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<td><strong>SEPTEMBER</strong></td>
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<td><strong>HAPPY LABOR DAY</strong></td>
<td><strong>OFFICES CLOSED</strong></td>
<td><strong>STATE FAIR PERISHABLE EXHIBITS DUE</strong></td>
<td><strong>KANSAS STATE FAIR</strong></td>
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<td><strong>24</strong></td>
<td><strong>RECORD BOOKS DUE!</strong></td>
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<td><strong>Stevens Co. Cookies Due</strong></td>
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<td><strong>Stevens Co. Cookies Due</strong></td>
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<td><strong>NATIONAL 4-H WEEK</strong></td>
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<td><strong>Haskell Co. Cloverbuds</strong></td>
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<td><strong>Seward Co. 4-H Council</strong></td>
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<td><strong>29</strong></td>
<td><strong>Stevens Co. Achievement Banquet</strong></td>
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<td><strong>OCTOBER</strong></td>
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Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF on November 18-19, 2023 at Rock Springs 4-H Center for Youth 14-18 years of age before January 1, 2024. *Registration to open in August, follow link below for information.

https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html

Deadline to register is Monday October 16, 2023 by 11:59 pm
HASKELL COUNTY

4-H COUNCIL MEETING
The meeting will be held at the Haskell Extension Office on
Wednesday, September 13th at 7:00 pm
Wednesday, October 11th at 7:00 pm

CLOVERBUDS
Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. Enrollment is open on
October 1st. If you have someone in your family this age or friends or neighbors with young
children please encourage them to be a part of this introduction to 4-H. There will be 7
meetings throughout the year, held every 2nd Wednesday of the Month at the Extension Office.
Our first meeting will be on October 11th from 4:00-4:45 pm
Any questions feel free to email:
Kristin Penner at pennerkr@ksu.edu or Judy Parsons at judy78@ksu.edu

ENROLLMENT INFORMATION
Please do not start the enrollment process until October 1st.
Each 4-H will be responsible for the $15 state enrollment fee when enrolling.

SEWARD COUNTY

SHOTGUN PRACTICES
For more information contact Lesley at (620)655-2888 or Greg at (620)417-6738

4-H COUNCIL MEETING
The meeting will be held at the 4-H Building
on Monday, October 16th at 6:00 pm

CLOVERBUDS
Cloverbuds is for kids who are 5-6 years old as of January 1, 2024. Enrollment is open on
October 1st. If you have someone in your family this age or friends or neighbors with young
children please encourage them to be a part of this introduction to 4-H. There will be 7
meetings throughout the year, held every 3rd Wednesday of the Month at the Extension Office.
Our first meeting will be on October 18th from 4:00-4:45 pm
Any questions feel free to email:
Judy Parsons at judy78@ksu.edu or Jade Greene at jsgreene@ksu.edu

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Enrollment Information
Enrollment Information
The Stevens County 4-H Council voted to once again pay half of one 4-H event per youth annually, with a $750 cap. Eligible events include 4-H Camp, KYLF, Discovery Days, 4-H Congress, and 4-H Sponsored Livestock or Leadership Camps etc.

**Want to learn how to Sew?**

Any first and second year 4-H'ers who would like to learn to sew. Get a head start by contacting Nancy Honig by calling the Extension Office at (620)544-4359 or emailing nhonig@ksu.edu

**Ellsaesser Leadership Scholarship**

The Frank and Catherine Ellsaesser Scholarship provides financial assistance to Stevens County 4-H members attending 4-H activities focused on leadership growth. The 4-H Council has implemented several changes, including making funds reimbursable after receiving a thank-you card and presentation about the attended activity, limiting scholarships to $500 per member, and adjusting the amount given based on available funds. Applications are due by November 1st for the 2023-2024 academic year.
Stevens County 4-H Council will pay the $15 state enrollment fee for any new 4-H'er enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. This is one of the things that is paid with funds from the concession stand and food auction.

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Sara Lee and E. Budd Anderson Youth Grant
The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to $1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven Co and is due in January. Last year the grant was used for painting parking lot lines of many churches in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.

Achievement Banquet
Save the date for Sunday, October 29th at 12:30 p.m. at Memorial Hall. It will be a catered dinner, we will be taking RSVP’s until October 20th.

Fee:
Free for current 4-H’ers
$12 for adults
$5 for children under 4-H age.

Club Duties are assigned as follows:
Setup/Drinks: Wranglers
Decorations: Buffalo Boosters / Heartland
Cleanup: Cloverleaf Cowboys

Calendar Photo Winners
Thank you to all that sent in photos for the Photo Calendar Contest. The winners were chosen from a group of impartial judges.

Congratulations to ……
Kathryn Brown
Jaycee Burrows
Jayden Burrows
Joshua Burrows

Kamryn Kirkham
Kassidy Kirkham

Jack Sullivan
Katya Wolters
Benjamin Martin
Elodie Sullivan