



K-STATE

Research and Extension

Wild West District

4-H UPDATE

May 21, 2021

Wild West District Offices

Haskell Office PO Box 580
503 S. Fairgrounds Road
Sublette, KS 67877
Phone: (620) 675-2261

Seward Office
1081 Stadium Road
Liberal, KS 67901
Phone: (620) 624-5604

Stevens Office
114 East 5th
Hugoton, KS 67951
Phone: (620) 544-4359

Email Contacts

Kristin Penner, Director, pennerkr@ksu.edu
Lacey Noterman, Livestock, lnotem@ksu.edu
Bev Schnellbacher, HS OP, bschnel@ksu.edu
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Community Dev., kharrison@ksu.edu
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Nancy Honig, Aging/Youth Dev, nhonig@ksu.edu
Ron Honig, Agronomy/Hort., rhonig@ksu.edu
Devin Ramsey,
4-H Youth Dev., deramsey@ksu.edu
Nancy Sides, SV OP, nsides@ksu.edu

Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

District Coming Events

May

- 25 Canning Class, Satanta High School
- 31 Memorial Day, Offices Closed

June

- 1-4 Discovery Days, Virtual
- 2:16:30 Wild West Day Camps, Liberal and Sublette
- 7 Creative Cooks Contest, Satanta
- 7-11 Hunter Safety Course, Hugoton
- 9-10 Camp Lakeside 4-H Camp, Scott County
- 15 State Livestock Shows Entry Deadline
- 12:19:25 Kansas 4-H Geology Camps
- 15 Informal Record Book Zoom Meeting
- 21-24 Heart of Kansas 4-H Camp, Rock Springs
- 27-30 Campference, Rock Springs
- 29 District Horse Show, Dodge City

July

- 5 Independence Day Observed, Offices Closed
- 7:14 Wild West Day Camps, Liberal and Hugoton
- 9 Canning Class, Liberal Recreation
- 14 Informal Record Book Zoom Meeting
- 20 Wild West District Dog Show
- 24-30: Haskell County Fair
- 26-31: Stevens County Fair

August

- 8 State Qualifying Shotgun Match Trap and Skeet, Liberal
- 13-15: Seward County Fair 4-H Showcase Weekend



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.

District

Covid 19 Update

Effective May 5th, 2021 District-based local units will need to follow the local protocols of the county or city that the event or activity is taking place in. If and when county protocols conflict with city protocols, please follow the more restrictive of the two.

As we hold project meetings and other 4-H activities please be aware of the restrictions in your city or county. If you are unsure of the restrictions, if any, please give one of the Extension offices a call and we can let you know.



Canning Foods

Canning Class is May 25th at 10am in Satanta High School. Registration information will be sent to those who participated in the zoom. There will be another hands on session on July 9th at the Liberal Recreation.

Creative Cooks Contest

This year the Creative Cooks Contest will again be a District event. It will be held on Monday, June 7th at the Satanta High School FCS Room, 100 Caddo Street.

Creative Cooks Contest is open to all 4-H'ers. It is a hands-on cooking event where you have 1½ hours to create a dish from scratch, display a single place table setting, and visit with a judge about nutrition.

The contest rules are on the district website at this link: <https://wildwest.k-state.edu/4-h/Creative%20Cooks.pdf>. Entry forms are on the last four pages. **Deadline to register is Wednesday, May 26. Contact Nancy Honig at 620-544-6787.**



Hunter Safety Course

A Hunter Safety Course is being offered for ages 11 and older June 7-11 from 4-6 pm each evening at the 4-H Building in Hugoton. There will be a shooting session on June 12th at the gun range.

Sign up is through the Hugoton School, ask for Jacque Teeter at 620-544-4376.



Lakeside/Heart Of Kansas 4-H Camps

Those attending will be receiving information via email about when we are leaving and what to pack.

Wild West Camp Days!~Calling ALL Kiddos~

This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.

