Wild West District #18

Office Hours 9am-5pm
Lunch 12-1pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

Meet the Staff

Kristin Penner: Director........................................................................................................ pennerkr@ksu.edu
Judy Parsons: 4-H Youth Development................................................................................. judy78@ksu.edu
Bev Schnellbacher: Haskell OP............................................................................................. bschnel@ksu.edu
Jade Greene: Agriculture & Natural Resources................................................................. Jsgreene@ksu.edu
Jane Eisenhauer: SNAP-Ed.................................................................................................. jeisenha@ksu.edu
Ashley Wettstein: Seward OP.............................................................................................. alwettst@ksu.edu
Nancy Honig: Aging/Youth Development............................................................................. nhonig@ksu.edu
Ron Honig: Agronomy/Horticulture.................................................................................... rhonig@ksu.edu
Evelyn Moran: Stevens OP................................................................................................. morane@ksu.edu

Connect Online

www.wildwest.ksu.edu
Find us on Facebook @ Wild West District
NOTICES!

NEW DISTRICT WIDE RULE TO SELL YOUR ANIMALS
To be considered a **4-Her in good standing** and be **able to sell at your county fair’s livestock sale**, a **4-Her must attend over half of their club’s regular meetings, from October thru July.** This includes any and all 4-H clubs in the Wild West Extension District.

**HORSE PROJECT CHANGES**
If you are enrolled in the Horse project please use the following link to review the updated rules.

https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html

**HIGHLY PATHOGENIC AVIAN FLU INFORMATION**
There is new information available about this flu strain that affects both domestic & wild breeds.

https://wildwest.k-state.edu/Livestock.html

---

**SEWARD COUNTY SCHOLARSHIP APPLICATION CHANGES**
There have been some slight changes to the senior scholarship application. The new application can be found at:

https://wildwest.k-state.edu/4-h/forms.html

---

**ATTENTION ALL SENIORS!!**
The Kansas 4-H Foundation partners with Kansas 4-H to offer over **50 different scholarships** to help fund higher education for 4-H youth who are high school seniors. **All Kansas 4-H Scholarship Applications are due on March 1st, 2023.**

You may find all Scholarship opportunities by following the link below.

https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html

---

**CITIZENSHIP IN ACTION**
**Date:** February 19-20, 2023
**Location:** Topeka, KS
**4-H Age Requirements:** 13 to 18 years old
**Registration Deadline:** February 1st
**Cost for attending:** $200

Online Registration -
https://kstate.qualtrics.com/jfe/form/SV_6Dth4i3YhZB0G2

Learn how the state legislative process works while visiting the capitol building!

---

**K-STATE JUNIOR SWINE PRODUCER DAY**
**Date** – Saturday, March 11, 2023
**Registration Deadline** – February 15th
**Cost** - $20/person by February 15th ($25/person after the deadline)

*Registration must be RECEIVED by February 15 to receive a t-shirt.
**Both youth and adults attending will need to register.

Online Registration -
https://commerce.cashnet.com/KSUASIND

---

**K-STATE JUNIOR MEAT GOAT PRODUCER DAY**
**Date** – Saturday, March 18, 2023
**Registration Deadline** – February 22nd
**Cost** - $20/person by February 22nd ($25/person after the deadline)

*Registration must be RECEIVED by February 22 to receive a t-shirt.
**Both youth and adults attending will need to register.

Online Registration -
https://commerce.cashnet.com/KSUASIND
**Stevens County Communications Meetings**
We will meet at the Extension Office on February 2nd at 5:00 pm

**Haskell County Shooting Sports**
Practices will be held on February 7th & 21st; March 7th & 21st
- 5:30 pm - 1st flight
- 7:00 pm - 2nd flight

**Stevens County Shooting Sports**
BB guns, Air Rifles & Air Pistol Disciplines
Must be enrolled in disciplines to attend.
All meetings will be held from 6:00 - 8:00 pm at the 4-H Building.

