JUNE 1 .............................DEADLINE TO RSVP FOR CREATIVE COOKS
JUNE 1 .............................DEADLINE FOR COUNSELORS AT SUPERSTAR LIVESTOCK SHOW
JUNE 1 .............................STEVENS CO. ARCHERY PROJECT MEETING
JUNE 1 .............................STEVENS CO. DOG PROJECT MEETING
JUNE 2 .............................STEVENS CO. RABBIT TAGGING
JUNE 1-3 ...........................DISCOVERY DAYS
JUNE 4 .............................SEWARD CO. HIGHWAY CLEAN UP
JUNE 5 .............................STEVENS CO. SHOOTING SPORTS-SMALL BORE 2P
JUNE 8 .............................HASKELL CO. 4-H COUNCIL
JUNE 8 .............................HASKELL CO. CLOVERBUDS
JUNE 8 .............................STEVENS CO. SHOOTING SPORTS-SMALL BORE 6P
JUNE 9 .............................STEVENS CO. CLOVERBUDS
JUNE 10-12 .........................STATE GEOLOGY FIELD TRIP
JUNE 10 .............................WILD WEST CREATIVE COOKS
JUNE 11 .............................STEVENS CO. SHOOTING SPORTS - SHOTGUN 9A
JUNE 13 .............................STEVENS CO. BUCKET CALF PROJECT MEETING
JUNE 13 .............................STEVENS CO. GOAT PROJECT MEETING
JUNE 13 .............................STEVENS CO. PHOTOGRAPHY PROJECT MEETING
JUNE 15 .............................STEVENS CO. DOG PROJECT MEETING
JUNE 15-16 .........................DISTRICT CAMP SCOTT LAKE
JUNE 17-18 .........................STATE INSECT SPECTACULAR
JUNE 18 .............................STEVENS CO. SHOOTING SPORTS - SHOTGUN 9A
JUNE 20 .............................DISTRICT LEADERSHIP PROJECT MEETING
JUNE 20-21 .........................DISTRICT BABYSITTING CLINIC - HUGOTON & SATANTA
JUNE 22 .............................DISTRICT SUMMER DAY CAMP -IT'S BUGGY TIME
JUNE 23 .............................SW DISTRICT HORSE SHOW
JUNE 25 .............................DISTRICT SUPERSTAR LIVESTOCK SHOW
JUNE 26 .............................STEVENS CO. SHOOTING SPORTS-SMALL BORE 4P
JUNE 27 .............................DISTRICT LEADERSHIP PROJECT MEETING
JUNE 27-28 .........................DISTRICT BABYSITTING - LIBERAL
JUNE 29 .............................DISTRICT SUMMER DAY CAMP -AROUND THE WORLD
JUNE 30 .............................STEVENS CO. JUNIOR LEADERSHIP MEETING
JULY 1 .............................STEVENS CO. FAIR PRE-ENTRY DEADLINE
JULY 2 .............................STEVENS CO. SHOTGUN 9A
JULY 5 .............................HASKELL CO. FAIR PRE-ENTRY DEADLINE
JULY 5 .............................HASKELL CO. YQCA PROOF DEADLINE
JULY 6 .............................STEVENS CO. HORSE PROJECT MEETING
JULY 8 .............................STEVENS CO. HORSE PROJECT MEETING
JULY 9 .............................STEVENS CO. JUNIOR LEADERSHIP FUNDRAISER
JULY 10 .............................SEWARD CO. SHOTGUN 1P
JULY 12 .............................SEWARD CO. ARCHERY 5:30P
JULY 13 .............................STEVENS CO. HORSE PROJECT MEETING
JULY 13 .............................HASKELL CO. POULTRY TESTING 8:30A
JULY 13 .............................STEVENS CO. POULTRY TESTING 10:30A
JULY 14 .............................HASKELL CO. STYLE REVUE FORMS DEADLINE
JULY 15 .............................STEVENS CO. FASHION REVUE WORKSHOP
JULY 16 .............................STEVENS CO. HORSE PROJECT MEETING
JULY 16 .............................STEVENS CO. SHOTGUN 9A
JULY 20 .............................STEVENS CO. HORSE PROJECT MEETING
JULY 21 .............................STEVENS CO. FASHION REVUE
JULY 23 .............................STEVENS CO. FAIR: HORSE SHOW
JULY 27 .............................DISTRICT SUMMER DAY CAMP -DOWN ON THE FARM
AUGUST 9 .............................SEWARD CO. FAIR PRE-ENTRY DEADLINE
AUGUST 9 .............................SEWARD CO. YQCA PROOF DEADLINE
AUGUST 9 .............................SEWARD CO. FASHION REVUE FORMS & PICTURES DUE
AUGUST 18 ........................SEWARD CO. POULTRY TESTING
Stevens County Archery Meeting
Archery project meeting will be held on Wednesday, June 1, at 6:00 pm at the Stevens Co. Fairgrounds. **Please note must be enrolled in discipline to attend.

