

NOVEMBER 2023

4-H Newsletter

Wild West District #18

Office Hours 9:00 am - 5:00 pm
Closed over Lunch 12:00 - 1:00 pm

Haskell Office

(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office

(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office

(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Meet the Staff

- Kristin Penner:** Director.....pennerkr@ksu.edu
- Judy Parsons:** 4-H Youth Development.....judy78@ksu.edu
- Bev Schnellbacher:** Haskell OP.....bschnel@ksu.edu
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- Evelyn Moran:** Stevens OP.....morane@ksu.edu

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

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19 KYL F	20 Stevens Co. 4-H Council Stevens Co. Jr Leadership	21	22	23 OFFICES Happy Thanksgiving	24 CLOSED 	25
26 HIPPOLOGY HUGOTON	27 HIPPOLOGY SUBLETTE	28	29	30		

Coming up in December

- 12/4Horse Bowl Practice (Sublette) 5:00 pm
- 12/10Horse Bowl Practice (Hugoton) 12:30 pm
- 12/13Haskell Cloverbuds 4:00-4:45 pm
- 12/17Horse Bowl Practice (Sublette) 5:00 pm
- 12/18Horse Bowl Practice (Hugoton) 12:30 pm
- 12/20Seward Cloverbuds 4:00-4:45 pm
- 12/25OFFICES CLOSED (Christmas)

Coming up in January 2024!

- 1/10Haskell Cloverbuds 4:00-4:45 pm
- 1/10Haskell 4-H Council 7:00 pm
- 1/15Stevens 4-H Council 7:00 pm
- 1/15Stevens Junior Leadership 7:45 pm
- 1/17Seward Cloverbuds 4:00-4:45 pm
- 1/21Haskell Club Days
- 1/27Horse Panorama (Salina Campus)

TO MAKE THE BEST BETTER.

DISTRICT



4-H CLUB FINANCIAL REVIEWS

End-of-year financial reviews are due **November 1st by 5:00 pm** to your local Extension Office. **All Treasure's Books must be submitted along with club's Secretary Minutes and Financial Form signed by officers and leaders.** Contact your local Extension Office with questions.

DISTRICT OFFICERS TRAINING

Mark your calendars for the 4-H Officers Training in **Sublette** at the **Haskell County Commercial Building** on **November 4th at 10:00 am.**

ADULT VOLUNTEER TRAINING

Join us on **November 4th from 10:00 am to 12:00 pm** at the **Haskell County Extension Office.** All Adult Volunteers (Club and Project Leaders and Parents) are encouraged to come to this training while the youth are at Officer Training. We will have activities and learning experiences to help us all become better Leaders. Contact Judy Parsons for more information at judy78@ksu.edu

ATTENTION DISTRICT 4-H PDC

 The 4-H PDC Meeting will be held on **November 4th at 12:30 pm** at the **Haskell County Extension Office following 4-H Officer Training.** Lunch will be provided. We will go over the Financials and other Program items.

KANSAS YOUTH LEADERSHIP FORUM: KYLF

KYLF will be held on **November 18-19, 2023** at **Rock Springs 4-H Center for Youth 14-18 years** of age before January 1, 2024. -**Deadline to register closed-**

4-H ENROLLMENT OPENS OCTOBER 1ST

Enrollment is open. Be sure to re-enroll by **December 1st** in order to participate at your county fair. This is for all 4-H'ers, cloverbuds, and adult volunteer leaders.

<https://v2.4honline.com/#/user/sign-in>



INTERESTED IN BECOMING A SHOOTING SPORTS LEADER?

If you interested in becoming a Shooting Sports Leaders please contact Judy Parsons at judy78@ksu.edu or Ron Honig at rhonig@ksu.edu for more information.



HORSE BOWL/HIPPOLOGY

All Horse Bowl/Hippology meetings and practices are open to anyone in the District in any location. Great way to learn about horses while preparing for the State Hippology Contest on January 21st in Salina.

If you have always wanted to learn more about horses join us at the following times & location
Sundays from 12:30 pm at **First Christian Church in Hugoton** on **November 12th & 26th;**
December 10th; December 17th

Mondays at the **Haskell County Extension Office** at **5:00 pm** on **November 13th; November 27th;**
December 4th; December 18th

To RSVP contact Judy Parsons at judy78@ksu.edu.