**Practice Dates:**
- Tuesday, February 7th
- Thursday, February 9th
- Monday, February 13th
- Friday, February 24th

**Southwest Shootout**
Join us at 8:00 am on Saturday, February 11th. We will be in the Sublette High School Gym (501 Ellis, Sublette KS 67877)
BB GUN, AIR RIFLE & AIR PISTOL DISCIPLINES

**Stevens County Goat Project**
We will have a meeting at the Extension Office on February 2nd at 6:00 pm.

**Haskell County 4-H Council**
We will meet on Sunday, February 5th at 3:00 pm at the Extension Office.

**Stevens County Club Days**
Join us February 4th at 12:00 pm. We will be at the Hugoton High School. We hope to see you there!

**Seward County Club Days**
February 11th from 9:00-10:30 am at the Seward County Activity Center.

Registration is due by February 3rd. To register either call the Extension Office at (620) 624-5604 or use the link:
https://wildwest.k-state.edu/4-h/Seward%20County%204-H.html
Open the registration document, fill it out, save to your computer then email to alwettst@ksu.edu.

**Stevens County 12-14 Yr Old Foods Meeting**
Meetings will be held in the 4-H Building the following Sundays at 12:30 pm.

**February 12th**
*For our first meeting each 4-H'er is to bring their favorite crudité vegetable (ex WHOLE carrots, celery, broccoli, radish, etc.) no precut veggies. Also their favorite fruit.
*We'll be planning a party menu including all food groups, working on knife/cutting skills, and presentation.

**Stevens County Entomology Meeting**
Our next meeting will be held at the Extension Office from 3:45-4:30 pm on February 9th.

**Stevens County Photography**
Our next meeting will be on February 19th at 2:30 pm at the 4-H Building.
Bring your cameras!

**March 26th**
April 16th
*Please bring $5 to each meeting*
RSVP to Erin Gerrond at (806)268-4048
**Haskell County Rabbit Project Meetings**

We will be meeting at the Haskell Township Library meeting room on the following dates:

- Feb. 12, 2023 - 2:00 pm
- March 22, 2023 - 7:00 pm
- April 19, 2023 - 7:00 pm
- May 18, 2023 - 7:00 pm
- June 15, 2023 - 5:00 pm

**Making signs for fair**

**July 20, 2023 TBA**

**Finishing signs for fair if needed**

**Haskell County Horse Project Meeting**

We will be meeting at the Haskell County Fairgrounds on March 13th at 2:00 pm for a Clinic/Ride Meeting.

**Regional 4-H Club Day**

2023 Regional Club Days will be held on February 25th in Johnson. Qualifying Top Blue Ribbon Winners from each County Club Day will be eligible to compete with winners from various counties.

**Stevens County Sewing Lessons**

Are you interested in learning how to sew? Set up some lessons with Nancy Honig at the Extension office (620)544-4359. You will learn the basics about using a machine and using patterns. We have sewing machines in the office.

*You will complete at least one item that can be entered into the fair.*

**Small Animal Weigh-In Dates**

**BUCKET CALF, GOAT, SHEEP & PIGS!!**

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stevens County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>February 20th</td>
<td>4:00 - 8:00 pm</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>April 22nd</td>
<td>9:00 am - 12:00 pm</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Haskell County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>April 22nd</td>
<td>4:00 - 7:00 pm</td>
<td>Fairgrounds</td>
</tr>
<tr>
<td>Seward County</td>
<td></td>
<td></td>
</tr>
<tr>
<td>May 2nd</td>
<td>5:00 - 6:00 pm</td>
<td>Fairgrounds</td>
</tr>
</tbody>
</table>

**YQCA Training**

All livestock exhibitors with intentions to participate in the county fair must complete their YQCA certification. This applies to all market and breeding animals.

Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. To register for the training go to www.yqcaprogram.org Log in or create an account. Scroll down and choose instructor-led training certification, if you want to attend our in-person training. There is a **$3 registration fee**. You can do the certification training online for a $12 fee.

YQCA Training will be held on the following dates & locations:
- February 6th at 5:30 pm at the Satanta Community Building
- April 10th at 6:00 pm at the Stevens County Extension Office

**Stevens County 4-H Building Display**

Clubs are in charge of the display in the 4-H building for their assigned two months. Clubs might want to consider making this a committee.

