day if you are eligible to attend regionals and the details to go with.

## Pin Award Applications

As you are enrolling this year, please make sure to look over the pin applications to make sure you are getting enrolled in all of the activities required for the pin you wish to receive this year!

You can find those applications at:

[www.seward.ksu.edu](http://www.seward.ksu.edu)

Under the forms/ 4-H forms tab!

## It's Never too Early...

We are ALWAYS available for one-on-one record book training sessions. Call the office to schedule. Remember...record books are always easier if you don't wait until the last minute to start!

## Citizens in Action

- **What is it?** An opportunity for Kansas 4-H'ers to learn how the legislative process works and how their voice in the community can make an impact.
- **When?** February 18-19
- **Where?** Topeka Kansas
- **Who?** 13-18 year olds as of January 1.
- **Cost?** \$170 (see scholarship on page 5)
- **Registration Deadline?** January 15
- **How to Register?**  
<http://www.kansas4-h.org/events/index.html>

## Entrepreneurship and YOU!

*Have you ever thought about owning your own business?* This is called being an entrepreneur!

Kylee is going to be holding some entrepreneurship classes in 2018. We will be focusing on one of your 4-H projects to see how you could develop this into a business.

This would also be a wonderful opportunity for those of you enrolled in leadership.

These classes will be for 7th -12th graders.

If you are interested in participating, please call the office to sign up. **Deadline will be January 22nd.**

## Leathercraft with Kylee!

Leathercraft is something that is very near and dear to my heart! I learned how to do it in 4-H when I was 8 years old, and it is something that I still enjoy doing today.

I would like to hold a few classes after the first of the year.

If you are interested in doing leathercraft, please contact me. We have some supplies available at the office, but there will be a fee for this project, which will be determined after I see how much interest there is. **\*\*You must be enrolled in the Visual Arts project.\*\***

Thanks, Kylee



# Seward County 4-H Club Day



ENTRY FORM-list names of all participants, unless it is the entire club

Name(s) \_\_\_\_\_

Club: \_\_\_\_\_

4-H age (as of Jan. 1st): Senior (14-18) \_\_\_ Intermediate(10-13)\_\_\_ Junior (7-9)\_\_\_ Cloverbuds (5-6)\_\_\_

**\*\*If you have a group, use the oldest member's age**

## I. PUBLIC PRESENTATIONS

\_\_\_\_\_ Cloverbuds Show and Tell (Not eligible for regionals)

\_\_\_\_\_ Show and Tell (1st and 2nd year members only; not eligible for regionals)

\_\_\_\_\_ Project Talks (Juniors & Int. Only) Title: \_\_\_\_\_

\_\_\_\_\_ Demonstration Title: \_\_\_\_\_

\_\_\_\_\_ Illustrated Talk Title: \_\_\_\_\_

\_\_\_\_\_ Reading Title: \_\_\_\_\_

\_\_\_\_\_ Public speaking (Senior Only) Title: \_\_\_\_\_

**\*\*Will you need a computer and projector?      Yes      No**

## II. MODEL MEETING

\_\_\_\_\_ Model Meeting

## III. DANCE

\_\_\_\_\_ Dance Circle type: Folk, Square, or Other Title: \_\_\_\_\_

## IV. DRAMATICS

\_\_\_\_\_ One Act Play Title: \_\_\_\_\_

\_\_\_\_\_ Skit Title: \_\_\_\_\_

## V. NOVELTY

\_\_\_\_\_ Novelty Title: \_\_\_\_\_

## VI. MUSICAL TALENT

\_\_\_\_\_ Musical Talent Title: \_\_\_\_\_

## VII. MUSIC

\_\_\_\_\_ Chorus (16 or more members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Vocal Duet (2 members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Vocal Ensemble (3-15 members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Vocal Solo Title: \_\_\_\_\_

\_\_\_\_\_ Band or Orchestra (16 or more members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Instrumental Duet (2 members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Instrumental Ensemble (3-15 members) Title(s): \_\_\_\_\_