Stevens County Dog Project Meeting
Dog project meetings will be held on June 1 and 15, at 5:30 pm at the Stevens Co. Commercial Building.

Stevens County Rabbit Tagging
We will be meeting in the Arena Building at the Fairgrounds on Thursday, June 2nd from 8:00-9:00 pm. You must be there or make arrangements with William Bryan to have your animal there, as it is required to show at the fair.

Seward County Highway Clean up
Saturday, June 4th we will be cleaning Highway 83 (north of Liberal). Please meet at the 4-H Building at 8:00 a.m. to watch the safety video before we head out. Remember – only 4-H'ers 11 years of age or older can participate. EVERYONE must have a parent present to participate

Seward County Community Service
June 4th, there will be a rodeo in Guymon. The proceeds from the concession stand will go to the two Balko firefighters that were injured and sadly one has passed away.
We are asking you to make non-perishable, individually wrapped desserts to be sold at the concession stand. PLEASE, no icing on the desserts. Things like cookies, brownies or quick breads. All items must be individually wrapped and delivered to our office (an exact date and time will be determined later). We have flour for you to use for desserts!
Call our office with the number of cups of flour you will need, and we will have it ready.
**Please let us know an approximate number of items you are planning on donating**
Email Kylee at kharrison@ksu.edu or call the office at 620-624-5604.

We are also going to be taking up a donation of items that fire departments frequently use during calls. Please gather a few of these items and drop them off to the Extension office when you drop off your baked goods. We will divide and distribute to area fire departments.
*Baby Wipes (alcohol free) *Tylenol/Ibuprofen *Nuts *Chapstick *PB/Cheese Crackers *Sinus/Allergy Meds *Protein Bars *Ziplock Bags (Gallon) *Eye Drops *Granola Bars *Gum/Mints *Powder Drink Mix

Stevens County Shooting Sports Meetings
Small Bore (.22 caliber) Pistol & Rifle discipline:
Sunday, June 5, 2:00 pm; Wednesday, June 8, 6:00 pm; Sunday, June 26, 4:00 pm
We will shoot in Abel Sullivan’s pasture located ½ mile east of the intersection of Road C and Road 14 in southern Stevens County.
**Please check the times carefully as they vary greatly.
**Please note must be enrolled in discipline to attend.

Shotgun discipline:
June 11; June 18; July 2; July 16
All meetings start at 9:00 a.m. on Saturdays at Derek & Stacy Dillinger's farm located approximately 7 ½ miles south of Hugoton on Road 14.
**Please note must be enrolled in discipline to attend.

Haskell County 4-H Council Meeting
The meeting will be held on June 8th at 7:00 pm.

Haskell County Cloverbuds Meeting
We will meet on June 8th at 4:00 pm.

Stevens County Cloverbuds Meeting
The meeting will be held June 9th at the extension office at 4:00 pm.
Stevens County Bucket Calf Project Meeting
The meeting will be held June 13th at the extension office at 1:00 pm

Stevens County Goat Project Meeting
The meeting will be held June 13th at the extension office at 2:00 pm

Stevens County Photography Project Meeting
The meeting will be held June 13th at the extension office at 4:00 pm. Don't forget your camera!