- **February** - Cloverleaf Cowboys
- **March/April** - Heartland
- **May/June** - Wranglers
- **July/August** - 4-H Council
- **September/October** - Extension Office
Stevens County T-shirt Design Contest
The theme for the 2023 fair is *Fiesta at the Stevens County Fair*!
We will be having a competition to choose our t-shirt design. The deadline to submit your design(s) is **March 1st**. All 4-H'ers in the county will receive a free shirt to wear during the fair. The winner will not only see their design come to life but they will get a $25 gift card!

**Record Books... It's never too early to get started!**
- Set your project goals now so you have a game plan for the rest of the 4-H year. Look for some good resources on our website under 4-H Youth Development; click on record keeping.
- You can also find more information on the State 4-H website under Awards and Recognition; click on local record keeping and project forms.
- Starting now will help a lot during the busy summer when you are preparing for the fair. If you have questions ask any of our agents for help.
- Also, if you are working on an achievement pin, check the requirements now to see what is needed while you still have opportunities to meet them.

**Insect Art Contest**
Explore why real-life insects can be considered superheroes. Selected artwork will be used to create educational items. Artists that have art selected will receive a certificate and a prize to recognize their achievements. We will select a winner from each of the outlined categories and one overall winner will be selected from those entries.
- Only one artwork per student/adult per category with a completed entry form.
- Entries must be an original work by the entrant (no traced or copyright-protected images) with a label attached on the back lower right corner.
- Individual drawings and paintings must not be larger than “8.5 x 11”. Original entries will not be returned, but if you want to keep the original then a jpeg or pdf of the image can be submitted. Just make sure that the image is clear.
- Entries must feature an insect as the central point of focus that fits into the theme
- **Entries should be postmarked by April 14, 2023.**
*See attached flyer
*For complete Art Contest Rules visit.  [https://www.ksre.k-state.edu/pesticides-ipm/](https://www.ksre.k-state.edu/pesticides-ipm/)

**Mail entries to:**
Frannie Miller
Pesticide Safety and IPM Program
600 West Woodside
McPherson, KS 67460

**Camp Lakeside -Scott City**
**Date:** June 14 -15, 2023
**4-H Age Requirements:** 7 to 10 years old
**Registration Deadline:** May 1st
**Cost for attending:** $100 (payment is due to your local Extension Office)
**Each County is guaranteed 10 4-H'ers to attend. Be sure to register early or you will be put on a waitlist!**

**Insect Spectacular**
2023 Insect Spectacular will be held on June 16-17, 2023 in Manhattan.
Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er.
*More information to come

**Stevens County Photography Competition**
Stevens County 4-H Council will donate a 4-H Calendar to every family in the county for the 2023-2024 4-H year. We will be having a competition to choose the photos that will be featured in the calendar. So start snapping photos now to have photos of all seasons! This is open to all Stevens County 4-H'ers. Top photos will be selected from a panel of impartial judges.
**Deadline for photos is August 4th, 2023.**
## Haskell County Club Day Results