Campers will hear from the area Game Wardens, make sundials, birdfeeders and eat a

“centipede” for lunch! This camp will be open to ALL kids ages 5-10. (Not just for 4-H'ers, please help to spread the word!) Cost will be \$5 per child per camp, payable to your local 4-H Council. Please register by going to www.wildwest.ksu.edu, and look in the center area for 'Register here' for ALL the day camps.



See the flyers for more information.

Also – We need older kids, ages 12 and up, to help as counselors for camp. If your child is interested in helping, to sign them up please reply to Kylee at kharri-son@ksu.edu.

It would be great in record books!



Record Book Tips/Challenges

For those with livestock you can hop in and get your spring weights added so you are not trying to remember what those are later. If you have been attending any project meetings get those added to your record book as well.

Please let Devin know if you have any questions, or make sure you hop onto the virtual record book sessions for help.



Record Book Q & A Zoom Sessions

Now that school is over, it is really time to start thinking about record books. Devin will host two more zoom sessions; they will be a time that you can quickly hop on the Zoom and ask any questions you might have.

The Zoom meetings will be open for an hour but you do not need to stay on the entire time. This will work as come and go sessions. Also, using Zoom gives you the ability to share your screen so you can share with me what you are looking at for me to better help you.

Keep in mind that Stevens and Haskell Counties have requirements regarding record books to show at fair. So make sure you are getting started working on them to make it easier on you as it gets closer to fair time.

Please get these on your calendar, the Zoom room will be open 7-8 pm for you to hop in anytime.

Tuesday, June 15th

Wednesday, July 14th

The zoom link will be sent via email. Reminder this year, the only record book that will be accepted is the online zsuite record book. If you have questions please contact Devin or hop on the Zoom.

Zoom Meeting



District

2021 Kansas 4-H Geology Field Trips

The 4-H Geology Action Team has been working hard to plan opportunities for youth to learn and engage in the 4-H Geology project. The group is excited to announce three great options for youth to collect specimens and learn from experts in the field. For 2021 there will be three single day field trips offered in different areas of the state:

- June 12th – Western Kansas Smoky Hills
- June 19th – Southeast Kansas
- June 26th – Central Kansas

All registrations for geology trips **must** be made in advance online. There will be **NO onsite registrations** for any of this year's geology field trips. Everyone attending the field trip must register by the May 28th deadline.



For registration links and full details see the Geology Project page at <https://www.kansas4-h.org/events-activities/conferences-events/geology-field-trip/>. Due to site capacity limitations the Southeastern trip will have a 100 participant limit and the South Central trip will have a 150 participant limit. The Western trip does not require a limit.

AND, with the opportunity for state field trips, the lower specimen requirement for the 2020 State Fair will return to requiring the **full 15 new specimens for the 2021 KSF**.

District Horse Show Participation Changes

4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. However, before entering Kansas State Fair classes, 4-H members must indicate through which District Horse Show results they will enter. There will be no picking of classes from each district, only results from one of the districts attended will be used.

This rule change was approved and began implementation in December 2019. However, due to the cancellation of District Horse



Shows in 2020, it was never practiced. State staff is working with the District Horse Show Chairs to manage the change for the 2021 show season, including promoting all District Horse Show dates.



4-H
Horse Show
Rulebook
Revised Spring 2020
www.kansas4-h.org

Horse Projects

Horse Levels Testing The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Contact the office for more information. Our Southwest District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City, unless prevented by COVID restrictions.



Wild West District Dog Show

This Show will be held on Tuesday, July 20th at 9 am at the Fairgrounds in Hugoton.

YQCA Training Update

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to nominate entries and be eligible to show. This applies to all market and breeding animals. There will be one more face-to-face training in Liberal on Tuesday, May 25th at 5pm in the Seward County 4-H Building. To sign up go to www.yqca.org.



The YQCA training is also offered online. However, seven year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 with questions.

Livestock Notebook

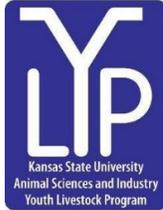
Check out the 2021 Livestock Events Notebook, that is located in your local Extension Office. It contains flyers and information about upcoming events such as shows, clinics, and camps. Feel free to stop by and take a look!

