



# K-STATE

Research and Extension

Wild West District

# 4-H UPDATE

December 1, 2021

## Wild West District Offices

**Haskell Office** PO Box 580  
503 S. Fairgrounds Road  
Sublette, KS 67877  
Phone: (620) 675-2261

**Seward Office**  
1081 Stadium Road  
Liberal, KS 67901  
Phone: (620) 624-5604

**Stevens Office**  
114 East 5th Street  
Hugoton, KS 67951  
Phone: (620) 544-4359

## Email Contacts

- Kristin Penner, Director, [pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)
- Lacey Noterman, Livestock, [lnote@ksu.edu](mailto:lnote@ksu.edu)
- Bev Schnellbacher, HS OP, [bschnel@ksu.edu](mailto:bschnel@ksu.edu)
- Kylee Harrison, Comm. Dev., [kharrison@ksu.edu](mailto:kharrison@ksu.edu)
- Jane Eisenhauer, SNAP-ED, [jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)
- Alma Varela, F / C Wellness, [almav@ksu.edu](mailto:almav@ksu.edu)
- Ashley Wettstein, SW OP, [alwettst@ksu.edu](mailto:alwettst@ksu.edu)
- Nancy Honig, Aging/Youth Dev, [nhonig@ksu.edu](mailto:nhonig@ksu.edu)
- Ron Honig, Agronomy/Hort., [rhonig@ksu.edu](mailto:rhonig@ksu.edu)
- Nancy Sides, SV OP, [nsides@ksu.edu](mailto:nsides@ksu.edu)

## Connect Online

Website—[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

## 4-H Coming Events

### December

- 1 **Returning 4-H'er Enrollment Deadline 11:59pm, <http://v2.4honline.com>**
- 8 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 9 **Stevens County Communications Project, 6 pm, 4-H Building**
- 10 Hutchinson Community College Winter Classic Livestock Judging, Lyons
- 12 **Stevens County Photography Meeting, 4 pm, 4-H Building**
- 13 **Stevens County Gas Capital Spring Show Meeting, Extension Office**
- 13 Senior Project Winner Judging Preparation Zoom, 7:30 pm
- 14, 16 **Stevens County Shooting Sports Practice, 4-H Building**
- 16 **Seward County 4-H Council, 5:30 pm, 4-H Building**
- 20 **Stevens County Senior Foods Meeting, 4-H Building**
- 21 4-H Day with the Lady Wildcats Registration Deadline



### January

- 10 **Stevens 4-H Council / Junior Leadership Club Meetings, Extension Office**
- 12 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 14 County Champion Record Books Due to County Offices for Area Judging
- 14 **Sara Lee and E. Budd Anderson Youth Grant Deadline, Hugoton**
- 23 4-H Day with the Lady Wildcats, Manhattan
- 28-30 Horse Panorama, Rock Springs Ranch

### February

- 6 District Club Day, Sublette
- 9 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
- 12 **Stevens County Junior Leadership Senior Citizens Prom, Senior Center**
- TBD Citizenship In Action, Topeka, date to be determined

### March

- 6 **Stevens County Beef Weigh-In, Hugoton Fairgrounds**
  - 9 **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
  - 20 **Haskell County Beef Weigh-In, Sublette Fairgrounds**
- Check for State Events Information at [www.kansas4-h.org/tipsheet/](http://www.kansas4-h.org/tipsheet/)



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

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## 2021 HCC “Winter Classic Livestock Judging Contest”

This year the contest will be in Lyons, KS on Friday, **December 10** at 9:30 am. Entries are \$5 per contestant. We can expect a total of 8-10 classes in any combination of breeding and market cattle, swine, sheep, and/or goats. If you are interested, please contact Lacey at 620-675-2261 or lnote@ksu.edu. Registrations are due by **Monday, December 6**.

## Area Project Champions Judging

Senior County Champions are invited to turn in their individual project record books to their county offices **no later than January 14** to be judged at the regional level. More information is available at <https://www.kansas4-h.org/resources/awards-and-recognition/regionalsscreening.html>. This will provide you with the information needed to complete your records for project award screening. This is the first step towards being a state project award winner. **NEW THIS YEAR**, Senior 4-H’ers sending their record book to area judging are required to have a cover letter and resume specific to each submitted project area. Kylee will be holding a **Cover Letter and Resume zoom at 7:30 pm on Monday, December 13**. This will be recorded for those unable to attend. After the zoom, 4-H’ers are encouraged to work on their cover letter and resume and then she will be in touch with you to schedule a follow up one-on-one meeting to make any final edits. Please **RSVP to Kylee at kharrison@ksu.edu** if you would like to attend the zoom.