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Category</th>
<th>Age Group</th>
<th>Placing</th>
</tr>
</thead>
<tbody>
<tr>
<td>2:00</td>
<td>Victory 4-H</td>
<td>Skit</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:10</td>
<td>Mikegan Hoefner</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:25</td>
<td>Dyson Winfrey</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:40</td>
<td>Julia Penner</td>
<td>Demonstration</td>
<td>Intermediate</td>
<td>Blue</td>
</tr>
<tr>
<td>2:55</td>
<td>Cora Hatcher</td>
<td>Demonstration</td>
<td>Junior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:10</td>
<td>Dalton Winfrey</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td></td>
<td>Kara Kunselman and Katelynn Delaplane</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:55</td>
<td>Levi Penner</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Blue</td>
</tr>
<tr>
<td>4:10</td>
<td>Clayton Kunselman</td>
<td>Demonstration</td>
<td>Intermediate</td>
<td>Blue</td>
</tr>
<tr>
<td>4:25</td>
<td>Skyler Crawford</td>
<td>Demonstration</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:10</td>
<td>Clarysa Webber</td>
<td>Reading</td>
<td>Senior</td>
<td>Blue</td>
</tr>
<tr>
<td>2:15</td>
<td>Lexi Wright</td>
<td>Reading</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:20</td>
<td>Madeline Sherwood</td>
<td>Reading</td>
<td>Senior</td>
<td>Blue</td>
</tr>
<tr>
<td>2:25</td>
<td>Cy Greason</td>
<td>Illustrated Talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:40</td>
<td>Shaelyn Crawford</td>
<td>Illustrated Talk</td>
<td>Junior</td>
<td>Blue</td>
</tr>
<tr>
<td>2:55</td>
<td>Skyler Crawford</td>
<td>Illustrated Talk</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:10</td>
<td>Kyra Crawford</td>
<td>Illustrated Talk</td>
<td>Intermediate</td>
<td>Blue</td>
</tr>
<tr>
<td>3:25</td>
<td>Clayton Kunselman</td>
<td>Illustrated Talk</td>
<td>Intermediate</td>
<td>Blue</td>
</tr>
<tr>
<td>3:40</td>
<td>Makennan Kraemer</td>
<td>Illustrated Talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:55</td>
<td>Trelawney Horniek</td>
<td>Reading</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>4:00</td>
<td>Ainsley Horinek</td>
<td>Reading</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>4:05</td>
<td>Angellica Klingsick</td>
<td>Reading</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>4:10</td>
<td>Liam Hatcher</td>
<td>Illustrated Talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>4:25</td>
<td>Maleah Kraemer</td>
<td>Illustrated Talk</td>
<td>Junior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:00</td>
<td>Cloverleaf 4-H Club</td>
<td>Model Meeting</td>
<td>Senior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:30</td>
<td>Kyra Crawford</td>
<td>Instrumental Solo</td>
<td>Intermediate</td>
<td>Red</td>
</tr>
<tr>
<td>2:40</td>
<td>Liam Hatcher</td>
<td>Instrumental Solo</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:45</td>
<td>Makennan Kraemer</td>
<td>Instrumental Solo</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:50</td>
<td>Sean Wagner</td>
<td>Instrumental Solo</td>
<td>Senior</td>
<td>Blue</td>
</tr>
<tr>
<td>2:55</td>
<td>Maleah Kraemer</td>
<td>Instrumental Solo</td>
<td>Junior</td>
<td>Red</td>
</tr>
<tr>
<td>3:00</td>
<td>Lexi Wright</td>
<td>Instrumental Solo</td>
<td>Senior</td>
<td>Blue</td>
</tr>
<tr>
<td>3:05</td>
<td>Harley Heatherman</td>
<td>Instrumental Solo</td>
<td>Intermediate</td>
<td>Blue</td>
</tr>
<tr>
<td>3:10</td>
<td>Hailey Heatherman</td>
<td>Instrumental Solo</td>
<td>Junior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:15</td>
<td>Liam Hatcher</td>
<td>Vocal Solo</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:10</td>
<td>Shaelyn Crawford</td>
<td>Show and Tell</td>
<td>Junior</td>
<td>Participation</td>
</tr>
<tr>
<td>2:15</td>
<td>Luke Hedlund</td>
<td>Show and Tell</td>
<td>Cloverbud</td>
<td>Participation</td>
</tr>
<tr>
<td>2:25</td>
<td>Hailey Heatherman</td>
<td>Project talk</td>
<td>Junior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:35</td>
<td>Harley Heatherman</td>
<td>Project talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:45</td>
<td>Liana Murphy</td>
<td>Project talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>2:55</td>
<td>Kamdyn Croft</td>
<td>Project talk</td>
<td>Junior</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:05</td>
<td>Tejan Delaplane</td>
<td>Project talk</td>
<td>Intermediate</td>
<td>Red</td>
</tr>
<tr>
<td>3:15</td>
<td>Aiden McDonald</td>
<td>Project talk</td>
<td>Intermediate</td>
<td>Top Blue</td>
</tr>
<tr>
<td>3:25</td>
<td>Britta Young</td>
<td>Show and Tell</td>
<td>Cloverbud</td>
<td>Participation</td>
</tr>
<tr>
<td>3:30</td>
<td>Kip Young</td>
<td>Show and Tell</td>
<td>Junior</td>
<td>Participation</td>
</tr>
<tr>
<td>3:35</td>
<td>Zachary Delaplane</td>
<td>Show and Tell</td>
<td>Junior</td>
<td>Participation</td>
</tr>
</tbody>
</table>

“Whether you think you can or think you can’t, you’re right.”

