

AUGUST

2023

4-H Newsletter

Wild West District #18

Office Hours 9:00 am - 5:00 pm
Closed over Lunch 12:00 - 1:00 pm

Haskell Office

Seward Office

Stevens Office

(620) 675-2261

(620) 675-5604

(620) 544-4359

503 S. Fairgrounds Rd.

1081 Stadium Rd.

114 E. 5th St.

Sublette, KS 67877

Liberal, KS 67901

Hugoton, KS 67951

Meet the Staff

- Kristin Penner:** Director.....pennerkr@ksu.edu
- Judy Parsons:** 4-H Youth Development.....judy78@ksu.edu
- Bev Schnellbacher:** Haskell OP.....bschnel@ksu.edu
- Jade Greene:** 4-H Youth Developmentjsgreene@ksu.edu
- Summer Stafford:** Family & Community Wellness..... summerstafford@ksu.edu
- Jane Eisenhauer:** SNAP-Ed.....jeisenha@ksu.edu
- Ashley Wettstein:** Seward OP.....alwettst@ksu.edu
- Nancy Honig:** Aging/Youth Development..... nhonig@ksu.edu
- Ron Honig:** Agronomy/Horticulture.....rhonig@ksu.edu
- Evelyn Moran:** Stevens OP.....morane@ksu.edu

Connect Online

www.wildwest.ksu.edu

Find us on Facebook @ Wild West District



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Seward Co. Archery	2	3 Seward Co. KSRE Seward Co. Archery	4 Stevens Co. Photos Due	5 Stevens Co. Shotgun
6 Seward Co. Horse Show	7	8	9	10	11	12
SEWARD COUNTY FAIR WEEK						
13	14 Haskell Co. 4-H Council	15 Seward Co. 48 hours of 4-H project	16	17 Seward Co. 48 hours of 4-H project	18	19
20	21 Stevens Co. 4-H Council Stevens Co. Jr Leaders	22	23	24	25	26
27	28	29 STATE FAIR INDOOR EXHIBITS	30	31	<i>August</i>	

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
3	4	5	6 STATE FAIR PERISHABLE EXHIBITS	7	8	9
10	11	12	13 Haskell Co. 4-H Council	14	15	16
17	18	19	20	21	22	23
24	25	26 RECORD BOOKS DUE!	27	28	29	30

September

DISTRICT

STATE FAIR EXHIBIT INFORMATION

If you plan on taking exhibits to the Kansas State Fair be sure to contact your local Extension Office by **Friday, August 11th**.

- **Non Perishable Exhibits** are due to your local Extension Office by **Tuesday, August 29th** by 5:00 pm (*Photos, clothes, woodworking, rockets, etc.*)
- **Perishable Exhibits** are due to your local Extension Office by **Wednesday, September 6th** by 5:00 pm (*Flowers, Foods & Vegetables*)

****Each 4-H'er will receive 2 tickets to the Kansas State Fair**

NEW 4-H FOODS & NUTRITION RULE FOR FROSTINGS & FILLINGS

4-H'ers must use the new frosting & filling rules that have been put in place for 2023 fair.
Please see last page for list of acceptable frostings & where to find a complete list of rules.

OKC WATERSPORTS TICKETS

Wild West 4-H families we have **17 tickets available for RiverSport Water Adventure Park in Oklahoma City**. Unfortunately, the Intermediate Achievement trip there was rained out and issued refund tickets to use later.

*Tickets original cost was \$80 but we are **offering them for \$40 each!***

The RiverSport plus package offers 2 raft trips, lockers, express lines, whitewater and flatwater kayak, sky slides, climbing and more. You can go to riversportokc.org to check it out. This would be a great family adventure after the fairs are over!

We will sell any combination of number of tickets until they are gone. Contact Nancy at the Stevens County Extension Office if you are interested at (620)544-6787 or nhonig@ksu.edu.

RECORD BOOKS ARE DUE SEPTEMBER 26TH BY 5:00 PM

Turn in completed Record Books by **September 26th by 5:00 pm to your local Extension Office**.

*Judy Parsons is available to help with record books, email judy78@ksu.edu to set up a time.

