



K-STATE

Research and Extension

Wild West District

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Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

4-H UPDATE

November 1, 2021

4-H Coming Events

November

- 1 4-H Club Financial Records Due for Audit
- 1 Kansas Youth Leadership Forum Regular Rate Registration Deadline
- 1 Outbound Exchange applications due
- 2 Club Leaders Meeting, Hugoton or Zoom
- 6 District Wide Officers Training, Hugoton
- 7 Seward County Achievement Banquet 4-H Building
- 10 Haskell County 4-H Council
- 11 Office Closed for Veterans Day
- 13 Haskell County Achievement Banquet Commercial Building
- 15 Stevens County 4-H Council
- 15 Stevens County Jr Leader Meeting
- 20-21 Kansas Youth Leadership Forum, Rock Springs Ranch

December

- 1 Returning 4-H'er Enrollment Deadline

January

- 17 Seward County 4-H Council

Check the 4-H Tip Sheet for State Events Information

<https://www.kansas4-h.org/tipsheet/>



I pledge my HEAD to clearer thinking
My HEART to greater loyalty,
My HANDS to larger service, and
My HEALTH to better living,
for my club, my community, my country and my world.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

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Rock Springs Ranch 4-H Camp 2022

Registration for Camp 2022 started on September 1st for Kansas 4-H'ers for priority enrollment. If you have any questions talk to your council reps or Devin. You can also check out the camp website at <https://www.rockspringsranch4hcamp.org/>. They have new payment options available, including monthly installments, and a 10% discount for those who register before November 1st. Each 4-H Council will still be providing scholarships similar to the cost covered in previous years.

Enrollment Opens on October 1st

Reminder: returning 4-H members must be enrolled by December 1st to be eligible to show at the 2022 county fairs. First year members must be enrolled by May 1st. May 1st is also the project add/drop deadline. You must be enrolled in the projects in which you will to exhibit at fair. For those new 4-H members interested in livestock, you must be enrolled before the appropriate species weigh in deadline dates.

Horse Project Meetings-District Wide

Join us for Horse Bowl/Hippology practices on **Sundays** at 12:30 pm at the First Christian Church in Hugoton. For more information about Horse Bowl, please contact Judy Parsons at 620-453-0732.

Club Leader Meeting

There will be a Club Leader meeting on **Tuesday, November 2** at 7pm in Hugoton, or you are welcome to join via Zoom.

District Wide Officers Training

Date: **November 6th in Hugoton**, Make sure you get registered if you are an officer or jr officer for your club. Check out the flyer. Register by Thursday November 4th

Cloverbuds

Cloverbuds is for youth ages 5 and 6 by January 1, 2022.

Haskell County 2nd Wednesday at the Extension Office at 4pm.

Stevens County and Seward County are being put on hold at the moment make sure you are enrolled to get information about when they start back up

Haskell County Achievement Banquet

Save the Date: November 13th at 6:30pm at the Commercial Building. Victory-Meat, Cloverleaf-Salad, Bread & Decorations, Colusa-Potatoes.

Seward County Achievement Banquet

Save the Date: November 6th at the 4-H Building



Stevens County-Sara Lee and E. Budd Anderson Youth Grant

Now is the time to be thinking about a community service project for the next 4-H year that could use grant money, up to \$1,000, to bring it to fruition. The Anderson grant was established for Stevens County youth to improve their community through leadership projects worked individually, as a small group, or as a club. The application form is on the Wild West Website under 4-H/Stevens Co and is due in January.

If you have questions about projects or the grant application, please contact Nancy Honig.

4-H Council

Haskell County-November 10th at 7pm Extension Office

Stevens County-November 15th at 7pm Extension Office-Will be having elections

Seward County-January 17th at 6pm

Stevens County-Jr Leader Meeting

This is open to any Stevens County 4-H'er 12 and up. The meeting will be November 15th at approximately 7:45pm following council at the Extension Office.

4-H Jr. Leadership Veterans Day Flags

We will be putting up flags along main street for Veterans Day. Please meet at the Extension Office at 5:00 p.m. Nov 10th to put up the flags, and 5:00 p.m. Nov 11th to take them down. Pickups and ladders make it go quick! The more help we have the easier it is.

Stevens County 4-H Shooting Sports Meetings

It's time to begin our fall and winter 4-H Shooting Sports meetings for the BB gun, air rifle and air pistol disciplines. All meetings are currently planned to be held from 6 to 8 p.m. in the Stevens County 4-H Building, located on the fairgrounds. Should renovation begin on the 4-H Building, arrangements will be made to relocate the meetings.

