

AUGUST 2022

4-H Newsletter

Wild West District #18

Office Hours 9am-5pm

Lunch 12-1pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

MEET THE STAFF

KRISTIN PENNER: DIRECTOR.....PENNERKR@KSU.EDU
BEV SCHNELLBACHER: HASKELL OP.....BSCHNEL@KSU.EDU
KYLEE HARRISON: COMMUNITY VITALITY.....KHARRISON@KSU.EDU
JANE EISENHauer: SNAP-Ed.....JEISENHA@KSU.EDU
ALMA VARELA: FAMILY & COMMUNITY WELLNESS.....ALMAV@KSU.EDU
ASHLEY WETTSTEIN: SEWARD OP.....ALWETTST@KSU.EDU
NANCY HONIG: AGING/YOUTH DEVELOPMENT.....NHONIG@KSU.EDU
RON HONIG: AGRONOMY/HORTICULTURE.....RHONIG@KSU.EDU
EVELYN MORAN: STEVENS OP.....MORANE@KSU.EDU

CONNECT ONLINE

WWW.WILDWEST.KSU.EDU

FIND US ON FACEBOOK @ WILD WEST DISTRICT



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31 Seward Co. Shotgun Meeting	1 Seward Co. Raffle Sale Starts!	2 Seward Co. Archery Meeting	3	4 Seward Co. Archery Meeting	5	6
7	8	9 Seward Co. Archery Meeting Haskell Co. State Fair Entries Due Seward Co. Fair Pre-Entry, Fashion Revue & YQCA proof Due	10	11 Seward Co. Archery Meeting	12	13 Stevens Co. Shotgun 9am
14 Wild West Shotgun Shoot	15 Stevens Co. RADA fundraiser Ends	16 Seward Co. Archery Fun Shoot	17	18 Seward Co. Poultry Testing	19	20 Stevens Co. Shotgun 9am
21	22 Seward Co. Fashion Revue Judging	23 Seward Co. Consultation Judging on <u>ALL</u> inside projects	24	25	26	27 Gray Co. Shotgun Shoot Seward Co. Raffle Sale Ends
28 Seward County Fair	29	30	31	August		

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1	2	3
4	5 Labor Day Offices Closed	6 STATE FAIR EXHIBITS DUE TO LOCAL EXT. OFFICES	7	8	9 Seward Co. Family Fun Night	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27 Record Books Due Awards App Due	28	29	30	

HASKELL COUNTY STATE FAIR ENTRIES

Please call the extension office @ (620)675-2261 before **Tuesday, August 9th by 5:00 pm.**
If you plan on taking any purple ribbon items to the State Fair!

SEWARD COUNTY AUGUST 9TH DEADLINES FOR FAIR

Bring proof of YQCA completion & Fashion Revue forms and pictures to the Extension Office.
Fair Pre-entry deadline for ALL fair exhibits at www.fivestatefair.com



KANSAS STATE FAIR EXHIBITS

For those that are pre-entered static exhibits to be shown at the State Fair those must be dropped off at your local extension office by Friday, September 2nd; the only exception is foods and flowers, those must be dropped off by **5:00 pm on Tuesday, September 6th.** They moved up when exhibits would be judged. Seward County must have their items to their extension office by Tuesday, September 6th by 4:00 pm. **Each exhibitor will receive two free gate tickets.**

STEVENS COUNTY CONCESSION STAND



We had a great concession stand this year even with the rain and smaller crowds. We beat last year's total & made a profit of **\$4,519.63** this year. Thank you to all of the families who showed up & worked their shifts during the fair. Many hands make for light work! A special thanks to Cindy Woods who was able to once again be our fair stand manager. We had great pies & were able to sell a number of the extra ones for \$20 a pie. Thank you for bringing lots of yummy pies!



SEWARD COUNTY FASHION REVUE JUDGING

Monday, August 22nd at 5:00 pm at the 4-H building.


SEWARD COUNTY CONSULTATION JUDGING

The consultation judging for ALL inside projects is Tuesday, August 23rd at 3:00-6:00 pm in the Activity Center.

STEVENS COUNTY JUNIOR LEADERSHIP FUNDRAISER

Our RADA Cutlery Fundraiser will be underway until August 15th. The link for online sales;
<https://radafundraising.com?rfsn=6718997.fd023f>

RECORD BOOKS

Record book/pin applications/achievement trip applications are due to your local office on **Tuesday, September 27th by 5:00 pm.** Be checking your email for more information. 