4-H CLUB FINANCIAL REVIEWS

End-of-year financial reviews will be due November 1st by 5:00 pm to your local extension office. Be looking for more information via email.

KANSAS YOUTH LEADERSHIP FORUM: KYLF

Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2024 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF on **November 18-19, 2023 at Rock Springs 4-H Center for Youth 14-18 years** of age before January 1, 2024. *Registration to open in August, follow link below for information.

<https://www.kansas4-h.org/events-activities/conferences-events/kansas-youth-leadership-forum/index.html>

Deadline to register is Monday October 16, 2023 by 11:59 pm



HASKELL COUNTY

4-H COUNCIL MEETING

The meeting will be held at the **Haskell Extension Office** on **Monday, August 14th** at 6:00 pm

4-H COUNCIL MEETING

The meeting will be held at the **Haskell Extension Office** on **Wednesday, September 13th** at 6:00 pm

SEWARD COUNTY



KSRE TOWN HALL MEETING

Join us on **August 3rd** at 6:00 pm at the **Seward County Activity Center**. *4-H Volunteers needed to help

ARCHERY PRACTICES

We will be meeting on the following **Tuesdays & Thursdays** at 5:30 pm

August 1st & 3rd

Fair Shoots on **Tuesday, August 8th & Thursday, August 10th**

For more information contact Lesley at (620)655-2888 or Calvin at (734)417-1414

PROMOTING EXTENSION IN ELEMENTARY SCHOOLS

We will be promoting Extension in Elementary Schools on **August 15th** in the evening and **all day** on **August 17th**.

4-H Volunteers are needed.

**This is our 48 hours of 4-H Community Service. Call the Extension Office at (620)624-5604 or email Judy Parsons at judy78@ksu.edu.*

5 STATE FREE FAIR

Seward County Fair Horse Show will be held on **August 6th** starting at **9:00 am**.

**Open class entries accepted day of show. Come join the fun!*

SHOTGUN PRACTICES

For more information contact Lesley at (620)655-2888 or Greg at (620)417-6738

STEVENS COUNTY

PHOTOGRAPHY COMPETITION

Deadline for photos is August 4th, 2023.
Stevens County 4-H Council will donate a 4-H Calendar to every family in the county for the 2023-2024 4-H year. ***We will be having a competition to choose the photos that will be featured in the calendar.***

So start snapping photos now to have photos of all seasons! This is open to all Stevens County 4-H'ers. Top photos will be selected from a panel of impartial judges.

Deadline for photos is August 4th, 2023.

4-H COUNCIL MEETING

The meeting will be held at the **Extension Office** on **Monday, August 21st at 7:00 pm**



SHOOTING SPORTS SHOTGUN

Join us on the following dates at Dillinger's Farm on Road 14:

Saturday, August 5th at 9:00 am

Thursday, August 10th at 6:00 pm

Sunday, August 20th at 5:00 pm

**Must be 11 years old & enrolled in the discipline to participate.*

JUNIOR LEADERSHIP MEETING

The meeting will be held at the **Extension Office** following the 4-H Council meeting on **Monday, August 21st at 7:45 pm**

CONCESSION STAND

This year's concession stand was a success despite the heat and smaller crowds. Although we didn't surpass last year's total, we still managed to make a profit of \$3,700. We want to extend our gratitude to all the families who attended and worked their shifts during the fair. It truly made the workload lighter when everyone pitched in.

A special shoutout to Cindy Woods, who once again managed the fair stand. She was awarded our Friend of 4-H Prize Winning Cookie Jar for her outstanding efforts. The pies were delicious, and we were able to donate the extra ones to Pioneer Manor.

Thank you to all who brought in the yummy pies!



STEVENS COUNTY CLOVERBUDS

We will be having Cloverbuds for those who are 5-6 Years old as of January 1, 2023. We will not begin our meetings until November but sign-ups begin October 1st. If you have someone in your family this age or friends or neighbors with young children please encourage them to be a part of this introduction to 4-H. We will hold approximately 6 meetings throughout the year.