\_\_\_\_\_ Instrumental Solo Title: \_\_\_\_\_

**\*\*ONLY a piano will be provided for any musical act. If you need additional equipment, you must provide it.**

# 2018 Citizenship In Action Scholarship

## *Scholarship Application*

Applications are due online at

[https://kstate.qualtrics.com/jfe/form/SV\\_8e5EL6WttD0K6gZ](https://kstate.qualtrics.com/jfe/form/SV_8e5EL6WttD0K6gZ) by January 2, 2018

**This form is to serve as a guide before you submit your online application**

*Applicants and their Local Extension Units will be notified by January 10, 2018 about the status of their application.*

First Name                      Last Name                      Local Extension Unit                      Age

Home Phone Number                      Cell Phone Number

Address

City                      State                      Zip Code

E-Mail Address

**This is my first time attending a State-Wide Kansas 4-H Event? Yes  No**

**If no, what other State-Wide Kansas 4-H Events have you participated in?**

**Is this your first time attending Citizenship In Action? Yes  No**

**If no, what other years have you attended Citizenship In Action?**

**Why do you want to attend Citizenship In Action?**

**If you do not receive a scholarship will you still be able to attend Citizenship In Action?** *(If you would not be able to attend, please elaborate as to why. All responses will be kept confidential)*

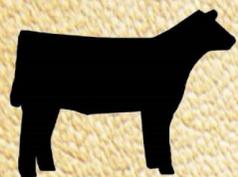
**What do you hope to bring home to your Local Extension Unit after attending Citizenship In Action?**

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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# KANSAS JUNIOR

# 2018



# BEEF



## MARCH 24

## PRODUCER DAY

Please join us on March 24, 2018 for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year. A complimentary lunch and t-shirt (early registrations) will be provided.

**Cost: \$15/person by March 2<sup>nd</sup> or \$20/person after March 2<sup>nd</sup>**

\*Registrations received after March 2<sup>nd</sup> cannot be guaranteed a t-shirt.

### TENTATIVE SCHEDULE

8:45am	Registration
9:30am	Welcome/Opening Remarks
9:45am	Morning Breakout Sessions Selection, Nutrition, Nomination Process
11:00am	Morning Breakout Sessions Meat Science, Dystocia, Grooming
12:00pm	Lunch
1:00pm	Leadership, Teamwork, & Work Ethic
2:00pm	Afternoon Breakout Sessions Health, Reproduction, Showmanship, YQCA
3:45pm	Final Questions, Wrap-up, & Evaluation



# K-STATE

## Research and Extension

*K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Lexie Hayes (785)532-1264, adhayes@ksu.edu.*

### **Kansas Junior Beef Producer Day: March 24, 2018 ~ Early Registration by March 2, 2018**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ State: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_ Age Division: 13 & Under \_\_\_\_\_ 14-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YQCA Session? Yes No If yes, is child active on 4HOnline? Yes No

Special Dietary or Participation Needs: \_\_\_\_\_

**One form per participant, anyone attending must register (adults and youth).**

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

# Kansas Junior Sheep Producer Day

March 17, 2018

Join us for Kansas Junior Sheep Producer Day on Saturday, March 17, 2018 in Weber Hall on the Kansas State University campus. Presentations and demonstrations by featured guests, as well as K-State faculty and staff members. This event will be a fun filled, educational day of activities in which youth, parents, and sheep project leaders can increase their knowledge and experience of sheep production and management. Topics include market and breeding project selection, nutrition and feeding, health, meat science, wool, grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. All participants will receive a complimentary lunch and t-shirt (early registrations).

Cost: \$15/person by February 23<sup>rd</sup> or \$20/person after February 23<sup>rd</sup>

\*Registrations received after February 23<sup>rd</sup> cannot be guaranteed a t-shirt.