Small Animal Showmanship Clinic

OPSU Livestock Judging Coach, Sydney Wilkinson, and swine specialist, Mallory Overpeck will help 4-H'ers improve skills and boost confidence in the ring, at a clinic on June 5th at the Grant County Fairgrounds Arena. See the attached flyer for more information.



District



2021 Livestock Nomination

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. **Only 2021 forms and information will be accepted.**

June 15: State Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

** Exhibitors must contact their local Extension Office to get their EID tags and DNA Envelopes.

Follow us on Social Media! Facebook: @ksuylp

Snapchat: @ksuylp

Twitter: @ksuylp

Instagram: @ksuylp

KSU ASI App

Poultry Project Exhibits

All Open Class and 4-H Poultry exhibits will be tested for Pullorum Typhoid, a requirement of the Kansas Poultry Disease Control Act, before they will be admitted on the fairgrounds. The State has acquired serum and a veterinarian will be administering the tests to potential fair exhibits for this year.

The date has not been set, we will send an email to everyone when we are notified. Let us know if you have questions.



Wild West District 4-H Livestock Calendar

Dates are subject to change

- May 22: Jeff Wilson Memorial Spring Show, Johnson
- June 1: Rabbit ID Papers Due in Haskell County
- June 1: Rabbit ID Tattoos Due in Stevens County
- June 5: Grant County Small Animal Showmanship Clinic
- June 5-6: Next Level Livestock Camps, Brighton, CO
- June 15: State Nominations Due for Commercial Heifer, Swine, Sheep, & Meat Goat, YQCA Required
- June 29: Southwest District Horse Show, Dodge City
- July 9-10: Dr. Bob Hines Kansas Swine Classic
- July 15: District YQCA Deadline – all exhibitors must be certified
- July 15: Kansas State Fair Grand Drive Entry Deadline
- July 24-30: Haskell County Fair
- July 26-31: Stevens County Fair
- August 13-15: Seward County Fair 4-H Showcase Weekend
- August 15: Kansas Jr. Livestock Show Entry Deadline
- August 21-22: State 4-H Livestock Sweepstakes
- September 10-19: Kansas State Fair
- October 1-3: Kansas Jr. Livestock Show



Like K-State Animal Sciences on Facebook for updates and announcements.

Haskell

County Meeting Dates

May

- 24 Haskell County 4-H Council Meeting, 7:00 pm
- 25 Canning Class, Satanta High School

June

- 1 Rabbit papers due
- 9 Cloverbuds, 4 pm
- 16 Wild West Camp Day, Sublette
- 16 Rabbit Club Meeting

July

- 15 District YQCA Deadline – all exhibitors certified
- 21 Style Revue
- 24-30 Haskell County Fair

4-H Council Meeting

The next Haskell County 4-H Council meeting will be **Monday, May 24th at 7:00 pm.**



Wild West Camp Days!~Calling ALL Kiddos~

This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.



Rabbit Meetings 2021

Coming meeting dates are as follows:

- June 16 at 7:30 pm
- Aug 18 at 7:30 pm

If you have any questions please contact Charity Horinek, leader, at chorinek@gmail.com.

Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link. Watch for updates.



Seward

County Meeting Dates

June

- 2 Wild West Camp Day, Liberal Activity Center
- 17 Cloverbuds, 5 pm
- 30 Wild West Camp Day, Liberal Activity Center

July

- 7 Wild West Camp Day, Liberal Activity Center
- 9 Canning Class, Liberal Recreation
- 15 District YQCA Deadline – all exhibitors certified
- 17 Highway Clean Up
- 19 4-H Council Meeting, 6:00 p.m.

August

- 13-15: Seward County Fair 4-H Showcase Weekend

Wild West Camp Days!~Calling ALL Kiddos~

This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.



Seward County 4-H Party

Saturday, June 5th 2 pm at the Beef Barn Seward County Fairgrounds. All Seward County 4-H Families are invited by the 4-H Council to enjoy snacks and games.