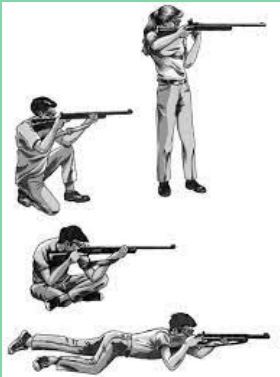


## Stevens County Gas Capital Spring Livestock Show

The first meeting will be held on Monday, December 13 at 6:30pm at the Stevens County Extension Office. If you are interested in helping plan the Gas Capital Livestock Show for 2022, please plan to attend. Everyone is welcome!

## Stevens County BB Gun, Air Rifle and Air Pistol

December 14 and 16 are the next shooting practice meetings for BB Gun, Air Rifle and Air Pistol in Hugoton at the r-H Building from 6 to 8 pm. All youth must be enrolled in a shooting sports project, and members and parents are required to sign the liability waiver. If it’s your first time this year, please arrive at 6 pm for the safety training and refresher. 2022 dates will be determined later. Call shooting sports instructor Ron Honig if you have questions at 620-453-1724.

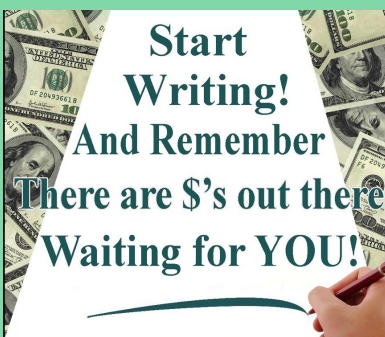


## Seward County 4-H Council Meeting

There will be a 4-H Council meeting **December 16th at 5:30** at the 4-H Building. The President and Vice President of each club along with two council reps need to be in attendance. We will be electing officers, assigning committees and doing a fun Christmas activity. Please let Kylee know if you **WILL NOT ATTEND**.

## Stevens County Sara Lee and E. Budd Anderson Youth Grant

Now is the time to be thinking about a community service project for the next 4-H year that could use grant money, up to \$1,000. to bring it to fruition. The Anderson Grant was established for Stevens County youth to improve their community through leadership projects worked individually, as a small group, or as a club. The application form is on the Wild West Website under 4-H/Stevens County and is due **on January 14**. If you have questions about projects or the grant application, please contact Nancy Honig.





## 4-H Day with K-State Women's Basketball

The Kansas Association of Extension 4-H Agents is excited to inform you that the annual "4-H Day with the Wildcat Women's Basketball" has been scheduled for **Sunday, January 23**, when the Wildcats take on Oklahoma at 1:00 pm! For \$22, each individual will receive a ticket to the game, a game day t-shirt, and a \$10 meal voucher to use at the main concession stands. Registration will again be online with a **December 21 deadline**. Register at: <https://conta.cc/3cbHDDI>



### S.M.A.R.T. Goals

(adapted from <http://extension.unh.edu/4h/4H-Pubs/ldrsggs.pdf>)

4-H goals have several elements

- **Specific:**
- **Measurable:**
- **Attainable:**
- **Realistic:**
- **Timeline:**

6/10/2015 12

## Time to get started on record books!

Now is the time to set record book goals. Then you have a game plan for the rest of the year. There are some good resources for you on our website under 4-H Youth Development; click on record keeping. You can also find more information on the State 4-H website under Awards and Recognition; click on local record keeping and project forms. Starting now will help a lot during the busy summer when you are preparing for the fair. If you have questions ask any of the our agents for help.

**Also, if you are working on an achievement pin**, check the requirements now to see what is needed while you still have opportunities to meet them.

## Stevens County Photography Meeting

Jillian Martin is the new 4-H Photography leader and she will be holding the first photography meeting on **Sunday, December 12th at 4:00 p.m. at the 4-H Building**. This will be an introductory meeting to find out 4-H'ers photography experiences and what they want to learn in the project. Bring whatever camera that you are planning to take pictures with, so that Jillian can have an idea what type of camera each one is using. We are excited to have a photography leader again, so 4-H'ers take advantage of her expertise!

## Stevens County Senior Foods Meeting

Senior 4-H'ers enrolled in foods there will be a food meeting on **Monday, December 20 at 10:00 am at the 4-H Building**. We will be making Finnish Holiday Cardamom Bread and a holiday cookie. **Please bring \$5** to help with cost of ingredients. Also, bring a jellyroll pan to take your bread home to bake.