Wild West Insect Spectacular
Beetles, bugs, dragonflies, and more! The State Entomology Workshop will be held Friday and Saturday, June 17th and 18th, 2022. We will be hosted by Arnold’s Greenhouse near LeRoy, Kansas. Then we will travel to the Chanute High School as the center for other activities. The event is open to all youth and adult volunteers interested in 4-H entomology! One parent/adult guardian from each family must register and attend with the 4-H’er.

The $70 registration fee includes Friday supper, lunch, and snack Saturday, bottled water, class materials, a t-shirt, and handouts. Younger siblings under 4-H age, spouses, etc. that may be coming along, but not participating in the classes will need to pay a fee of $25.00. This will pay for the meal and snack Saturday but does not include a shirt.

For more event details and to register, please visit: http://www.kansas4-h.org/events-activities/conferences-events/insect-spectacular/index.html

District Babysitting Clinic
Join us for a Two session clinic teaching the basics of safe babysitting. Any youth age 12 and older can register by calling the Stevens Co. Office at (620)544-4359. There is a limit of 12 per Session so register early! The fee is $20 which includes handouts, to-go Bag & Snacks.

There is a choice of three Dates & Location:
Hugoton; June 20-21st 9:00-11:00 am at the Extension Office
Satanta; June 20-21st 1:00-3:00pm at the United Methodist Church
Liberal; June 27-28th @ 9:00am - 11:00am at the Seward Co. 4-H Building

District Leadership Project Meetings
We will be meeting at the United Methodist Church in Satanta, 500 Arapahoe St. Each day will be from 10:00-12:00. Tentative agenda for each day:

June 20th
- Characteristics of Leadership
- Communication Skills
- Planning for the Unexpected

June 27th
- Learn by Doing
- Creating a Learning Environment
- Celebrating Successes
- Fair Exhibits

Participants can attend on one or both days. Come get some good ideas of topics for fair entries! If enrolled in leadership & would like to participate, please email Kylee at kharrison@ksu.edu by June 14th to RSVP. Seward Kids – If you would like a ride please email Kylee.

"WINNING DOESN'T ALWAYS MEAN BEING FIRST.
WINNING MEANS YOU'RE DOING BETTER THAN YOU'VE DONE BEFORE."
BONNIE BLAIR
Looking for a fun summertime activity for your kiddos? The Wild West Extension District is offering five different day camps. The camps are open to any kid age 5 to 10 years old and each day is just $5 per child which includes lunch, a snack, and all the fun activities!

**It's Buggy Time**- This theme dives into the creepy-crawly world of insects! Kids will make their bee hotel while learning about pollination, see a butterfly’s life cycle, and make a hungry caterpillar craft. A neighboring 4-H’er will be a guest speaker to the group and tell them all about the entomology project in 4-H and explain how to pin an insect. Kids will also enjoy a mystery menu lunch! This day camp will be in Liberal on June 22nd, Hugoton on July 6th, and Sublette on July 13th.

**Around the World**— Take a tour around the world at this day camp in Liberal on June 29th. Kids will get to hear from fellow Wild West District agent, Nancy Honig about countries she has visited around the world and discuss their food, customs, and landmarks. Kids will learn about passports, maps, and flags and enjoy a Mexican food lunch.

**Down on the Farm**— The last day camp of the year will be July 27th in Liberal and will be a great farm experience. We have several guest speakers for the day that will show them tractors and lots of animals. Kids will also get to do a craft and learn about germination (growth of seeds). We will end the day with ice cream in a bag.

To register your child for any of these activities, go to www.wildwest.ksu.edu. Payments can be made to your local 4-H Council. For more information, call Kylee Harrison at 620-624-5604 or email kharrison@ksu.edu

**We also need Day Camp Counselors!** This is open to any 4-H’er age 11 and up. Please let Kylee know if you would like to help.