Shooting Sports Information

4-H'ers outside of SW are invited to attend, but they must notify Lesley Schellenberg, coordinator, prior to practice. Text her at 620-655-2888.

Archery: Practices will be on Tuesdays and Thursdays at 5:30 at the showing on the fairgrounds. They will begin June 29th. Price for Seward kids is \$10 per child. Price for Haskell and Stevens kids is \$2 per practice.

Shotgun: Practice will begin on Sunday, July 11th at 1:00 pm at the Liberal Gun Club. For Seward kids - with the cost of ammo we will only be able to allow each kid 2 boxes of shells per practice. If you would like to shoot more than two rounds at practice you will need to provide shells and \$5 per round for clays. Price for Seward kids will be \$50 per child. Haskell or Stevens kids may attend, cost is \$5 per round to the Gun Club, and provide your own shells. **A Shotgun Qualifier** flyer is attached.

Seward County Highway clean up, July 17th, 8 am.



4-H Council Meeting

Seward County 4-H Council meets July 19th at 6pm.

Stevens

County Meeting Dates

May	
24-27	Ceramics signup at Hugoton Rec Center
June	
1	Rabbit ID Due for Fair
8	Rabbit Meeting, Zoom
July	
13	Rabbit Meeting at 4-H Building
14	Wild West Camp Day, 4-H Building
15	District YQCA Deadline – all exhibitors certified
26-30	Stevens County Fair

Reminder: Stevens County Fair Change

Fair 4-H Record Books will now be turned in on Monday, July 26th at 9:30 am. Remember that your record book only needs to be current, not finished. Call Devin if you have questions.

Rabbit Meetings

Our 4-H rabbit project meeting group has grown with participants from six counties now. The meetings will continue using the Canvas/Zoom programs through July. Meetings will be the second Tuesday of the month, Canvas activities will be for anytime during the month. Call William or Amy Bryan if you have any questions at 620-428-6656.



Horse Project

Level Testing is required for all youth wanting to show at the 4-H District Horse Show to qualify for the Kansas State 4-H Horse Show. Both tests must be done by June 1st.

Horse Worknights will start on Wednesday, June 2nd at 6:00 pm at the Stevens County Fairgrounds. Bring your horse and we'll continue to meet on Wednesdays until fair time.

Horseless Horse Project Meeting - Thursday, June 3 at 6 pm at the Stevens County Fairgrounds. Small group and individual meetings will be planned for the summer. Please contact Judy Parsons at 620-453-0732 if you need more information.

Senior Horse Youth – need a leadership project? Contact Judy Parsons to see how you can help with the practices.



Ceramics Project

The classes available will only be during the daytime hours and will run in conjunction with the Hugoton Recreation Commission Summer Kids Program. There will be NO night classes. There are 3 sessions that you can choose from. Each session is 2 weeks long and classes are on Monday, Wednesday and Friday. Class lasts for 45 minutes.

You will need to sign up for classes May 24-27 at the Hugoton Rec. There is a \$5 charge per session plus the cost of your pieces you choose.



In order for there to be enough class space for all Stevens County kids ages K-12, please only sign up for 1 session during sign up. If you feel you need or want more time, you will need to talk to me about it and I will get you in another class after I get the sign up sheets from Todd.

Session Dates

June 7 - June 18
 June 21 - July 2
 July 12 - July 23
 1:00pm - 2:00pm

Class Schedule MWF

9:00am - 9:45am
 10:00am - 10:45am
 11:00am - 11:45am



One more thing, if anyone wants to try hand-building something from clay or would like to make something on the pottery wheel, get a hold of me to set up a time. The wheel is a one-on-one teaching since I only

have one wheel available. There is a section in the fair book for this. Pieces made have a long drying period so it isn't something to be done in July.

The shop is currently open on Thursdays. Kids must have an adult or older teen with them to attend on Thursday evening. Contact me with any questions you may have. I'm looking forward to seeing everyone soon.

Jana Crump, HRC Ceramic Director
 4-H Ceramic Project Leader, 620-453-1477

Wild West Camp Days!~Calling ALL Kiddos~



This year we will be having Day Camps at each of the District Counties as listed on the attached flyers.