## Tentative Schedule:



8:45am	Registration
9:30am	Welcome & Opening Remarks
9:45am	Breeding & Market Lamb Selection
10:30am	Break
10:45am	Morning Breakout Sessions
	Nutrition, Management, Meat Science
11:45	State Livestock Nomination Process
12:00pm	Lunch
12:45pm	Sheep Health, Wellness, & Diseases
1:30 pm	Afternoon Breakout Sessions
	Wool, Showmanship, Grooming, YOCA
3:15pm	Final Questions, Wrap-up, & Evaluation

*\*The annual KSU Sheep & Meat Goat Sale will be held at the Sheep & Meat Goat Center following the junior producer day program.*

Kansas Jr. Sheep Producer Day: March 17, 2018



Early Registration by February 23, 2018

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Adult Shirt Size: \_\_\_\_\_ or Youth Shirt Size: \_\_\_\_\_ Age Division: 13 & Under \_\_\_\_\_ 14-18 \_\_\_\_\_ Adult \_\_\_\_\_

Fee Enclosed: \_\_\_\_\_ County: \_\_\_\_\_ Phone: \_\_\_\_\_

Attending YOCA Session?    Yes    No    If yes, is child active on 4HOnline?    Yes    No

Special Dietary or Participation Needs: \_\_\_\_\_

**One form per participant, anyone attending must register (both youth and adults).**

Make Checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, KSU, Weber 214, Manhattan, KS 66506

To Register Online: <https://commerce.cashnet.com/KSUASIND>

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**September 7- 16, 2018**

# 2018 Kansas State Fair County Contest BREAD SCULPTURES

Sponsored by Kansas Wheat Commission  
(Enter through our Foods Department)

"Find Your Fun" and have fun with your food. Get your hands on some dough and enter our County Contest. This year, we combine wheat, one of the great agricultural products in Kansas, creativity, various shaping techniques and baking. Come join in and "WOW" us with your creation. "Find Your Fun" is the kitchen with the Kansas State Fair.



## RULES:

- ✦ Participants must pre-enter with the Kansas State Fair no later than August 15, 2018.
- ✦ One entry per participant, per class.
- ✦ Extended receiving hours for this contest only, Friday, September 7, between 8:00 a.m. - 11:00 a.m. Items may still be brought during standard receiving times for Foods services earlier in the week. (please refer to our website for hours) Judging will take place Friday, September 7 @ 2:00 p.m.
- ✦ Bread sculptures may be constructed from frozen yeast dough or a yeast dough made from scratch.
- ✦ Bread sculptures will not be tasted.
- ✦ Seeds, herbs and other edible decorative toppings and things may be used.
- ✦ Must submit a typed, detailed recipe including shaping instructions with step by step photos or sketches on an 8 1/2" x 11" paper with name and address in lower left corner (will be covered prior to judging). Include age for youth entries.
- ✦ No size restrictions. For small individual sculptures, 6 should be entered. (ex: bunsicles, tartles)
- ✦ All sculptures must be received on a sturdy, disposable plate, board, or tray and will remain on display throughout the fair.
- ✦ For examples and ideas, visit <http://www.homebaking.org/PDF/doughsculpting101online.pdf> or <http://nationalfairstoleffreads.com/recipes/bread-shaping-0>

Additional questions may be directed to:  
kumhart@kumhart.com or Nicola.Jaskolski@ks.gov

### Scoring for Bread Sculptures

Creative Original Imagination Exotic Movement	30
Execution Crisp Details	25
Design Visual Impact	25
Color Flavor Color Design	10
Instructional Illustration: Photos for others can make sculpture	10
<b>TOTAL</b>	<b>100</b>

County Classes : • Youth (follow ruling for 4-H age) • Adult • Team - 2-3 youths and/or adults

\*\*NOTE: Participants that do not win and advance from their county fair may still enter their item in the "Open Class" Bread Sculpture Contest in the Foods Department at [www.kansasstatefair.com](http://www.kansasstatefair.com).

Premiums awarded in each class at the Kansas State Fair: 1st - \$50, 2nd - \$25 and 3rd - \$15. All premiums for this contest awarded during the Kansas State Fair will be paid directly from Kansas Wheat after the fair.

One Overall Grand Champion at the Kansas State Fair will be selected from the (6) 1st place winners (County and Open Class winners) and will receive an additional \$100.

K-STATE RESEARCH AND EXTENSION  
SEWARD COUNTY

1081 Stadium Road, Liberal, Kansas 67901

January 2018



TO:













