

April 2022

4-H Newsletter

Wild West District #18

Office Hours 9am-5pm

Lunch 12-1pm

Haskell Office
(620) 675-2261

Seward Office
(620) 675-5604

Stevens Office
(620) 544-4359

503 S. Fairgrounds Rd.
Sublette, KS 67877

1081 Stadium Rd.
Liberal, KS 67901

114 E. 5th St.
Hugoton, KS 67951

MEET THE STAFF

- KRISTIN PENNER: DIRECTOR.....PENNERKR@KSU.EDU**
- LACEY NOTERMAN: LIVESTOCK.....LNOTE@KSU.EDU**
- BEV SCHNELLBACHER: HASKELL OP.....BSCHNEL@KSU.EDU**
- KYLEE HARRISON: COMMUNITY VITALITY.....KHARRISON@KSU.EDU**
- JANE EISENHAEUER: SNAP-ED.....JEISENHA@KSU.EDU**
- ALMA VARELA: FAMILY & COMMUNITY WELLNESS.....ALMAV@KSU.EDU**
- ASHLEY WETTSTEIN: SEWARD OP.....ALWETTST@KSU.EDU**
- NANCY HONIG: AGING/YOUTH DEVELOPMENT.....NHONIG@KSU.EDU**
- RON HONIG: AGRONOMY/HORTICULTURE.....RHONIG@KSU.EDU**
- EVELYN MORAN: STEVENS OP.....MORANE@KSU.EDU**

CONNECT ONLINE

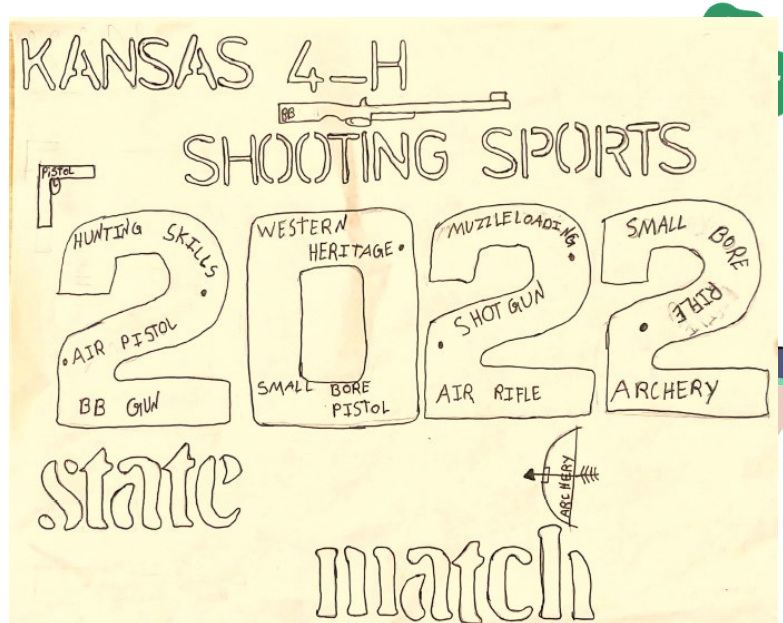
WWW.WILDWEST.KSU.EDU

FIND US ON FACEBOOK @ WILD WEST DISTRICT





Congratulations to Hannah Wood (Haskell County) on her design. It was selected to be printed on the 2022 State Shooting Sports Match T-shirts! Check out her design!
Way to go Hannah!!



- April 1.....Seward Co. RADA Order & Money Due
- April 4.....Haskell Co. Fundraiser Begins
- April 5.....Stevens Co. 4-H Council Meeting
- April 5.....Stevens Co. Junior Leadership
- April 5.....Stevens Co. Dog Program Meeting
- April 7.....Stevens Co. Cloverbuds
- April 10.....Stevens Co. Photography
- April 11.....Stevens Co. Dog Program Meeting
- April 12.....Stevens Co. Beginners Quilting
- April 13.....Haskell Co. Cloverbuds
- April 13.....Seward Co. Beef Weigh In
- April 14.....Stevens Co. Reading Program
- April 14.....Fashion Studies Opportunity
- April 18.....Haskell Co. Small Animal Weigh In
- April 19.....Stevens Co. Dog Program Meeting
- April 19.....Stevens Co. Small Animal Weigh In
- April 21.....Stevens Co. Cloverbuds
- April 22.....Haskell Co. Fundraiser Ends
- April 22.....Deadline to RSVP for Businessman Dinner
- April 26.....Seward Co. Small Animal Weigh In
- April 25.....Stevens Co. Dog Program Meeting
- May 1.....Stevens Co. Businessman's Dinner
- May 1.....PROJECT DEADLINE!
- May 1.....Horse ID Papers Due
- May 7.....Shutterbug Photo Workshop
- May 11.....Haskell Co. Cloverbuds
- June 1-3.....Discovery Days
- June 4.....Seward Co. Highway Clean-up
- June 10.....Wild West Creative Cooks Contest
- June 10-12.....Geology Field Trip
- June 15-16.....Camp Scott
- June 17-18.....Insect Spectacular
- June 23.....SW District Horse Show

Congratulations to Elisha Staggers & Tobias Grubbs (Stevens County) MKeegan Hoeffner, Hannah Wood & Diamond Wood (Haskell County) on qualifying for State Shooting Sports!
Good luck at State!!



