

# February

# 2023

## 4-H Newsletter

### Wild West District #18

Office Hours 9am-5pm

Lunch 12-1pm

Haskell Office  
(620) 675-2261  
503 S. Fairgrounds Rd.  
Sublette, KS 67877

Seward Office  
(620) 675-5604  
1081 Stadium Rd.  
Liberal, KS 67901

Stevens Office  
(620) 544-4359  
114 E. 5th St.  
Hugoton, KS 67951

#### MEET THE STAFF

- KRISTIN PENNER: DIRECTOR**..... [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)
- JUDY PARSONS: 4-H YOUTH DEVELOPMENT**..... [judy78@ksu.edu](mailto:judy78@ksu.edu)
- BEV SCHNELLBACHER: HASKELL OP**..... [bschnel@ksu.edu](mailto:bschnel@ksu.edu)
- JADE GREENE: AGRICULTURE & NATURAL RESOURCES**..... [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)
- JANE EISENHAUER: SNAP-ED**..... [jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)
- ASHLEY WETTSTEIN: SEWARD OP**..... [alwettst@ksu.edu](mailto:alwettst@ksu.edu)
- NANCY HONIG: AGING/YOUTH DEVELOPMENT**..... [nhonig@ksu.edu](mailto:nhonig@ksu.edu)
- RON HONIG: AGRONOMY/HORTICULTURE**..... [rhonig@ksu.edu](mailto:rhonig@ksu.edu)
- EVELYN MORAN: STEVENS OP**..... [morane@ksu.edu](mailto:morane@ksu.edu)

#### **CONNECT ONLINE**




[WWW.WILDWEST.KSU.EDU](http://WWW.WILDWEST.KSU.EDU)

FIND US ON FACEBOOK @ WILD WEST DISTRICT



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b>	<b>2</b> Stevens Co. Communications Stevens Co. Goat Meeting	<b>3</b> Seward Co. Club Days Deadline	<b>4</b> Stevens Co. Club Days
<b>5</b>	<b>6</b> YQCA Training in Satanta	<b>7</b> Stevens Co. Cloverbuds Stevens Co. Shooting Sports Haskell Co. Shooting Sports	<b>8</b> Haskell Co. Cloverbuds	<b>9</b> Stevens Co. Entomology Stevens Co. Shooting Sports	<b>10</b>	<b>11</b> Southwest Shootout Seward Co. Club Days
<b>12</b> Stevens Co. 12-14 Foods Haskell Co. Rabbit Meeting	<b>13</b> Stevens Co. Shooting Sports	<b>14</b> 	<b>15</b> K-State Jr. Swine Producer Deadline	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b> Stevens Co. Photography Citizenship in Action	<b>20</b> Offices Closed 	<b>21</b> Haskell Co. Shooting Sports	<b>22</b> Seward Co. Cloverbuds K-State Jr. Meat Goat Producer Deadline	<b>23</b> Stevens Co. Beef Weigh-Ins	<b>24</b> Stevens Co. Shooting Sports	<b>25</b> Regional Club Days
<b>26</b>	<b>27</b>	<b>28</b>	 <i>February</i>			

*March*

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> Stevens Co. T-Shirt Design Deadline Kansas 4-H Scholarship Apps Due!	<b>2</b>	<b>3</b>	<b>4</b> Stevens Co. Beef Weigh-Ins
<b>5</b>	<b>6</b>	<b>7</b> Stevens Co. Cloverbuds Haskell Co. Shooting Sports	<b>8</b> Haskell Co. Cloverbuds	<b>9</b>	<b>10</b>	<b>11</b> K-State Jr. Swine Producer Day
<b>12</b>	<b>13</b> Haskell Co. Horse Meeting	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b> 	<b>18</b> K-State Jr. Goat Producer Day
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b> Seward Co. Cloverbuds Haskell Co. Rabbit Meeting	<b>23</b>	<b>24</b>	<b>25</b> Haskell Co. Beef Weigh-Ins
<b>26</b> Stevens Co. 12-14 Foods	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	

# NOTICES!

## **NEW DISTRICT WIDE RULE TO SELL YOUR ANIMALS**

To be considered a 4-Her in good standing and be able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club's regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.