Gas Capital T-Shirts

Several shirts are available at \$10 each, Youth Small and Medium, and Adult XL and 2XL. Contact Devin, for first choice, 785-383-3884, or stop in the Hugoton Office.



Front and Back

Stevens

Stevens County Shooting Sports Summer Schedule

Following are the dates for 4-H Shooting Sports project meetings in Stevens County during the summer months.

More dates may be added as we go along, or in the fall as we practice for state contests.

As always, the summer is busy and we are working around a number of other 4-H events, community athletic activities and family obligations. I have tried to scatter the dates so as not to exclude anyone based on their activity schedules.

At this time, we plan to hold shooting sports meetings in the small bore (.22 cal.), archery and shotgun disciplines.

As always, the focus of these meetings is to learn to be safe, have fun, learn new skills, and prepare for 4-H competitions, if desired.

All shooters must each have an up-to-date liability waiver and code of conduct form completed and signed by the 4-H member and a parent before participating. A waiver form is attached.

Small Bore

Held in Abel Sullivan's pasture: NW 11-35-37. From Hugoton go 10 miles south on Road 14, then ½ mile east on Road C and turn into the south pasture gate.

If roads are muddy, use paved Road 12 to Rd D (2nd St.), then 2 miles east, 1 south and ½ mile east.

Wednesday, May 26th, 6 to 8 pm.

Saturday, June 12, 9 to 11 am.

Wednesday, June 16, 6 to 8 pm.

Sunday, June 27, 3 to 5 pm.

Ammunition and guns will be provided, but 4-Hers may bring their own guns.

Archery

Held at the Stevens County Fairgrounds arena parking area.

Tuesday, June 15, 6 to 7 pm.

Saturday, June 19, 9 to 10 am.

Tuesday, June 29, 6 to 7 pm.

Wednesday, June 30, 6 to 7 pm.

All equipment will be provided.



Shotgun

Held at Derek and Stacey Dillinger's farm approx. 7½ miles south of Hugoton on Road 14.

Saturday, July 10, 9 to 11 pm.

Wednesday, July 14, 6 to 8 pm.

More shotgun meetings will be announced as we get closer to August. There may be opportunities to practice on Sundays at 1 pm at the trap range in Liberal if they are not holding special events. This will require some out of pocket cost for targets. Guns are available, but 4-Hers are welcome to bring their own shotguns. Ammunition is currently available, but limited.

Ron Honig
District Extension Agent
620-453-1724



WILD WEST DISTRICT – SEWARD COUNTY 4-H SHOOTING SPORTS

State Qualifying Shotgun Match Trap and Skeet

Sunday – August 8, 2021 @ 1:00 PM

Liberal Gun Club * East of U.S. Hwy 83 bypass on Tucker Road/Road 6

Registrations by email are due by **July 30th**

NO LATE ENTRIES ACCEPTED

\$15 for 1 discipline or \$25 for both

Practice rounds will **NOT** be offered

QUALIFIER ONLY – NO AWARDS

NO CONCESSION AVAILABLE

Must have completed the basic course training in their home county for shotgun disciplines

TRAP: Current ATA and 2021 Kansas State Match Rules

SKEET: Current NSSA and 2021 Kansas State Match Rules

- Eye and ear protection required
- New shells only – provide your own shells
- Trap – 50 targets ** Score 35 to qualify
- Skeet – 50 targets ** Score 30 to qualify

Kylee Harrison – Wild West District, Liberal - Extension Office * 620-624-5604

Lesley Schellenberg - Shooting Sports Coordinator * 620-655-2888 * lesleyschellenberg@gmail.com

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Wild West
District

Wild West District – Seward County 4-H Shotgun Match

Sunday – August 8, 2021 1:00 PM

County/District: _____

Contact name: _____

Contact email: _____ Phone: _____

NAME	DATE OF BIRTH	4H AGE AS OF JANUARY 1	TRAP	SKEET	TOTAL FEE
\$15 OR \$25 PER SHOOTER				TOTAL	\$

Please email entry form
 by July 30 to:
alwettst@ksu.edu

Bring check day of event or mail to:
 Seward County 4-H Shooting Sports
 1081 Stadium Road
 Liberal KS 67901