SEWARD COUNTY 4-H MEMBERS

We will be raffling off two pork bundles donated by Seaboard Foods as a fundraiser for Seward County 4-H. The money raised will benefit all 4-H'ers through event scholarships, paying judges fees, achievement trips etc.

Raffle sales will **begin August 1st and continue through August 27th.**

Winning tickets will be drawn prior to the start of the cornhole tournament at fair.
4-H'ers will be contacted by email with further instructions when tickets are ready to be picked up.

Booth – We will have a booth at the Activity Center on
Saturday, August 26th from 6:00-9:00

To sign up for a time slot for sell tickets please go to <https://bit.ly/3ITnsdk>
or scan the QR code. ***** (Adult must accompany the 4-H'er)**



STEVENS COUNTY CLOVERBUDS

We will be having Cloverbuds for those who are 5-6 Years old as of January 1, 2023. We will not begin our meetings until November but sign-ups begin October 1st. If you have someone in your family this age or friends or neighbors with young children please encourage them to be a part of this introduction to 4-H. We will hold approximately 6 meetings throughout the year.

Any questions feel free to email:

Nancy Honig @ nhonig@ksu.edu or **Kendra Hermreck** @ khermreck07@gmail.com

SEWARD COUNTY 4-H FAMILY FUN NIGHT

Join us at the 4-H Family Fun Night on Friday, September 9th from 6:00-7:30 pm. 4-H Council will provide the main dish, and **all 4-H'ers are asked to bring a side or dessert**. We will be playing yard games, like Jenga and cornhole, so bring yours along! This would also be a great time to invite a friend that has been thinking about joining 4-H. Please RSVP to the Extension Office. We hope to see you there!



STEVENS COUNTY 48 HOURS OF 4-H

We are looking into sponsoring a movie at the new movie theatre on the weekend of 48 hours.

We want to offer grilled burgers and chips prior to the movies for potential & current 4-H'ers. We will need volunteers to help with cooking, as well as working at the theatre. This will be a great opportunity to promote 4-H in our community.

KYLF

November 19-20, 2022; Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF. Youth 14-18 years of age before January 1, 2023

Registration: Will open Mid October

Deadline - November 1, 2022



STEVENS COUNTY 4-H ENROLLMENT

Stevens County 4-H Council will pay the \$15 state enrollment fee for any new 4-H'er enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. This is one of the things that is paid with funds from the concession stand and food auction.

4-H ENROLLMENT OPENS OCTOBER 1ST

A reminder that returning 4-H'ers must be enrolled by December 1st to be eligible to show at the county fair. First-year members must be enrolled by May 1st. Which is also the add/drop date for projects. You must be enrolled in the projects you wish to exhibit at the 2023 fair. For those new 4-H members interested in livestock you must be enrolled before weigh-in dates.



STEVENS COUNTY NATIONAL 4-H WEEK ACTIVITIES

4-H Council will be hosting a 4-H Exploration Day at the Hugoton Elementary School on **Wednesday, October 5th**. This event will include stations for each project, manned by one to two 4-Hers, that explain what that project is about with hands-on activities and demonstrations for grades 2nd - 6th. There will also be animals outside in the east parking lot. This event will also be an excellent opportunity for leadership, citizenship, and communications to go in your record book. We are looking for 4-Hers in middle school and high school to be in charge of a project's station. The projects we plan on having present include: *entomology, shooting sports, beef, dairy cattle, goats, dogs, horse, horseless horse, poultry, rabbits, sheep, swine, performing arts, photography, clothing construction, buymanship, fiber arts, foods, health and wellness, reading, astronomy, rocketry, robotics, and woodworking*. If you are interested in being in charge of one of the above projects or would like to present a project not listed, please contact Rylee Fann at (620)453-2586 or ryleefann.23@gmail.com. **Please sign up by September 5th.**

4-H CLUB FINANCIAL REVIEWS

End-of-year financial reviews will be due **November 1st by 5:00 pm** to your local extension office. Be looking for more information via email.



SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven Co and is due in January. Last year the grant was used for the Superstar Livestock Show for special needs youth in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.