Any questions feel free to email:

Nancy Honig @ nhonig@ksu.edu or **Kendra Hermreck** @ khermreck07@gmail.com



ENROLLMENT INFORMATION

Stevens County 4-H Council will pay the **\$15 state enrollment fee** for any **new 4-H'er** enrolling throughout the year in 4-H. It will also pay the fee for any previously enrolled 4-H'er as long as they enroll no later than November 30th. **This is one of the things that is paid with funds from the concession stand and food auction.**

SARA LEE AND E. BUDD ANDERSON YOUTH GRANT

The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to \$1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Steven Co and is due in January. Last year the grant was used for painting parking lot lines of many churches in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.

Gray County

4-H Archery Shoot 9:00 a.m. — August 19, 2023

Fairgrounds - 17002 US Hwy 50, Cimarron, KS

\$15.00 (only one discipline per 4-Her)

Registration forms & fees are due by 4:30 pm on Monday August 14, 2023

***Please email or fax entry forms before mailing**

This will be a State Qualifying match for Archery

All youth entering the competition must have completed instruction in their home county/district 4-H Shooting Sports program for the disciplines in which they enter and be active and enrolled in 4-H Online.

An Archery 3-D & FITA competition will be held. Bring your own bow and arrows. 3-D targets will be unmarked yardage's 0 - 35; 1 shot at 20 3-D targets.

Individual awards for juniors and seniors in archery will be given.

To qualify for state:

Juniors 9-13 years old will shoot 12 arrows at 30 meters and 12 arrows at 20 meters.

Seniors 14-18 years old will shoot 12 arrows at 40 meters and 12 arrows at 30 meters.

All age requirements are 4-H age before January 1, 2023.

To qualify for the State Match in archery the minimum individual scores are:

Recurve - Bare Bow: 100 out of a possible 240

Recurve - Olympic: 140 out of a possible 240

Compound - Bow Hunter: 180 out of a possible 240

Compound - Open: 200 out of a possible 240

For more information contact the Gray County Extension Office at 620-855-3821

Send entries to: PO Box 248 - Cimarron, KS 67835 Or email: kwerth@ksu.edu

There will not be a concession stand



FORD COUNTY 4-H SHOOTING SPORTS MATCH
STATE QUALIFIER (SHOTGUN -TRAP)

DODGE CITY GUN CLUB AUGUST 19, 2023

SHOOTING STARTS AT 9:00 AM

Ford County 4-H Shooting Sports is hosting a state qualifying event for Trap on Saturday, August 13, 2022 at the Dodge City Gun Club, (Directions) 1 mile East of Dodge City on Highway 50 to 113 Rd, North 3 miles to Garnett Rd, West 1 Mile to 112 Rd (Gun Club to the South) OR North on 14th Ave. in Dodge City to Garnett Rd, East 2 miles to 112 Rd (Gun Club to the South).

Trap shooting will start at 9:00 on a first come, first to shoot basis.

Event fee will be \$15 per shooter.

There will be concessions available.

The course of fire will be 50 clays at the 16-yard (with a state qualifying score being 35 hits out of this 50). Shoot offs will be 2 shots/station and will start at 20 yards to 27 yards as needed. Shoot-offs will be held immediately after the last squad of shooters scores are reviewed. Current ATA and 2022 Kansas State Match Rules apply.

Awards will be based on the complete course of fire and will be given to the top three shooters.

Divisions will be as follows:

Junior Division (10-13)(Boys, Girls)

Senior Division (14 & over)(Boys, Girls)

Overall Team

Top Gun

Shooters will need to bring equipment and shells. NO RELOADS. Ammunition must be new shells, no larger than 12ga, with a maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 1/8 oz. Eye and ear protection required for anyone past the ready line. No barrels resting on toes, foot, or pointed at any part of the body. A shell catcher must be used on semi- automatic shotguns. After your rounds you are expected to pick up any shells that you have let hit the ground.