**District Day Camps**

### Southwest District Horse Show

The Southwest District Horse Show will be held Thursday, June 23, 2022 in Dodge City. Deadline to register is June 10th! All members must bring completed ID papers, including a photo of the horse.

### District SuperStar Livestock Show

If you are a 4-H’er 14 years old or older in Haskell, Morton, or Stevens County, and would like to apply to be a counselor for the SuperStar Livestock Show on June 25th for special needs youth please fill out the application below. Applications can be submitted to the Wild West Extension District Stevens County office by June 1st. For questions call or text (620)541-1659 or (620)544-6787. You can also find us on Facebook under Superstar Livestock Show.


### Haskell County Fair Pre-Entry

**Haskell County YQCA Proof**

July 5th is the deadline to turn in proof of YQCA

### Stevens County Horse Project Meetings

<table>
<thead>
<tr>
<th>July 6</th>
<th>4:00 pm Horseless Practice</th>
<th>6:00 pm Horse Practice</th>
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<tbody>
<tr>
<td>July 8</td>
<td>9:00 AM - NOON Practice for All</td>
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<tr>
<td>July 13</td>
<td>4:00 pm Horseless Practice</td>
<td>6:00 pm Horse Practice</td>
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<td>July 16</td>
<td>9:00 AM - NOON Practice for All</td>
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<tr>
<td>July 20</td>
<td>4:00 pm Horseless Practice</td>
<td>6:00 pm Horse Practice</td>
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<tr>
<td>July 23</td>
<td>Stevens County Fair: Horse Show</td>
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Any Questions, please call Judy Parsons @ (620)453-0732
Stevens County Fundraising
Stevens County 4-H Junior Leadership is hosting a pickleball & cornhole tournament. Join us on July 9th at the Hugoton Rec Center. Registration time starts at 8:00 am with the Tournament starting at 8:30 am. $20 Donation for a two-person team. Receive a free t-shirt by pre-registering by June 20th. Only 16 teams total is allowed to compete, so make sure to register early! You can register by calling or stopping by the Stevens Co. Extension Office @ (620)544-4359 or 114 E. Fifth St, Hugoton. There will be prizes given to winners!

Seward County Shooting Sports
Shotgun Discipline
Practice will be held every Sunday starting on Sunday, July 10th at 1:00 p.m. until the state shoot.

Archery Discipline
We will begin meeting on July 12th at 5:30. We will continue to meet on Tuesdays and Thursdays until August 11th. This years Fun Shoot being August 16th. Please watch for emails from Coordinator, Lesley Schellenberg for more details.

Haskell County Poultry Testing
Make sure to come in and get ALL your birds tested for fair on Wednesday, July 13th 8:30 am at the Haskell County Fairgrounds or you cannot show!

Stevens County Poultry Testing
Poultry Testing will be Wednesday, July 13th @ 10:30 am at the Stevens County Fairgrounds! Make sure to come in and get your birds tested for fair as it is required to show!

Seward County Poultry Testing
Planning on exhibiting poultry at the fair? You must bring them in to have a blood test on Thursday, August 18th at 9:00 am at the office.

Haskell County Style Revue
Style Revue forms with pictures are due to the Extension office by July 14th at 5:00pm

District Fashion Revue Workshop
Join Claudia Clark & Lakota Persing on July 15th from 1:00-2:15 pm at the Stevens County Fairgrounds. Bring your Fashion Revue Outfit to have pictures taken for your Fair Pre-Entry form. **Transportation will be provided from Haskell & Seward.

Stevens County Sewing Project Members
Bring ALL your Construction Items to be Judged on July 21st from 8:00-10:30 am at First Christian.

Seward County Pre-Entry for Fair
Pre entry deadline on August 9 for ALL fair exhibits at www.fivestatefair.com

Seward County YQCA Completion
Bring proof of YQCA completion due to Extension Office by August 9.

