

WILD WEST DISTRICT ACHIEVEMENT TRIP APPLICATION FORM

Approved February 2024

Name _____ Age as of Jan. 1st _____

This application should reflect 4-H work completed in the current project year. Please don't consider previous years. The 4-H Club year begins October 1st of the previous year and concludes September 30th of the current year. You must meet the following criteria before your application will be considered.

- 1. Must attend half of your regular scheduled 4-H Club Meetings.**
- 2. Must be 7-18 years of age as of January 1, current year.**
- 3. Must turn in a completed Record book to be eligible for the achievement trips.**
- 4. Up to a maximum of 6 trips will be awarded for each county in each age division.**
- 5. Trips must be taken when offered or forfeited.**
- 6. You must have a minimum of 50 points for Junior, 75 points for Intermediate or 100 points for Senior to qualify for an achievement trip**

ATTENDANCE

- Club

- Attend Six Meetings = 10 points _____

(If you attended 6 regularly scheduled meetings then you receive all 10 points)

- Each Additional Club Meeting after the first 6 Meetings = 2 points each _____

(Maximum for this line is 12 points, which would equal 12 club meetings attended total)

TOTAL ATTENDANCE POINTS (Max. 22 points)

4-H OFFICER (Any office including a Junior Officer)

- Local Community 4-H Club Officer = 5 points _____

- County 4-H Council or Jr. Leader Club Officer = 5 pts _____

- State 4-H Council Member = 10 pts _____

- Club or County Committee Chairperson = 2 pts _____

- Club or County Committee Member = 1 point _____

(Maximum is 5 points must list out committees served on and if you were Chair)

TOTAL OFFICER POINTS (Max. 30 points)

4-H PROJECTS

- Jr. Project Leader = 10 points (*must be enrolled and meetings approved through the local Extension Office*)
Must assist with at least 3 project meetings - List dates:

- Completed Projects (*Must turn in completed Project Record pages for each*)
 - 1st Project = 5 points
 - Each Additional Project = 2 points (*10 Point Maximum*)

TOTAL PROJECT POINTS (*Maximum of 35 points*)

4-H PUBLIC PRESENTATIONS

- 4-H County Club Days
 - Each Individual Presentation = 5 points
 - Each Team or Small Group Presentation = 3 points
 - Each Club Presentation (*includes model meetings*) = 5 points
- Placing at County Level
 - Regional Top Blue = 4 points (*Qualify for Regional Club Day*)
 - Blue = 3 points
 - Red = 2 points
 - White = 1 point
- Regional Club Day
 - Participation = 10 points

(If you qualify and attend Regional 4-H Club Day, if held, you must attend. If canceled you will be awarded the 10 points maximum.)

TOTAL 4-H CLUB DAY POINTS (*Maximum of 40 points*)

4-H PUBLIC PRESENTATIONS (*about 4-H at an event outside of Club Days ex: Service Clubs*)

- Radio or TV = 5 points each
- Local Civic Club (*Extension Organized*) = 5 points each
- Talks and Demonstrations = 2 points each
- Presentations at State Fair = 5 points each

List all outside 4-H presentations _____

TOTAL OTHER 4-H PRESENTATIONS POINTS (*Maximum of 30 points*)

4-H EVENTS and ACTIVITIES

- Community Service-Individual, Club or County projects = 5 points each (*Max. 20 points*) _____

List: _____

- Club and County Wide Events = 1 point per event _____

(*Ex. Club & County Fundraisers, Sr Prom, Club Days Room Monitor, Achievement Banquet, 4-H Week, Judging Contests*)

Events include: _____

- Wild West District and Area Wide (Multi County) Events = 2 points per event _____

(*Ex. Spring Livestock Shows, Creative Cooks, Wild West Shootout, Camp Lakeside, Regional Club Days Room Monitor, Camp Counselor, 4-H Week, Chopped, Judging Contests*)

Events include: _____

- State Wide Events = 5 points per event _____

(*Kansas State Fair, KYLF, Discovery Days, Shooting Sports Matches, State Judging Contests, Horse Panorama*)

Events Include: _____

- National/International Events = 10 points per event _____

(*Nat'l 4-H Congress, IFYE, 4-H Roundup, Host international student, Shooting Sports, Judging Contests, Nat'l Ignite*)

Events Include: _____

TOTAL 4-H EVENTS and ACTIVITIES POINTS (*Maximum 50 points*)

COUNTY FAIR PARTICIPATION

- Jr. Superintendent for a Fair Department = 5 points _____
- Placing on 4-H Exhibits At County level (*Placing to be considered is highest award received on exhibit*)
 - Blue = 3 points each _____
 - Red = 2 points each _____
 - White = 1 point each _____

TOTAL FAIR POINTS (*Maximum of 40 points*)

TOTAL POINTS FROM ALL SECTIONS

(Add the 7 dark boxes together)



I hereby certify that I have completed this form to the best of knowledge accurately. I also agree that any falsification on this form will automatically make me ineligible for this trip.

4-H'ers Signature

Age as of Jan. 1st

Parent's or Guardian's Signature

I, _____, 4-H Community Leader of _____
(Print Name) *(Print Club Name)*

4-H Club have examined this application and to the best of my knowledge feel it is accurate and complete.

4-H Community Leader

THIS SECTION WILL BE COMPLETED BY THE EXTENSION OFFICE

4-H RECORD BOOKS

- County Project Winner
 - County Champion = 5 points each project _____
 - County Award Winner (2nd place) = 3 points each project _____
 - Regional Project Award Winner = 5 points each project _____
 - State Project Award Winner = 10 points each project _____

TOTAL 4-H RECORD BOOK POINTS

GRAND TOTAL