### **HORSE PROJECT CHANGES**

If you are enrolled in the Horse project please use the following link to review the updated rules.

<https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html>

### **HIGHLY PATHOGENIC AVIAN FLU INFORMATION**

There is new information available about this flu strain that affects both domestic & wild breeds.



<https://wildwest.k-state.edu/Livestock.html>

### **SEWARD COUNTY SCHOLARSHIP APPLICATION CHANGES**

There have been some slight changes to the senior scholarship application. The new application can be found at:

<https://wildwest.k-state.edu/4-h/forms.html>



### **ATTENTION ALL SENIORS!!**

The Kansas 4-H Foundation partners with Kansas 4-H to offer over 50 different scholarships to help fund higher education for 4-H youth who are high school seniors.

**All Kansas 4-H Scholarship Applications are due on March 1st, 2023.**

You may find all Scholarship opportunities by following the link below.

<https://www.kansas4-h.org/resources/awards-and-recognition/scholarships.html>

### **CITIZENSHIP IN ACTION**

**Date:** February 19-20, 2023

**Location:** Topeka, KS

**4-H Age Requirements:** 13 to 18 years old

**Registration Deadline:** February 1st

**Cost for attending:** \$200



**Online Registration -**

[https://kstate.qualtrics.com/jfe/form/SV\\_6Dtht4i3YhZB0G2](https://kstate.qualtrics.com/jfe/form/SV_6Dtht4i3YhZB0G2)

**Learn how the state legislative process works while visiting the capitol building!**

### **K-STATE JUNIOR SWINE PRODUCER DAY**

**Date -** Saturday, March 11, 2023

**Registration Deadline -** February 15th

**Cost -** \$20/person by February 15th (\$25/person after the deadline)

*\*Registration must be RECEIVED by February 15 to receive a t-shirt.*

**\*\*Both youth and adults attending will need to register.**



Online Registration -

<https://commerce.cashnet.com/KSUASIND>

### **K-STATE JUNIOR MEAT GOAT PRODUCER DAY**

**Date -** Saturday, March 18, 2023

**Registration Deadline -** February 22nd

**Cost -** \$20/person by February 22nd (\$25/person after the deadline)

*\*Registration must be RECEIVED by February 22 to receive a t-shirt.*

**\*\*Both youth and adults attending will need to register.**



Online Registration -

<https://commerce.cashnet.com/KSUASIND>

# CLOVERBUDS



**HASKELL:** Our next meeting is on **February 8th at 4:00 pm** at the Extension Office. We will be meeting on the *second Wednesday of the month* from 4:00 - 4:45 pm.

**SEWARD:** We will meet on **February 22nd at 4:00 pm** at the Extension Office. We meet on the *fourth Wednesday of the month* from 4:00 - 4:45 pm.

**STEVENS:** We will meet at **4:00 pm** at the Extension Office on the following dates;  
**February 7th, March 7th, April 13th & May 2nd.**

Contact **Kendra Hermreck** at [khermreck07@gmail.com](mailto:khermreck07@gmail.com) OR **Nancy Honig** @ [nhonig@ksu.edu](mailto:nhonig@ksu.edu)

## STEVENS COUNTY COMMUNICATIONS MEETINGS

We will meet at the Extension Office on **February 2nd at 5:00 pm**

## HASKELL COUNTY SHOOTING SPORTS

Practices will be held on **February 7th & 21st; March 7th & 21st**



**5:30 pm - 1st flight**  
**7:00 pm - 2nd flight**

## STEVENS COUNTY SHOOTING SPORTS

### BB guns, Air Rifles & Air Pistol Disciplines

Must be enrolled in disciplines to attend.  
**All meetings will be held from 6:00 - 8:00 pm** at the 4-H Building.