****Entry forms & fees are due by 4:00 pm, August 10th at the Ford County Extension Office***

For more information call Troy Robertson at 620-338-3028



Tony Stauth Memorial 4-H Shotgun Shoot

Gray County



Qualifying Match for Trap & Skeet

9:00 a.m. — Saturday August 26, 2023

Cimarron Gun Club - Cimarron, KS

North of Cimarron on KS-23 (Main St)

1 ½ miles north of the airport

Cost: \$15.00 for trap & \$15.00 for skeet

Registration form & fees are due by: August 21, 2023

Please email or fax entry forms before mailing

There will not be flight times—show up ready to shoot

To participate, all youth must have completed training in their home county/district 4-H Shooting sports program for the disciplines in which they enter and be active and enrolled in 4-H Online.

When checking in, each county needs to verify their shooters information for correct age.

A shooter can qualify for state in trap, skeet or both

A shooter must qualify in either trap or skeet to shoot sporting clays at state

Rules for Trap

- ◆ The shoot will be broken down into age groups after all entries are received. The top 3 competitors in each age division will receive individual awards.
- ◆ All contestants will shoot 50 clays from the 16 yard line
- ◆ To qualify for state in trap, shooters must score a minimum of 35 points out of a possible 50 points from the 16 yard line and be at least 10 years of age (4-H age)
- ◆ Ammo Specifications: New shells no larger than 12 gauge with a maximum shot size of 7 ½ lead shot and a maximum shot charge of 1 ¼ oz.

Rules for Skeet

- ◆ The shoot will be broken down into age groups after all entries are received. The top 3 competitors in each age division will receive individual awards.
- ◆ The course of fire will be 50 clays
- ◆ To qualify for state in skeet, shooters must score a minimum of 30 points out of a possible 50 points and be at least 10 years of age (4-H age)

Team Awards

- ◆ Team awards will be based on the grand aggregate of trap & skeet scores with the top 5 competitors in each county making up a team. Tie breaker will be the highest trap team score

For more information contact the Gray County Extension Office at 620-855-3821

There will not be a concession stand

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K-STATE

Research and Extension Ellis County Fall State Qualifying Event

Shotgun Trap and Skeet

August 27, 2023



The Ellis County 4-H will be hosting a State Qualifier shotgun trap and skeet match.

Location:

Hays City Sportsman Club – 5810 230th Ave Hays, KS 67601

I-70 Exit 157 – Exit north go ¼ mile to sign and turn east

There will NOT be a concession stand

Note:

The minimum age to participate at the State Match is 10 years old before Jan. 1, 2023. Registration form and fees are due by **5 PM August 16, 2023**. Late registrations will only be accepted to fill flights. Fees are \$18 per shooter per discipline. **NO REFUNDS. We will only accept registration/payment from one person per county.** We will squad and assign times for the shooters, which will be sent to the county after registration is completed. Please check in at the club house approximately 1 hour before scheduled times. Skeet will start at 9:00 AM and Trap will start at 10:00 AM. **Each county needs to verify their shooters information when checking in for correct age. *Practice rounds for TRAP ONLY at \$7/round starting at 9:00.**

Trap: Course of fire will be 50 clays at 16 yards. The qualifying score is 35 out of 50 targets. We will follow current ATA rules and Kansas State Match rules.

Skeet: Course of fire will be 50 clays. The qualifying score is 30 out of 50 targets. Tie breaker will be reverse order starting at the last target and counting to the first target. We will follow the current NSSA and Kansas State Match rules.

This is a qualifying event in both trap and skeet. A shooter can qualify for state match in trap, skeet, or both. The grand aggregate of trap, skeet, and sporting clays will determine ranking for the National match selection.

Awards: Medals will be given out to the top 3 individuals and teams in both JR & SR divisions (team score consists of top 5 individual scores on team)

Shooters must provide their own shotgun and ammunition. Our range regulations require that ammunition not exceed 2 ¾ inch, 3 dram, 1 1/8 oz, 7 ½, 8, or 9 shot. All shotguns will be approved by Range Officer.

***ONLY NEW SHELLS WILL BE ALLOWED, NO RELOADS!! No barrels resting on toes, foot, or pointed at any part of the body. Eye and Ear protection required for anyone past the ready line.**

***Absolutely NO open toe shoes allowed on the range.**

Make checks payable to:

Ellis County 4H Shooting Sports / 601 Main St / Hays, KS 67601

Match Contact: Cory Depenbusch 785-639-1652

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