Fashion Studies Opportunity

WE ARE EXCITED TO INVITE 4-H MEMBERS ACROSS THE STATE TO A VIRTUAL OPPORTUNITY WHERE WE WILL EXPLORE LEADERSHIP, COLLEGE, AND CAREERS-FOCUSED FASHION STUDIES WITH THE K-STATE UNIVERSITY DEPT. OF INTERIOR DESIGN AND FASHION STUDIES.

THE PROGRAM TO BE HELD ON APRIL 14, 2022, AT 7 PM WILL BE PRESENTED BY DR. YINGYING WU, ASSISTANT PROFESSOR IN FASHION STUDIES.

DURING THE SESSION, WE WILL EXPLORE THE USE OF ADVANCED FASHION TECHNOLOGIES, SUCH AS 3D BODY SCANNING, 3D VIRTUAL SIMULATION, SMART TEXTILES, AND EYE-TRACKING, IN OUR FASHION WORLD.

YOUTH DO NOT HAVE TO BE CURRENTLY ENROLLED IN ANY SPECIFIC PROJECT TO PARTICIPATE! SESSIONS ARE GEARED TOWARDS 10-14 YEAR OLDS, BUT WE WELCOME ALL AGES TO REGISTER.

Small Animal Weigh In

Small animal weigh-in includes all bucket calves, goats, sheep, and swine.

If you are unable to attend, please contact Lacey before your county date.

Haskell County

Monday, April 18th from 11 am - 4 pm

Stevens County

Tuesday, April 19th from 1 pm - 7 pm

Seward County

Tuesday, April 26th from 4 pm - 6 pm

Seward Co. Beef Weigh In

Beef Weigh In/Tagging will take place on Wednesday, April 13th from 4:00pm-6:00pm.

All market beef is required to attend weigh-in to be eligible to show at the Seward County Fair.

This includes second year bucket calves, market steers, and market heifers.

Breeding heifers are not required to be present at weigh in.

For questions, please contact Lacey.

Project Deadline

The project Add/Drop deadline is May 1st by 11:59 pm.

Be sure to add any additional projects by May 1st so you may participate in the county fair.

Please be sure to drop any project you do not wish to continue for fair.

New members must be enrolled by May 1st to participate in the fair.



Haskell County 4-H Fundraiser

We will be raffling off two Blackstone grills.

All Haskell county 4-H youth are asked to participate in the annual fundraiser. Each 4-H'er will need to sell 15 tickets each. \$5/ticket or \$20/5 tickets

This will run from April 4th-22nd. The drawing will be held on the April 28th.

Packets will be available for pick up on April 4th from the Haskell County Extension Office.

SW District Horse Show

The Southwest District Horse Show will be held Thursday, June 23, 2022 in Dodge City.

All members enrolled in the horse project must submit ID papers for the horse(s) they intend to show.

Completed ID papers, including a photo of the horse, are all due May 1st.

The paperwork can be found at:

<https://www.kansas4-h.org/projects/animal-science/horse/docs/P1039%20Horse%20ID%20Form%20Fillable.pdf>

Seward Scholarships Available

Just a reminder; EVERY MEMBER is eligible to apply for an \$80 event scholarship.

This can be applied to camps, state, or regional events.

To get the form, visit www.wildwest.k-state.edu/4-h/forms.html

Stevens County 4-H Council Meeting

The next meeting will be at the Stevens County Extension office on April 5th starting at 7:00 p.m.

This is an **IMPORTANT MEETING!** We have several things on the agenda, and we need each club's representative and leaders to be present.

If you are not able to make it, make sure to let your leader know so they may send a representative in your place.

Photography

Stevens County Photography will meet on April 10th at the City Park at 4:00 pm.
Weather permitting.

Stevens County Junior Leadership

We will meet on April 5th at 8:00 p.m. (notice change in time).

We need to decide on fundraising opportunities for the group.

We will also be helping the Lions club stuff eggs for Easter after we finish with the meeting.

This is open to all SV County 4-H'ers ages 12 and up.

Seward Co. RADA

NEW THIS YEAR

\$50 gift card will be awarded to the top seller! Don't forget that RADA orders & money are due to the office by 4:00 p.m. on Friday, April 1st.

Stevens County Dog Project Meetings

April Meetings are as follows Tuesday 5th, Monday 11th, Tuesday 19th, Monday 25th
5:30-6:30pm in the Commercial Building

Stevens County Reading Project

 April 14th at 3:45 p.m.
4-H'ers enrolled in the reading project will meet at the Extension Office.

Stevens County Beginner Quilting

April 12th at 3:45 pm

Rylee Fann has a quilting project meeting at the Extension Office for those who are just starting or have little quilting experience.

RSVP by calling the Extension Office.

Avian Flu

As of March 22nd, there have been 2 confirmed bird flu cases closer to home.