Dates for November and December are as follows:

Tuesday, November 9th

Monday, November 15th

Tuesday, November 23rd

Tuesday, December 14th

Thursday, December 16th

Dates for January and February will be announced later once we have a better idea of other activities in those months.

All equipment is furnished. Meeting attendance is "come and go" style, however it is preferred that 4-H'ers attend the meetings at 6 p.m. for the safety training and refresher. 4-H'ers can then leave early if needed.

All 4-H members attending need to be enrolled in the shooting sports project and both the members and a parent are required to sign a liability waiver. 4-H'ers enrolled in the shooting sports project will receive additional information by email.

If you are a 4-H'er in Haskell or Seward Counties please contact Ron if you are interested in attending. If you have questions please contact me at 620-453-1724.

Ron Honig, Stevens County Shooting Sports instructor.

Communications Project Meetings

Project meetings for the Stevens County 4-H'ers in the Communications Project will begin in November. Dates are Nov. 4, Nov 18, Dec. 9th all at 6:00 p.m. at the 4-H Building. This year's focus will be on how to communicate kindness. The earlier meetings will also focus on preparing for club days. Grace Dillinger will be the project leader and Channing Dillinger the junior project leader.

Beginners Quilting Project Meeting-Stevens County

Rylee Fann will be teaching quilting to 1st and 2nd year members in the project. The first meeting will be held Sunday, November 7th at the Stevens County Extension Office. If you have not yet signed up for quilting but are interested, feel free to attend the meeting to learn more.

Reading Project Meeting-Stevens County

The first 4-H Reading project meeting will be held on Sunday, November 7th at the Stevens County Extension Office beginning at 2:45 p.m. This is open to all Stevens County 4-H'ers enrolled in reading. If you would like to know more about this project you are invited to attend.

Rocketry Project Meeting-Stevens County

There will be a 4-H Rocketry meeting on Sunday November 7th at the Stevens County Extension Office beginning at 5:00 p.m. This will be an introductory meeting to learn about the different kinds of rockets available and to plan future meeting dates. Ron Honig will be the project leader and Grant Niehues will be the junior project leader. If you have not yet signed up for rocketry but are interested, feel free to attend the meeting to learn more. This year the project is labeled STEM Rocketry/Aerospace when you are enrolling in the project.

Beginning Sewing Project Meeting-Stevens County

If you are interested in learning to sew and are a beginner, or have only sewn one year, you can contact Nancy Honig to help you learn to sew. You will learn the basics about using a machine, patterns and will complete at least one item that can be entered into the fair. If you don't have a machine, we have sewing machines at the office you will sew on. Call or stop by the office to visit with Nancy about setting up some sessions.

Citizenship (Civic Engagement) District Wide Project

Nancy Honig will again be the district wide project leader for what was previously the Citizenship project and now is called Civic Engagement. She would like some feedback from youth and parents of what types of things you would like to explore in this project. The plan is to do meetings in each county and then meet all together as a district for hands on projects. Call Nancy at the Hugoton office at 620-544-4359 or email her at nhonig@ksu.edu for ideas and suggestions.

Attention Senior Record Book Winners: This has been postponed! If you are planning on sending your record book on to area judging, you will need to have a prepared cover letter and resume, specific to your record area, completed for judging. Be looking for information from Kylee. These books will be due to the Extension Office on Friday January 14th.



Project Leaders Needed

If you are an adult or youth interested in being a 4-H project leader or junior project leader please contact your local Extension Office to learn what it takes to volunteer. Now is the perfect time to get involved in teaching others about a project you are passionate about!

New 4-H Family Orientation

Are you new to 4-H? Maybe this is your 2nd year but you still have lots of questions. Come and attend an orientation for families and 4-H'ers on Sunday, November 21st at 2:00 p.m. at the Stevens County Extension Office. We will have cookies for the kids (and parents) and be available to answer all of your burning questions! A new family guide will be available as well if you are not able to attend that day. Let us help you start out right in 4-H!

*BE A LEADER
AND
COLOR OUTSIDE
THE LINES*

*at 4-H Officer
Training*

NOVEMBER 6TH

9:30-11:30

FIRST CHRISTIAN CHURCH

HUGOTON, KS

*Wear old clothes--we might
get a little dirty 😊*

*Register
Here*

