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Facebook - Seward County KS 4-H & Extension
www.seward.ksu.edu — www.kansas4-h.org

4-H News

Seward County

January 2017

Upcoming Events

JANUARY

23: 4-H Council

FEBRUARY

8: County Club Day Entry Due

15: County Club Day

25: Regional Club Day; Stanton Co.



Regional Club Day

February 25

Mark your Calendar!

County Club Day

When: February 15, 2017

Time: Beginning at 4:00 pm

****Please turn pre-entry form in to office no later than February 8 at 5:00 pm. You will be assigned a time for your presentation**

See page 3 for registration form.

Call the Extension Office for any questions (620) 624-5604.

New Project Meeting Opportunity!

Kylee will be doing project meetings beginning this spring for Leadership, Citizenship, and Communication.

If you are interested in participating you must be enrolled in those projects online.

Get enrolled for them now!

**ATTENTION
COUNCIL
MEMBERS!**

YOUR FIRST 4-H COUNCIL
MEETING WILL BE HELD
**JANUARY 23 AT 6 PM IN THE
EXTENSION OFFICE.**

GET YOUR CALANDERS
MARKED NOW AND BE
THERE!

Livestock EID Tags

EID Tags for State fair and KJLS are available now.

Please let Kylee know if you would like her to get your tags.

Beef Deadline– April 15, 2017

Small Animal Deadline– May 1, 2017

Wildhorse Camp Volunteers Needed!

We are needing male volunteers to help stay with campers and help with day-to-day happenings of camp.

Camp will be **June 5-7.**

Ask Kylee for details.

THE WIDE AWAKE CLUB IS ON THE HUNT FOR A NEW CLUB LEADER!

If you or someone you know may be interested contact Vicky

It's Never too Early to set your Record Book Goals!

The earlier of a start you get on your record books, the more likely you are to win awards at the end of the year.

Get a jump start on your 4-H year by setting your project goals and double checking Pin Award criteria for this year! (some pin awards require that you be enrolled in certain projects)

These goals are helpful for planning your 4-H activities for the rest of the year!

Find all your record book pages and pin applications here

<http://www.seward.k-state.edu/4-h/forms.html>

CIA is coming up!

Don't Miss Out!

What is it? Citizenship in Action is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities.

Sunday will feature time at the Capitol, legislative sessions, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with their legislators.

This event is open to all youth 13-18 years old as of January 1, 2017.

Where? Topeka, KS

When? February 19-20, 2017

Cost? \$170.00

Register online at

<http://www.cvent.com/events/2017-kansas-4-h-citizenship-in-action>

REGISTRATION HAS BEEN EXTENDED TO FEBRUARY 1!

Seward County 4-H Club Day



ENTRY FORM-list names of all participants, unless it is the entire club

Name(s) _____

Club: _____

4-H age (as of Jan. 1st): Senior (14-18) ___ Intermediate(10-13)___ Junior (7-9)___ Cloverbuds (5-6)___

****If you have a group, use the oldest member's age**

I. PUBLIC PRESENTATIONS

_____ Cloverbuds Show and Tell (Not eligible for regionals)

_____ Show and Tell (1st and 2nd year members only; not eligible for regionals)

_____ Project Talks (Juniors & Int. Only) Title: _____

_____ Demonstration Title: _____

_____ Illustrated Talk Title: _____

_____ Reading Title: _____

_____ Public speaking (Senior Only) Title: _____

****Will you need a computer and projector? Yes No**

II. MODEL MEETING

_____ Model Meeting

III. DANCE

_____ Dance Circle type: Folk, Square, or Other Title: _____

IV. DRAMATICS

_____ One Act Play Title: _____

_____ Skit Title: _____

V. NOVELTY

_____ Novelty Title: _____

VI. MUSICAL TALENT

_____ Musical Talent Title: _____

VII. MUSIC

_____ Chorus (16 or more members) Title(s): _____

_____ Vocal Duet (2 members) Title(s): _____

_____ Vocal Ensemble (3-15 members) Title(s): _____

_____ Vocal Solo Title: _____

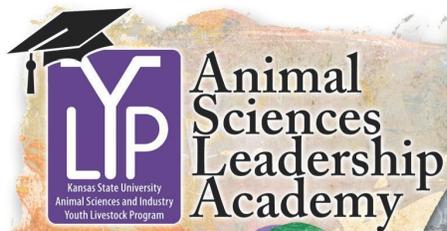
_____ Band or Orchestra (16 or more members) Title(s): _____