STEVENS COUNTY ACHIEVEMENT BANQUET

Save the date for **Sunday, October 30th at 12:30 p.m. at Memorial Hall**.

It will be a catered dinner so we will be looking for reservations in October.

The cost will be free for current 4-H'ers \$10 for adults and \$5 for children under 4-H age.

Club Duties are assigned as follows:

Setup/Drinks: Buffalo Boosters / Heartland

Decorations: Cloverleaf Cowboys

Cleanup: Heartland



SEWARD COUNTY!



**STEVENS COUNTY
JUNIOR LEADERSHIP
OUR FUNDRAISER
IS SELLING**

**RADA
CUTLERY**

**SHOP NOW
TO SUPPORT
OUR GROUP**

<https://radafundraising.com?rfsn=6718997.fd023f>

Seward County 4-H Raffle



Two Pork Bundles

Bundles include the following:

2 Bxs of Loin Filets (variety of flavors)

2 pkgs Pepper Bacon

1/2 bx Rope Sausage

1 Rib

Value of each box \$125.00

\$5.00 per ticket or 5 tickets for \$20.00

Make checks payable to Seward Co 4-H

To purchase contact any 4-H'er or call 620-624-5604

**Drawing to be held August 27th 5:00pm
at the Activity Center**



WILD WEST DISTRICT-SEWARD COUNTY 4-H SHOOTING SPORTS

State Qualifying Shotgun Match Trap

Sunday, 08/14/22 –1:00 PM

Liberal Gun Club * East of U.S. Hwy 83 bypass on Tucker Road/Road 6

Entry forms and fees are due by 08/05/22

\$15 per person

QUALIFIER ONLY – NO AWARDS

Must have completed the basic course training in their home county for shotgun disciplines

TRAP: Current ATA and Kansas State Match Rules

- Eye and ear protection required
- New shells only – provide your own shells
- Trap – 16 yards, 50 targets ** Score 35 to qualify

Kylee Harrison - Seward County Extension Office * 620-624-5604 * kharrison@ksu.edu

Lesley Schellenberg - Shooting Sports Coordinator * 620-655-2888 * lesleyschellenberg@gmail.com

K-STATE
Research and Extension



Wild West
District



4-H Shotgun Shoot

Qualifying Match for Trap & Skeet

9:00 a.m. — Saturday August 27, 2022

Cimarron Gun Club - Cimarron, KS

North of Cimarron on KS-23 (Main St)

1 ½ miles north of the airport

Registration form & fees are due by: August 19, 2022

Registration form is attached

Cost: \$15.00 for trap & \$15.00 for skeet

There will not be flight times—show up ready to shoot

To participate, all youth must have completed training in their home county/district 4-H Shooting sports program for the disciplines in which they enter and be active and enrolled in 4-H Online.

When checking in, each county needs to verify their shooters information for correct age.

A shooter can qualify for state in trap, skeet or both

A shooter must qualify in either trap or skeet to shoot sporting clays at state

Rules for Trap

- ♦ The shoot will be broken down into age groups after all entries are received. The top 3 competitors in each age division will receive individual awards.
- ♦ All contestants will shoot 50 clays from the 16 yard line
- ♦ To qualify for state in trap, shooters must score a minimum of **35** points out of a possible 50 points from the 16 yard line and be at least 10 years of age (4-H age)
- ♦ Ammo Specifications: New shells no larger than 12 gauge with a maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 ⅛ oz.

Rules for Skeet

- ♦ The shoot will be broken down into age groups after all entries are received. The top 3 competitors in each age division will receive individual awards.
- ♦ The course of fire will be 50 clays
- ♦ To qualify for state in skeet, shooters must score a minimum of **30** points out of a possible 50 points and be at least 10 years of age (4-H age)

Team Awards

- ♦ Team awards will be based on the grand aggregate of trap & skeet scores with the top 5 competitors in each county making up a team. Tie breaker will be the highest trap team score

For more information contact the Gray County Extension Office at 620-855-3821

PO Box 248 Cimarron, KS 67835 or email: kstefan@ksu.edu

K-STATE
Research and Extension



K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact Kurt Werth two weeks prior to the start of the event at 620-855-3821 kwerth@ksu.edu. Requests received after this date will be honored when it is feasible to do so.
Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

There will not be a concession stand