One in Dickinson County the other in Sedgwick County. According to <https://www.wowt.com/2022/03/22/2-bird-flu-cases-found-central-kansas-counties/>

Haskell County Cloverbuds

Cloverbuds meet once a month every second Wednesday at the Extension Office at 4 pm.

Next Dates:
April 13th & May 11th

Stevens County Cloverbuds

Cloverbuds will meet twice on Thursdays at the Extension Office at 4 pm.

Next Dates:
April 7th & April 21st

COMING IN MAY

Shutterbug Photography Workshop

May 7th at Lee Richardson Zoo, Garden City

Registration begins at 8:30 am, the fee being \$5 for each of the first five members of a family. Children 5 and under are free.

The workshops are put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as morning sessions generally ending around noon concentrating on a variety of aspects of composition.

Examples of sessions include: Portfolio; I have a camera-now what?; Panning, Close-ups; Aperture Settings & Kaleidoscopes/Reflections.

Stevens County Businessmen's Dinner

The 4-H Businessmen's Dinner is set for Sunday, May 1st at 12:30 p.m. in the Hugoton High School Cafeteria. The following are the assigned club duties.

Setup and Decorations - Wranglers

Meat and Potatoes - Cloverleaf

Drinks - Buffalo Boosters

Cleanup - Heartland

This is a potluck dinner with each 4-H family being asked to bring a side dish and dessert. Meat and potatoes will be provided. We will need an accurate headcount for the meat, please RSVP by calling the Hugoton Extension office no later than April 22nd. We will send letters to our 4-H supporters but be sure and invite them as well. This is our opportunity to thank them for their support.

If you received a top blue on a skit, reading, instrumental or vocal performance at County Club Days, you are invited to select one of those to share at the dinner.

*"The way I see it, if you want the rainbow, you gotta put up with the rain."
-Dolly Parton*



COMING IN JUNE



Geology Field Trip

The State 4-H Geology Field Trip will take place June 10th-12th, 2022. All 4-H Geology project members and their families are invited to attend, we ask that you register with time. The headquarters is based in Fredonia, KS. Be on the lookout for more information next month.



Creative Cooks Contest

This year's Creative Cooks Wild West District contest will be held on Friday, June 10th at the Hugoton Middle School FCS room. This is open to all 4-H'ers in the district. The contest provides youth with 1 1/2 hours to prepare a item (main dish, salad, side dish, breakfast item etc.) from scratch and serve to the judges.

They will be judged on taste, nutrition knowledge, place setting and food safety in the kitchen.

If you are interested in learning more about the contest, or need help preparing a plan contact Nancy Honig in the Hugoton Extension Office.



Discovery Days 2022

Kansas 4-H Discovery Days will be in-person on the KSU campus on June 1st-3rd, 2022. This event is open to all 4-H'ers who are 13-18 years old by January 1st of 2022. Kylee Harrison and Nancy Honig will be the chaperones to take you to Manhattan.

At Discovery Days you have an opportunity to take hands-on sessions on a wide variety of topics. You will learn how to be more prepared to make decisions about career and college paths. You will have time to socialize and make new friends from different places across the state. You have the opportunity to develop college and career readiness skills, which prepare participants academically & socially for a successful transition into college as well as adult life.

Registration opens April 1st, you will want to sign up as quickly as possible to get the workshops you want. The cost is \$ 195.00

Hope we have a number of you planning to go!



→ JUNE CONTINUED ←

2022 4-H Insect Spectacular

Get ready for fun on Friday & Saturday; June 17-18th.

The event is open to all youth and adult volunteers interested in the 4-H Entomology project. Be looking for more information next month.



Seward Co. Highway Clean Up

Saturday, June 4th we will be cleaning Highway 83 (north of Liberal).

Please meet at the 4-H Building at 8:00 a.m. to watch the safety video before we head out.

Remember - only 4-H'ers 11 years of age or older can participate.

EVERYONE must have a parent present to participate.



Rock Springs 2022

Kansas 4-H has been camping at the beautiful Rock Springs Ranch for over 75 years! There are more flexible session opportunities for camp at Rock Springs Ranch this year! We are proud of our long legacy as being the premier summer camp for Kansas youth and for creating opportunities for outdoor adventure, lifelong friendships, and leadership development.

Open Enrollment: We are inviting ANYONE who wants to experience Kansas 4-H Camp at Rock Springs, regardless of 4-H membership. Every young camper deserves to experience the positive youth development that makes 4-H special.

Extended Sessions: Now offering a choice:
4 days/3 nights OR 7 days/6 nights

Check it all available sessions & pricing at www.rockspringsranch4hcamp.org/sessions-rates/



Peace, Love 4-H Camp Scott

June 15 & 16th come out and hike, swim, fish make s'mores, build lifelong friendships & more!

Campers 7-9 years old (by Jan 1st)

Counselor 14-18 years old (by Jan 1st)

Fee: \$80; includes meals, activities & T-shirt. Registration deadline is May 6th, please make payment to your local Extension Office by then.

The form can be found at www.forms.gle/H3NTEVFP8E2GGMAY9