## Citizenship In Action

Would you like to have more influence in laws and rules that affect your life? Then you'll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council for Kansas youth to learn how the state legislative process works, and how their voice and participation in decision-making can make a difference in their local communities. This legislative visit in February will not only familiarize youth with the State Capitol building, but will also show them how they can affect the legislative process. Registration is coming soon.

## Stevens County 4-H Council, Junior Leadership Club Meetings

The next meetings will be on **Monday, January 10** at 7:00 pm and 7:45 pm at the Extension Office. Junior Leaders will finalize plans for the **February 12th Senior Citizens Prom**. Chairs will need to have made plans with their committees **before this date**. Also, all Jr. Leadership members will need to bring prizes for Bingo.

Prizes can be dropped off at the Extension office anytime. Committee Chairs are:  
 Decorations - Catie Gooch      Snacks - Lakota Persing      Pictures - Grace Dillinger  
 Bingo - Tobias Grubbs      Promotions - Rylee Fann



Kansas State Capitol

Prom Night





# True Leaders in Service

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## Horse Panorama Is Back at Rock Springs

Horse Panorama will be hosted at Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. Photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials. 4-H members ages 7-18 and adult volunteers are welcome to attend.

**Registration** will be available in early December, closing early January. The exact event dates will be released with registration. There will also be educational activities for 4-Hers of all ages. For more information go to: <https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html>.

## Project Leader Training Series, and Recordings

Please enjoy the Kansas 4-H Volunteer Project Leader Training Series recordings and resources. They are designed to help provide tangible examples of activities you can do with youth in their 4-H projects, and connect you to useful resources to aid in your teaching. Everything you need is at <https://www.kansas4-h.org/volunteers/project-leaders/index.html>.

It's not for the money, It's not for the fame, It's not for any personal gain,  
It's not for the love of fellow man, It's just to lend a helping hand,  
It's just to give a little of self, that's something you can't buy with wealth,  
It's not for medals worn with pride, But it's the feeling deep inside,  
It's that reward deep in your heart, It's that feeling you've been a part  
Of helping others far and near. That makes you a volunteer! — *Author Unknown*

## District Meetings Leader: Civics and Leadership - Nancy Honig

### Stevens County Project Leaders:

B. Calf	Dillinger Girls	Communications - Dillinger Girls	Photography- Jillian Martin
Dog	Ginny Titus	Foods 7-8	Quilt - Rylee Fann
Goat	Dillinger Girls	Foods 9-11	Reading - Rylee Fann
Horse	Judy Parsons	Foods 12-14	Rocketry - Ron Honig
Swine	Karson Hermreck	Foods 15 +	Shooting - Joshua Grubbs
Ceramics - Jana Crump		Leadership - Claudia Clark	Shooting - Joshua Morris

## Citizenship Washington Focus 2022

Washington, DC and Hyatt Regency in Bethesda, June or July, 2022. Through Citizenship Washington Focus (CWF), teens experience Washington D.C. like never before. Using the nation's capital as a classroom, CWF connects young leaders from across the country to gain the skills and experiences to become effective citizens. Think about signing up, and watch for more information.

## Kansas Youth Livestock Happenings

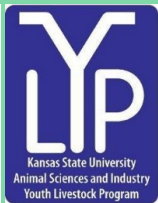
Check out the Animal Science Youth page at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu). Feel free to follow them on Twitter and Facebook to get the latest updates on Kansas youth livestock happenings.

## Beef Weigh-Ins, Save Your Date

**Stevens County: March 6 from 2-6 pm** **Haskell County: March 20 from 2-4 pm**

## County Fair Dates

**Haskell July 25-31; Stevens July 25-29; Seward in August**





## **Kansas 4-H Members-**

We are excited to invite you to a virtual opportunity in December where we will explore leadership, college and careers focused on Personal Financial Planning.

Central Kansas District and McPherson County 4-H are collaborating on a 2nd year project titled: "Bring Your Projects to Life". These are hosted every second Thursday of the month at 7 PM (Zoom), and focus on 4-H projects and skills, and connect youth with college, leadership and career opportunities.

The program to be held on December 9, 2021 at 7 PM will be presented by Dr. Elizabeth Kiss from K-State Department of Personal Financial Planning. Youth DO NOT have to be currently enrolled in any specific project to participate! Sessions are geared towards ages 10-14, but we will welcome all ages to register. This will be fantastic information for all members!