COUNTY CLUB DAYS

Haskell County - January 21, 2024 at 2:00 pm

Seward County - February 3, 2024 at 9:00 am

Stevens County - February 17, 2024 at 9:00 am

Regional Club Days (Grant County) - February 24, 2024



HASKELL COUNTY

ACHIEVEMENT BANQUET

The Achievement Banquet is scheduled for **October 28th at 6:00 pm** in the **Commercial Building** at the Fairgrounds. *Be sure to check with your club leaders for your club duties.*

ENROLLMENT INFORMATION

Enrollment is open. Be sure to re-enroll by December 1st to be able to participate in the fair.

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. **Enrollment is open on October 1st.** *Meetings will be held every 2nd Wednesday of the Month at the Extension Office.*

First Cloverbuds meeting will be held on November 8th from 4:00-4:45 pm
Diamond & Bethany Wood have a fun time planned!



Any questions feel free to email:

Kristin Penner at pennerkr@ksu.edu or Judy Parsons at judy78@ksu.edu

SHOOTING SPORTS MEETING

Join us on **November 5th at 3:00 pm** at the **Extension Office** for a shooting sports organizational meeting. *Practices will be scheduled at this meeting.* For more information feel free to contact Judy Parsons at judy78@ksu.edu



HIPPOLOGY / HORSE BOWL

Want to learn about horses? Meetings are open to all District 4-H'ers. Mondays at 5:00 pm, November 13th; November 27th; December 4th; December 18th at the Haskell County Extension Office.



SEWARD COUNTY



ENROLLMENT INFORMATION

Enrollment is open. Be sure to re-enroll by December 1st to be able to participate in the fair.

Each 4-H will be responsible for the **\$15 state enrollment fee** when enrolling.

ACHIEVEMENT BANQUET SET UP!

We will be setting up on **Friday, November 3rd at 4:00 pm** at the **4-H Building**.



ACHIEVEMENT BANQUET

Mark your calendars for **November 5th at 1:00 pm at the 4-H Building.** *The theme for the Banquet is Hunting so be sure to wear your finest Camo.*

Ornery Otters are bringing Cinnamon Rolls; **Wide Awakes** are bringing Relishes and Veggies; **Staff** will bring Chili/Soup, Cheese, Crackers, Drink and Dinnerware

CLOVERBUDS

Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. **Enrollment is open on October 1st.** *Meetings will be held every 3rd Wednesday of the Month at the 4-H Building.*

First Cloverbuds meeting will be on November 15th from 4:00-4:45 pm

Any questions feel free to email:

Judy Parsons at judy78@ksu.edu or Jade Greene at jsgreene@ksu.edu

STEVENS COUNTY



ACHIEVEMENT BANQUET

Sunday, October 29th at 12:30 p.m. at Memorial Hall. It will be a catered lunch.

Fee:

Free: Current 4-H'ers

\$12: Adults

\$5: Children under 4-H age

Club Duties are assigned as follows:

Setup/Drinks: Wranglers

Decorations: Buffalo Boosters / Heartland

Cleanup: Cloverleaf Cowboys

ELLSAESSER LEADERSHIP SCHOLARSHIP

The Frank and Catherine Ellsaesser Scholarship provides financial assistance to Stevens County 4-H members attending 4-H activities focused on leadership growth. ***The 4-H Council has implemented several changes, including making funds reimbursable after receiving a thank-you card and presentation about the attended activity, limiting scholarships to \$500 per member, and adjusting the amount given based on available funds.*** Applications are due by November 1st for the 2023-2024 academic year. Find the application at <https://wildwest.k-state.edu/4-h/stevens%20county%204h.html>

CLOVERBUDS

If you know any children 5-6 years old as of January 1, 2024, we invite them to join our Cloverbuds program. Meetings won't start until November, enrollment is open.

Any questions feel free to email:

Nancy Honig @ nhonig@ksu.edu or **Kendra Hermreck** @ khermreck07@gmail.com

ENROLLMENT INFORMATION

Stevens County 4-H Council will pay the **\$15 state enrollment fee** for any **new 4-H'er** enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. **This is one of the things that is paid with funds from the concession stand and food auction.**

4-H COUNCIL MEETING

The meeting will be held at the **Extension Office** on **Monday, November 20th at 7:00 pm**

JUNIOR LEADERSHIP MEETING

Immediately following the 4-H Council meeting on **Monday, November 20th at 7:45 pm**

HIPPOLOGY / HORSE BOWL

Want to learn about horses? Meetings are open to all District 4-H'ers. **Sundays at 12:30 pm, November 12th; November 26th; December 10th; December 17th at First Christian Church.**

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven Co and is due in January. *Last year the grant was used for painting parking lot lines of many churches in the community.* If you have questions about the grant contact Nancy Honig at (620) 544-4359.