#### Practice Dates:

Tuesday, February 7th  
Thursday, February 9th  
Monday, February 13th  
Friday, February 24th



## SOUTHWEST SHOOTOUT

Join us at **8:00 am** on **Saturday, February 11th**. We will be in the Sublette High School Gym (501 Ellis, Sublette KS 67877)  
**BB GUN, AIR RIFLE & AIR PISTOL DISCIPLINES**



## STEVENS COUNTY ENTOMOLOGY MEETING



Our next meeting will be held at the **Extension Office from 3:45-4:30 pm** on **February 9th**

## STEVENS COUNTY PHOTOGRAPHY

Our next meeting will be on **February 19th at 2:30 pm** at the **4-H Building**.  
*Bring your cameras!*

## STEVENS COUNTY GOAT PROJECT

We will have a meeting at the Extension Office on **February 2nd at 6:00 pm**.

## HASKELL COUNTY 4-H COUNCIL

We will meet on **Sunday, February 5th at 3:00 pm** at the Extension Office

## STEVENS COUNTY CLUB DAYS

Join us **February 4th at 12:00 pm**. We will be at the Hugoton High School. We hope to see you there!

## SEWARD COUNTY CLUB DAYS

**February 11th** from **9:00-10:30 am** at the Seward County Activity Center.

**Registration is due by February 3rd**. To register either call the Extension Office at (620) 624-5604 or use the link.

<https://wildwest.k-state.edu/4-h/Seward%20County%204-H.html>

Open the registration document, fill it out, save to your computer then email to [alwettst@ksu.edu](mailto:alwettst@ksu.edu).



## STEVENS COUNTY 12-14 YR OLD FOODS MEETING

Meetings will be held in the **4-H Building** the following **Sundays at 12:30 pm**.

### **February 12th**

\*For our first meeting each 4-H'er is to bring their favorite crudité vegetable (ex WHOLE carrots, celery, broccoli, radish, etc.) no precut veggies. Also their favorite fruit.  
\*We'll be planning a party menu including all food groups, working on knife/cutting skills, and presentation.

**March 26th**  
**April 16th**

**\*Please bring \$5 to each meeting\***  
RSVP to Erin Gerrond at **(806)268-4048**





## YQCA TRAINING

All livestock exhibitors with intentions to participate in the county fair must complete their YQCA certification. This applies to all market and breeding animals.

Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. To register for the training go to [www.yqcaprogram.org](http://www.yqcaprogram.org) Log in or create an account. Scroll down and choose instructor-led training certification, if you want to attend our in-person training. There is a **\$3 registration fee**. You can do the certification training online for a \$12 fee.

YQCA Training will be held on the following dates & locations

- February 6th at 5:30 pm at the Satanta Community Building
- April 10th at 6:00 pm at the Stevens County Extension Office



## HASKELL COUNTY RABBIT PROJECT MEETINGS

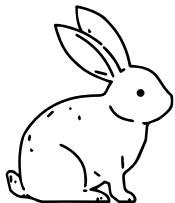
We will be meeting at the Haskell Township Library meeting room on the following dates:

Feb. 12, 2023 - 2:00 pm  
March 22, 2023 - 7:00 pm  
April 19, 2023 - 7:00 pm  
May 18, 2023 - 7:00 pm  
June 15, 2023 - 5:00 pm

\*\*making signs for fair

July 20, 2023 TBA

\*\*finishing signs for fair if needed



## BEEF WEIGH-IN DATES

Stevens County Fairgrounds:

- February 23rd from 3:00 - 6:00 pm
- March 4th from 8:00 am - 12:00 pm

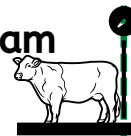
Haskell County Fairgrounds

- March 25th from 9:00 - 11:00 am

Seward County Fairgrounds

- April 1st from 4:00 - 5:00 pm

\*Market Animals may be weighed if desired



## STEVENS COUNTY SEWING LESSONS

Are you interested in learning how to sew? Set up some lessons with Nancy Honig at the Extension office (620)544-4359. You will learn the basics about using a machine and using patterns. We have sewing machines in the office.