Seward County Fashion Revue
Fashion Revue forms and pictures due by August 9th to Extension Office.
**Kansas State Youth Livestock Nomination**

**Step 1** - Tagging Animals eligible for the Kansas State Fair Grand Drive (KSF) or Kansas Junior Livestock Show (KJLS) will need an appropriate Kansas 4-H EID ear tag placed in the ear of the animal by the agent (or organizational representative).

**Step 2** - Submit Nominations Online Exhibitors will create an account through ShoWorks and submit their information and animal data online. A family nomination system will continue to be used, but each animal must be submitted as an “entry” under each individual exhibitor within the family. For the sake of the system, an “entry” is a nominated animal that exhibitors would like to be eligible to show at a state show. A complete nomination does not constitute entry and show entries will still need to be made separately, through each specific show, for an exhibitor to participate. All nomination information must be submitted online through ShoWorks by 5:00 PM on the appropriate deadline. Families will upload a current Declaration Form under each exhibitor’s account, as well as their YQCA Certificate (valid through 10/2/2022). Each specie has unique identifying information that must be submitted. Users cannot advance through the system without completing the required fields. Exhibitors are also highly encouraged to use the updated Rookie Guide and checklist that outlines the requirements for each specie to complete the nomination process. These materials may be obtained from the local Extension office or the KSU Youth Livestock Program website (www.youthlivestock.ksu.edu), under “Nomination Information”. New families nominating for the first time will need to request a KSU Nomination # here before beginning the process.

**Step 3** - DNA Families will pay the nomination fee for each animal by purchasing DNA envelopes. This will have to be done in advance and require participants to plan ahead. Orders for DNA envelopes will close one (1) week before each nomination deadline: Market Beef - April 24, Small Livestock - June 8, Commercial Heifers - June 8. Upon receipt of the official DNA envelopes, families will pull a DNA sample from the animal and place it in the envelope. DO NOT CUT THE HAIR - hair follicles MUST be intact for submission to be valid. Detailed instructions and videos for pulling DNA on each specie may be found on the KSU Youth Livestock Program Website, under “DNA Collection Instructions”. The DNA envelopes are not specie specific, but an official envelope must be used. Old envelopes (from 2021 and before) will not be accepted. Exhibitors need to designate the specie and visible 5-digit Kansas 4-H EID tag number on each envelope, as well as include the signatures of all eligible exhibitors within the family and a parent/guardian. The barcode sticker (from the Extension Office) for each tag number will be placed in the box provided on the DNA envelope. For those dual nominating an animal (in both the market and commercial female divisions), only one DNA sample needs submitted.

**Step 4** - Mail Nominations Exhibitors will mail their completed DNA envelopes and a copy of their ShoWorks receipt to K-State by the postmark deadline. Certified mail is highly encouraged and suggested. Postmark deadlines are strictly enforced. May 1 - Market Beef; June 15 - Market Sheep, Commercial Ewes, Market Hogs, Commercial Gilts, Commercial Heifers, and ALL Meat Goats. K-State, KJLS, and the Kansas State Fair are not responsible for lost, late, or misdirected mail.

**Step 5** - Verify Nominations Submitted K-State will process nominations received and post weekly updates regarding complete/incomplete nominations on the KSU Youth Livestock Program website, under “Nominated Livestock > Check Nominated Livestock”. It may also be accessed by clicking here. During this process, letters will also be sent to individual families/households listing the species and tag numbers received, as well as stating whether or not their nominations are complete. This is the exhibitor/family’s opportunity to verify the accuracy of the nomination information received by K-State. *Show Entry...You’re not done yet!

**Final Step - OFFICIALLY ENTER SHOW * NOMINATION IS NOT AN ENTRY.** Exhibitors MUST submit an official ENTRY for the appropriate youth livestock show in which they would like to participate. The Kansas State Fair and Kansas Junior Livestock Show are responsible for managing their entries. Exhibitors must follow the proper entry process for each show and have a valid entry on file at each respective entity to be eligible to show. Kansas State Fair Grand Drive (youth livestock show) entries are due by July 15. The KJLS entry deadline is August 15. Entry information may be obtained from the local Extension office, or the website for each show (linked above).