Please find attached a flier highlighting the December event and register no later than December 7 at: [https://kstate.qualtrics.com/jfe/form/SV\\_1RYmFePv3AIq8Gq](https://kstate.qualtrics.com/jfe/form/SV_1RYmFePv3AIq8Gq)

### **Bring Your 4-H Projects to Life**

Qualtrics sophisticated online survey software solutions make creating online surveys easy. Learn more about Research Suite and get a free account today.

[kstate.qualtrics.com](https://kstate.qualtrics.com)

If you have questions about this event please contact Lindsey Mueting, McPherson County 4-H Youth Development, at [LMueting@ksu.edu](mailto:LMueting@ksu.edu).

Bring your 4-H projects to life is focused toward 10-14 year olds, however other youth are welcome to attend.

## **DECEMBER 9, 2021: 7:00 PM**

**FEATURING DR ELIZABETH KISS**  
**K-STATE ASSOCIATE PROFESSOR AND EXTENSION SPECIALIST**

You are invited to attend a 1 hour Zoom led by Dr. Elizabeth Kiss from K-State Department of Personal Financial Planning. During this session we will explore how time, money, and skills influence our daily lives, how they work for us, and opportunities to explore these areas more at Kansas State University.

Register online at: [https://kstate.qualtrics.com/jfe/form/SV\\_1RYmFePv3AIq8Gq](https://kstate.qualtrics.com/jfe/form/SV_1RYmFePv3AIq8Gq)

Please be sure to register by December 7 to receive all program information.

### **Instructor for December 9, 2021:**

**Dr Elizabeth Kiss: K-State Associate Professor and  
Extension Specialist**

Dr. Kiss is a faculty member in the Department of Personal Financial Planning. She is passionate about helping students understand how money decisions they make now can impact them well into the future.





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Research and Extension



**Kansas 4-H Day with  
K-State Women's Basketball  
Sunday, January 23, 2022, 1:00 p.m.  
K-State vs. Oklahoma**

Group Ticket Rate of \$22 per person, youth or adult  
4-H and non 4-H families and individuals welcome to attend

What you will receive:

*A ticket to the K-State vs. Oklahoma Women's Basketball Game •*

*A game day T-shirt • \$10 meal voucher to use at the main concession stands at the game*

The day's preliminary activities will include:

11:30 – 12:30 p.m.

Tickets and Shirts distributed at the KSU Foundation Building Lobby

(1880 Kimball Ave) in Manhattan

12:00 p.m.

Doors open for General Public for the game

1:00 p.m.

Tip off

Online registration for this event will be due **December 21, 2021**.

No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the white Pay with Debit or Credit Card button).

To register, go to: <https://conta.cc/3cbHDDI>



**WORKSHEET FOR ONLINE REGISTRATION**

Contact Name\*: \_\_\_\_\_ E-mail Address (*required*)\*\*\*: \_\_\_\_\_  
 County/Extension District: \_\_\_\_\_  
 Contact Home Phone #: (    )    ) \_\_\_\_\_ Contact Cell Phone #: (    )    ) \_\_\_\_\_

\*Tickets and T-shirts will be grouped based upon contact name NOT total County/District.

\*\*Final and additional information will be sent to the e-mail address provided.

Number of Ticket Packages Ordered @ \$22 each

Total Payment for Ticket Package



**T-Shirt Sizes**

Size	Quantity	Added Price
Youth Small (6-8)		
Youth Medium (10-12)		
Youth Large (14-16)		
Youth X-Large (18-20)		
Adult Small		
Adult Medium		
Adult Large		
Adult 1X-Large		
Adult 2X-Large		\$2
Adult 3X-Large		\$3
Adult 4X-Large		\$4
Adult 5X Large		\$5

NO REFUNDS can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. Youth 2 years of age and under do not need to purchase a ticket.

PARKING details will be sent in the email along with the final details closer to the game.

RECEIPT and confirmation email will be sent shortly after you register online.

**NO LATE PACKET PICK-UPS will be allowed.**

Online Registration Questions??

Please contact Daniel Skurcius at 785-457-3319 or skurciusd@ksu.edu

Total Due for Ticket Packages	
Added price for 2XL, 3XL, 4XL, 5XL T-shirts	
<b>PAYMENT TOTAL:</b>	

Registration for this event is only online. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the gray Pay with Debit or Credit Card button).  
 No paper registrations will be accepted.  
 To register, go to:  
<https://conta.cc/3cbHDDI>

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