\*You will complete at least one item that can be entered into the fair.

## PROJECT MEETINGS....

More project meetings will be scheduled, so make sure you are signed up for your desired projects. The last day to add/drop is May 1st, but you'll miss organized meetings & reminders if you wait too long!

## HASKELL COUNTY HORSE PROJECT MEETING

We will be meeting at the Haskell County Fairgrounds on March 13th at 2:00 pm for a Clinic/Ride Meeting.

## SMALL ANIMAL WEIGH-IN DATES BUCKET CALF, GOAT, SHEEP & PIGS!!

Stevens County Fairgrounds:

- April 20th from 4:00 - 8:00 pm
- April 22nd from 9:00 am - 12:00 pm

Haskell County Fairgrounds

- April 22nd from 4:00 - 7:00 pm

Seward County Fairgrounds

- May 2nd from 5:00 - 6:00 pm



## REGIONAL 4-H CLUB DAY

2023 Regional Club Days will be held on February 25th in Johnson. Qualifying Top Blue Ribbon Winners from each County Club Day will be eligible to compete with winners from various counties.

## STEVENS COUNTY 4-H BUILDING DISPLAY

Clubs are in charge of the display in the 4-H building for their assigned two months. Clubs might want to consider making this a committee.

February - Cloverleaf Cowboys

March/April - Heartland

May/June - Wranglers

July/August - 4-H Council

September/October - Extension Office

## RECORD BOOKS... IT'S NEVER TOO EARLY TO GET STARTED!

- **Set your project goals now** so you have a game plan for the rest of the 4-H year. *Look for some good resources on our website under 4-H Youth Development; click on record keeping.*
- You can also find more information on the **State 4-H website under Awards and Recognition**; click on **local record keeping and project forms**.
- Starting now will help a lot during the busy summer when you are preparing for the fair. **If you have questions ask any of our agents for help.**
- **Also, if you are working on an achievement pin, check the requirements now to see what is needed while you still have opportunities to meet them.**

## INSECT ART CONTEST

Explore why real-life insects can be considered superheroes. Selected artwork will be used to create educational items. Artists that have art selected will receive a certificate and a prize to recognize their achievements. We will select a winner from each of the outlined categories and one overall winner will be selected from those entries.

- Only one artwork per student/adult per category with a completed entry form.
- Entries must be an original work by the entrant (no traced or copyright-protected images) with a label attached on the back lower right corner.
- Individual drawings and paintings must not be larger than "8.5 x 11". Original entries will not be returned, but if you want to keep the original then a jpeg or pdf of the image can be submitted. Just make sure that the image is clear.
- Entries must feature an insect as the central point of focus that fits into the theme
- **Entries should be postmarked by April 14, 2023.**

\*See attached flyer

\*For complete Art Contest Rules visit. <https://www.ksre.k-state.edu/pesticides-ipm/>

### Mail entries to:

Frannie Miller  
Pesticide Safety and IPM Program  
600 West Woodside  
McPherson, KS 67460

Enter  
to Win



## CAMP LAKESIDE -SCOTT CITY

**Date:** June 14 -15, 2023

**4-H Age Requirements:** 7 to 10 years old

**Registration Deadline:** May 1st

**Cost for attending:** \$ 100 (payment is due to your local Extension Office)

**Each County is guaranteed 10 4-H'ers to attend. Be sure to register early or you will be put on a waitlist!**

## INSECT SPECTACULAR

**2023 Insect Spectacular will be held on June 16-17, 2023 in Manhattan.**

Classes will include basic pinning, basic and advanced identification, insect photography, and much more. A parent or legal guardian must attend with their 4-H'er.

*\*More information to come*

## STEVENS COUNTY T-SHIRT DESIGN CONTEST



The theme for the 2023 fair is **Fiesta at the Stevens County Fair!**

We will be having a competition to choose our t-shirt design. The deadline to submit your design(s) is **March 1st**. All 4-H'ers in the county will receive a free shirt to wear during the fair. The winner will not only see their design come to life but they will get a \$25 gift card!