NO LATE ENTRIES ACCEPTED

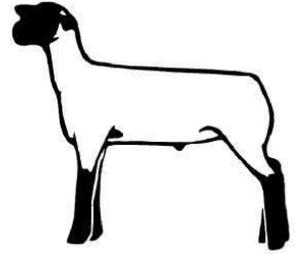
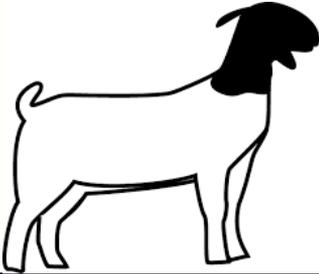
County Coordinator and Extension Agent signature: _____

To verify all youth are current 4-H members with enrollment on file at the Extension Office

Instructor Signature: _____

To verify all youth are currently enrolled in the respective discipline and have completed the basic course for that discipline

Small Animal Showmanship Clinic



June 5, 2021

Grant County Fairgrounds Arena

Sheep (only): 8:15-9am

Swine/Goat: 9:15-10am

Swine/Goat: 10:15-11am

Lunch/YQCA Certification: 11:15-12:30pm

You **MUST** pre-register for the YQCA portion for each individual planning on taking the training. Do this at YQCA.org, using your 4Honline credentials.

\$10 per youth (not including YQCA fee)

Please bring only one animal per specie, maximum two species, per kid. Spots are limited, please call and RSVP today: Grant County, 620.356.1721 or Stanton County, 620-492-2240

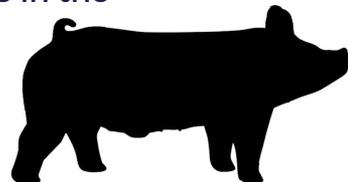


OPSU Livestock Judging Coach, Sydney Wilkinson,
and swine specialist, Mallory Overpeck will help
improve your skills and boost your confidence in the
ring.

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Grant
County



Stanton County

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Wild West
District

WILD WEST CAMP DAY

**503 S FAIRGROUNDS ROAD
SUBLETTE**



JUNE 16, 2021

9:00-1:30

AGES 5-10

\$5.00 PER CHILD

It's Camp Time!

Game Warden talk
sundials
bird feeders
and other activities
"centipede" lunch

**REGISTER AT:
WWW.WILDWEST.K-STATE.EDU
OR CALL 620-624-5604**

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Wild West
District

WILD WEST CAMP DAYS

1025 S TRINDLE ST.
4-H BUILDING

JULY 14
9:00AM-1:30PM

Any child
Ages 5-10

\$5.00 per
child

IT'S CAMP TIME!

GAME WARDEN TALK
SUNDIALS
BIRDFEEDERS AND
FUN ACTIVITIES
"CENTEPEDE" LUNCH

REGISTER AT

WWW.WILDWEST.K-STATE.EDU

OR CALL 620-624-5604



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Wild West
District

WILD WEST CAMP DAYS

1081 Stadium Road

Register at www.wildwest.k-state.edu
or call 620-624-5604

ANY CHILD
AGES 5-10

\$5.00 EACH
DAY PER
CHILD

IT'S CAMP TIME

register by 5/28

June 2, 2021 9:00-1:30

GAME WARDEN TALK
SUNDIALS, BIRD
FEEDERS, AND OTHER
FUN ACTIVITIES
"CENTIPEDE" LUNCH



DETECTIVE DAY

register by 6/28

June 30, 2021 9:00-1:30

FINGERPRINT ACTIVITY
CRACKING THE CODE
INVISIBLE INK
MYSTERY LUNCH



COLOR WAR

register by 7/1

July 7, 2021 9:00-1:30

GUEST SPEAKER
TIE DYE SHIRT,
COLOR POWDER TAG
BAGEL PIZZA LUNCH

**PLEASE SEND EXTRA CLOTHES