Henry Ford
SAVE THE DATE!!!
2023 Western Kansas Sheep & Goat Conference

Sat., Feb. 11, 2023
9:00 am – 3:00 pm  Zoom & In-Person
Jetmore, KS

Topics include: Premise ID & Scrapies, Sheep Industry Update, Goat Premise ID & Scrapies Forage & Nutrition, Changes to the VFD (Veterinary Feed Directive,) Predator Control and more.

For more information: DeWayne Craghead, Hodgeman Co.
Ext. Agent, Ag
620-357-8321
email: hg@listserv.ksu.edu
Website: www.hodgeman.k-state.edu
Gray County 4-H Shooting Sports Match
Air Rifle, BB Gun, & Air Pistol

February 25, 2023  ♦  8:00 am  (registration 7:30am)
Gray County 4-H Building  17002 W US HWY 50 – Cimarron
♦  Cost: $10 for one discipline: $20 for two disciplines (maximum of 2 disciplines)
♦  Entry forms are due by 4:30 pm on Friday February 17, 2023
  Please email or fax entry forms before mailing
♦  This is a State Qualifier for all disciplines - State match rules will be followed
  ♦  Orion scoring system and targets will be used for all disciplines

There will be a concession stand & 1 food voucher will be provided to each participant

Shooters will be flighted by county unless otherwise requested - Coaches plan accordingly

**Special requests must be on the Registration Form**

| Air Rifle: Qualifying Course of Fire: Shoot 20 bull shots in each of the 3 positions. Rules will follow the current CMP National Standard 3-position Air Rifle rulebook. **To qualify for state in Air Rifle, the minimum individual score is 450 and the shooter must be at least 9 years old by 01-01-23.** Individual awards in Air Rifle will be given to the top 3 individual shooters in each age division. Age groups will be determined after registrations are submitted. |
| BB Gun: Qualifying Course of Fire: Shoot 10 bull shots in each of the 4 positions. Rules will follow current Daisy National Match program rules (NRA BB Gun rulebook with some modifications.) **To qualify for State in BB Gun, the minimum individual score is 335 and the shooter must be at least 9 years old by 01-01-23** Individual awards in BB Gun will be given to the top 3 individual shooters in each age division. Age groups will be determined after registrations are submitted. |
| Air Pistol: Qualifying Course of Fire: Shoot 40 shots at 10 meters (at paper targets.) Rules will follow the current NRA-USAS rulebook. **To qualify for state in Air Pistol, the minimum individual score is 280 and the shooter must be at least 12 years old by 01-01-23** Individual awards in Air Pistol will be given to the top 3 individual shooters in the Junior and Senior age divisions. Silhouettes will be shot. Individual awards will be given to the top 3 shooters the Junior and Senior age divisions. |

Send registration forms and fees by February 17 to:  
Make Checks payable to Gray County Shooting Sports  
Gray County Extension  
PO Box 248  
Cimarron, KS 67835

For more information contact Kurt Werth, Gray County Extension: (620) 855-3821  
Email questions or entry forms to: kstefan@ksu.edu or Fax: (620) 855-2183

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means of communication (e.g., Braille, large print, audio tape, and American Sign Language) may be requested by contacting the event contact (Kurt Werth) two weeks prior to the start of the event (Feb 11) at (620-855-3821 kwerth@ksu.edu) Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information, will be provided free of charge to limited English proficient individuals upon request.
INSECT SUPERHEROES ART COMPETITION

Entries due April 14, 2023

ART CATEGORIES:
• Illustrates a real life insect superhero
• Illustrates a fictional insect superhero
• 3-D (pottery, stained glass, or other media)

AGE CATEGORIES:
• Kindergarten-2nd
• 3rd-5th
• 6th-8th
• High School
• Adult

For Official Rules, visit: https://www.ksre.k-state.edu/pesticides-ipm/