## STEVENS COUNTY PHOTOGRAPHY COMPETITION

Stevens County 4-H Council will donate a 4-H Calendar to every family in the county for the 2023-2024 4-H year. **We will be having a competition to choose the photos that will be featured in the calendar.**

So start snapping photos now to have photos of all seasons! This is open to all Stevens County 4-H'ers. Top photos will be selected from a panel of impartial judges. **Deadline for photos is August 4th, 2023.**

# HASKELL COUNTY CLUB DAY RESULTS

				Placing
2:00	Victory 4-H	Skit	Senior	Top Blue
2:10	Mkeegan Hoeffner	Demonstration	Senior	Top Blue
2:25	Dyson Winfrey	Demonstration	Senior	Top Blue
2:40	Julia Penner	Demonstration	Intermediate	Blue
2:55	Cora Hatcher	Demonstration	Junior	Top Blue
3:10	Dalton Winfrey	Demonstration	Senior	Red
	Kara Kunselman and			
3:40	Katelynn Delaplane	Demonstration	Senior	Top Blue
3:55	Levi Penner	Demonstration	Senior	Blue
4:10	Clayton Kunselman	Demonstration	Intermediate	Blue
4:25	Skyler Crawford	Demonstration	Senior	Red
2:10	Clarysa Webber	Reading	Senior	Blue
2:15	Lexi Wright	Reading	Senior	Top Blue
2:20	Madeline Sherwood	Reading	Senior	Blue
2:25	Cy Greeson	Illustrated Talk	Intermediate	Top Blue
2:40	Shaelyn Crawford	Illustrated Talk	Junior	Blue
2:55	Skyler Crawford	Illustrated Talk	Senior	Top Blue
3:10	Kyra Crawford	Illustrated Talk	Intermediate	Blue
3:25	Clayton Kunselman	Illustrated Talk	Intermediate	Blue
3:40	Makennan Kraemer	Illustrated Talk	Intermediate	Top Blue
3:55	Trelawney Horniek	Reading	Intermediate	Top Blue
4:00	Ainsley Horinek	Reading	Senior	Top Blue
4:05	Angellica Klingsick	Reading	Senior	Top Blue
4:10	Liam Hatcher	Illustrated Talk	Intermediate	Top Blue
4:25	Maleah Kraemer	Illustrated Talk	Junior	Top Blue
2:00	Cloverleaf 4-H Club	Model Meeting	Senior	Top Blue
2:30	Kyra Crawford	Instrumental Solo	Intermediate	Red
2:40	Liam Hatcher	Instrumental Solo	Intermediate	Top Blue
2:45	Makennan Kraemer	Instrumental Solo	Intermediate	Top Blue
2:50	Sean Wagner	Instrumental Solo	Senior	Blue
2:55	Maleah Kraemer	Instrumental Solo	Junior	Red
3:00	Lexi Wright	Instrumental Solo	Senior	Blue
3:05	Harley Heatherman	Instrumental Solo	Intermediate	Blue
3:10	Hailey Heatherman	Instrumental Solo	Junior	Top Blue
3:15	Liam Hatcher	Vocal Solo	Intermediate	Top Blue
2:10	Shaelyn Crawford	Show and Tell	Junior	Participation
2:15	Luke Hedlund	Show and Tell	Cloverbud	Participation
2:25	Hailey Heatherman	project talk	Junior	Top Blue
2:35	Harley Heatherman	project talk	Intermediate	Top Blue
2:45	Lianna Murphy	project talk	Intermediate	Top Blue
2:55	Kamdyn Croft	project talk	Junior	Top Blue
3:05	Tejan Delaplane	project talk	Intermediate	Red
3:15	Aiden McDonald	project talk	Intermediate	Top Blue
3:25	Britta Young	Show and Tell	Cloverbud	Participation
3:30	Kip Young	Show and Tell	Junior	Participation
3:35	Zachary Delaplane	Show and Tell	Junior	Participation



“Whether you think you can or think you can’t, you’re right.”

*Henry Ford*



# **SAVE THE DATE!!!**

## **2023 Western Kansas Sheep & Goat Conference**

**Sat., Feb. 11, 2023**  
**9:00 am – 3:00 pm Zoom & In-Person**  
**Jetmore, KS**

*Topics include: Premise ID & Scrapies, Sheep Industry Update, Goat Premise ID & Scrapies Forage & Nutrition, Changes to the VFD (Veterinary Feed Directive,) Predator Control and more.*



**For more information: DeWayne Craghead, Hodgeman Co.**

**Ext. Agent, Ag**

**620-357-8321**

**email: [hg@listserv.ksu.edu](mailto:hg@listserv.ksu.edu)**

**Website: [www.hodgeman.k-state.edu](http://www.hodgeman.k-state.edu)**



# Gray County 4-H Shooting Sports Match

## Air Rifle, BB Gun, & Air Pistol

February 25, 2023 ♦ 8:00 am (registration 7:30am)

Gray County 4-H Building 17002 W US HWY 50 – Cimarron

♦ Cost: \$10 for one discipline: \$20 for two disciplines (maximum of 2 disciplines)

♦ **Entry forms are due by 4:30 pm on Friday February 17, 2023**

**Please email or fax entry forms before mailing**

♦ ***This is a State Qualifier for all disciplines - State match rules will be followed***

♦ Orion scoring system and targets will be used for all disciplines

*There will be a concession stand & 1 food voucher will be provided to each participant*

Shooters will be flighted by county unless otherwise requested - Coaches plan accordingly

***\*\*Special requests must be on the Registration Form\*\****

**Air Rifle:** Qualifying Course of Fire: Shoot 20 bull shots in each of the 3 positions. Rules will follow the current CMP National Standard 3-position Air Rifle rulebook. **To qualify for state in Air Rifle, the minimum individual score is 450 and the shooter must be at least 9 years old by 01-01-23.**

Individual awards in Air Rifle will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

**BB Gun:** Qualifying Course of Fire: Shoot 10 bull shots in each of the 4 positions. Rules will follow current Daisy National Match program rules (NRA BB Gun rulebook with some modifications.) **To qualify for State in BB Gun, the minimum individual score is 335 and the shooter must be at least 9 years old by 01-01-23**

Individual awards in BB Gun will be given to the top 3 individual shooters in each age division.

Age groups will be determined after registrations are submitted.

**Air Pistol:** Qualifying Course of Fire: Shoot 40 shots at 10 meters (at paper targets.) Rules will follow the current NRA-USAS rulebook. **To qualify for state in Air Pistol, the minimum individual score is 280 and the shooter must be at least 12 years old by 01-01-23** Individual awards in Air Pistol will be given to the top 3 individual shooters in the Junior and Senior age divisions.

Silhouettes will be shot. Individual awards will be given to the top 3 shooters the Junior and Senior age divisions.

**Send registration forms and fees by February 17 to:** *Gray County Extension*

*Make Checks payable to Gray County Shooting Sports*

*PO Box 248  
Cimarron, KS 67835*

For more information contact Kurt Werth, Gray County Extension: (620) 855-3821

Email questions or entry forms to: [kstefan@ksu.edu](mailto:kstefan@ksu.edu) or Fax: (620) 855-2183



# INSECT SUPERHEROES ART COMPETITION

Entries due April 14, 2023



## ART CATEGORIES:

- Illustrates a real life insect superhero
- Illustrates a fictional insect superhero
- 3-D (pottery, stained glass, or other media)

## AGE CATEGORIES:

- Kindergarten-2nd
- 3rd-5th
- 6th-8th
- High School
- Adult

**For Official Rules, visit:**

<https://www.ksre.k-state.edu/pesticides-ipm/>