_____ Instrumental Duet (2 members) Title(s): _____

_____ Instrumental Ensemble (3-15 members) Title(s): _____

_____ Instrumental Solo Title: _____

****ONLY a piano will be provided for any musical act. If you need additional equipment, you must provide it.**



Live LEADERSHIP

K-State Animal Sciences Leadership Academy

June 14-17, 2017

Leadership skills are essential for young people interested in advancing the animal science industry.

The intensive four day educational experience will focus on increasing the participant's knowledge of a dynamic and sustainable livestock industry and its importance to a global food system. Students will learn valuable leadership skills and enhance their personal development.

Selection is limited to 20 students per session ensuring ample personalized instruction and interaction with counselors, professors and livestock industry leaders.



The 9th annual K-State Animal Sciences Leadership Academy is hosted by the Department of Animal Sciences and Industry's Youth Livestock Program and sponsored by the Livestock and Meat Industry Council (LMIC).

Applications are available on the website and due April 1, 2017:

<http://bit.ly/KSUASILeadershipAcademy>

K-State, County Extension Council, Extension Districts and U.S. Department of Agriculture cooperating.

All educational programs and materials available without discrimination on the basis of race, color, national origin, sex, age or disability.

Participants will have the opportunity to:

- Enhance personal leadership development
- Learn about current industry topics and concerns
- Tour leading industry operations
- Interact with K-State faculty and staff
- Collaborate with other young leaders

Tentative academy schedule:

- Day 1:** Leadership development activities and K-State farm tours
- Day 2:** Tours of Kansas businesses and industry
- Day 3:** Leadership and communication skills development and team problem solving
- Day 4:** Closing reception and team presentation

 [FB.com/KSUASILeadershipAcademy](https://www.facebook.com/KSUASILeadershipAcademy)

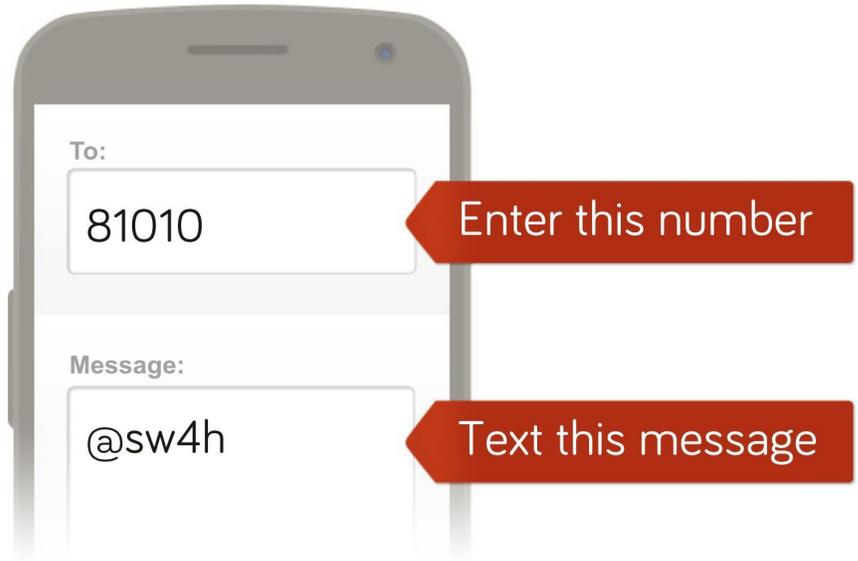
KANSAS STATE
UNIVERSITY

Kathy Bloom would like you to join SW 4-H!



To receive messages via text, text **@sw4h** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @sw4h'.

Trouble using 81010? Try texting **@sw4h** to **(580) 756-4711** instead.



*Standard text message rates apply.

Or to receive messages via email, send an email to **sw4h@mail.remind.com**. To unsubscribe, reply with 'unsubscribe' in the subject line.



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K-STATE RESEARCH AND EXTENSION
SEWARD COUNTY

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January 2017



TO:

