# Wild West District Offices

<table>
<thead>
<tr>
<th>Haskell Office</th>
<th>PO Box 580</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>503 S. Fairgrounds Road</td>
</tr>
<tr>
<td>Sublette, KS 67877</td>
<td>Phone: (620) 675-2261</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Seward Office</th>
<th>1081 Stadium Road</th>
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<tbody>
<tr>
<td>Liberal, KS 67901</td>
<td>Phone: (620) 624-5604</td>
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<table>
<thead>
<tr>
<th>Stevens Office</th>
<th>114 East 5th</th>
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</thead>
<tbody>
<tr>
<td>Hugoton, KS 67951</td>
<td>Phone: (620) 544-4359</td>
</tr>
</tbody>
</table>

## Email Contacts

- Kristin Penner, Director, pennerkr@ksu.edu
- Lacey Noterman, Livestock, lnote@ksu.edu
- Bev Schnellbacher, HS OP, bschnel@ksu.edu
- Kylee Harrison, Community Dev., kharrison@ksu.edu
- Jane Eisenhauer, SNAP-ED, jeisenha@ksu.edu
- Ashley Wettstein, SW OP, alwettst@ksu.edu
- Nancy Honig, Aging/Youth Dev, nhonig@ksu.edu
- Ron Honig, Agronomy/Hort., rhonig@ksu.edu
- Devin Ramsey, 4-H Youth Dev., deramsey@ksu.edu
- Nancy Sides, SV OP, nsides@ksu.edu

## Connect Online

- [Website—www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)
- [Facebook—atwildwestdistrict](http://atwildwestdistrict)

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## 4-H UPDATE

*April 15, 2021*

### District Coming Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>April</td>
<td>22</td>
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<td>10-19</td>
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<td>October</td>
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<td>3-9</td>
</tr>
</tbody>
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Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261. **Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.
District

Face to Face Events and In Person Meetings
We no longer have to turn in justification for meetings with an attendance of less than 50 people. But the Covid guidelines of virtual is better, wearing masks and social distancing are still in place. So please be mindful when you are at 4-H and Extension events.

Keep everyone safe!

Stay home if you are sick.
Thanks for wearing a face covering.
Stay 6 ft apart.

Don't touch food without permission.
Wash or sanitize hands often.
Avoid socializing while shopping.

Thanks for your support!

District 4-H Horticulture Project Meeting Zoom
Agents Kylee and Ron will be hosting the next 4-H Horticulture project zoom meeting, 6 to 7 pm on Thursday, April 22. These meetings are intended to provide 4-H’ers in the horticulture project with ideas for planning their garden projects for 2021, as well as providing information on preparing their garden soils and plantings for the coming year.

Participation is not required. These meetings are being presented to give some helpful hints and ideas for your horticulture project in the coming year.

Kylee and Ron also welcome input from 4-H members on what type of information would be most helpful to them in their horticulture project.

All the meetings are being recorded for those who can’t see them live.

4-H’ers should please email Ron at ronig@ksu. edu to let him know you are interested in receiving the live zoom and recorded meeting links. Anyone who previously requested a link will receive the zoom link for future meetings.

Creative Cooks Contest
This year the Creative Cooks Contest will again be a District event. It will be held on Monday, June 7th at the Satanta High School FCS Room.

Creative Cooks Contest is open to all 4-H’ers. It is a hands-on cooking event where you have ½ hours to create a dish from scratch, display a single place table setting, and visit with a judge to about nutrition questions.

The contest rules are on the district website and at this link: https://wildwest.k-state.edu/4-h/Creative%20Cooks.pdf. Entry forms are on the last four pages. Deadline to register is Wednesday, May 26.

Q & A and information meetings will be held on Thursday, April 29 in Hugoton; Wednesday, May 5 in Sublette; and Thursday, May 6 in Liberal. All meetings are at 3:45 pm at the local Extension Offices, and all district members are encouraged to participate.

Hunter Safety Course
A Hunter Safety Course is being offered June 7-11 from 4-6 pm each evening at the 4-H Building in Hugoton. There will be a shooting session on June 12th at the gun range.

Sign up will be through the Hugoton School or Recreation Commission. More information will be available as we get it.

Project Records Website
https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html.

Record Book Tips/Challenges
For those with livestock you can hop in and get your spring weights added so you are not trying to remember what those are later. If you have been attending any project meetings get those added to your record book as well.

Please let Devin know if you have any questions, or make sure you hop onto the virtual record book sessions for help.

Project Enrollments
The Project Add/Drop Deadline is May 1st by 11:59 pm. This is also the deadline for new members to join and be eligible for 4-H entry in the 2021 County Fairs.

Make sure you add and drop projects. You must be enrolled in a project by May 1st to participate in it at fair. Please drop any projects you will not be doing, also by May 1st, as it makes it easier on us at the extension office for sharing project specific information. New members must be enrolled by May 1st to participate in fair.
4-H Campference registration deadline

4-H Campference is for youth ages 12-14 (before January 1, 2021) and is held June 27-30, 2021. Participants experience the feel of a conference, while enjoying camp activities. This is a great transitional opportunity as tweens go from being a camper to attending educational conferences. Early registration is recommended as space is limited and will fill on a first come, first serve basis.

Registration deadline is May 5 or earlier if full. Contact Beth Hinshaw at bhinshaw@ksu.edu with questions.

Canning Foods

Youth Canning Classes will be scheduled soon, watch for an email to participate. If you want to attend but missed the first zoom, Devin will hold another zoom meeting with the basics.

Everyone can participate, and if you want to add the foods or horticulture projects, do it before the May 1 deadline.

Resource for 4-H Club Leaders – 4-H EZ

As a resource for club leaders the North Central Region Volunteer Specialists have created a new online training resource: “4-H EZ: Recipe for Community Club Success.”

This training includes 6 videos, handouts, and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources designed to help create a better club experience. Also included is a “4-H EZ Application Guide” that allows you to reflect on the videos and apply the information specifically to your 4-H Community Club.

This online training can be completed by an individual as volunteer development, or with a group of youth and adult volunteers.

The videos are set up so they can be completed in one setting or divided, as needed for busy schedules.

The videos are available at: http://bit.ly/4-HEZ. Click on the heading of each section to go to the video. You’ll first be asked to sign in, then you can click on the video link. At the end of each video, you’ll be asked to reflect on something you have learned and offer suggestions for future training opportunities. Thank you for your interest in strengthening your 4-H Community Club!

National Volunteer Week

National Volunteer Week is April 18 -24. The 4-H program is what it is because of our AMAZING volunteers.

Take this opportunity to shine a light on those who lend their time, talent and voice to make a difference!
District

Discovery Days - 2021
Kansas 4-H Discovery Days will be delivered virtually in 2021 on June 1-4, 2021. The decision to again use the virtual format was not taken lightly as the preferred format for the event would definitely be in-person. The decision is in congruence with the current K-State Reopening Phase 3 guidelines and the most recent vaccine availability projections from Riley County.

4-H Discovery Days is for young people ages 13-18 before January 1, 2021. More information is now available regarding tracks and registration on the main 4-H Discovery Days Page, https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/.

2021 Kansas 4-H Geology Field Trips
The 4-H Geology Action Team has been working hard to plan opportunities for youth to learn and engage in the 4-H Geology project. The group is excited to announce three great options for youth to collect specimens and learn from experts in the field. For 2021 there will be three single day field trips offered in different part of the state:

- June 12th – Western Kansas Smoky Hills
- June 19th – Southeast Kansas
- June 26th – Central Kansas

The dates and general locations have been confirmed. Please keep these dates as placeholders as more information for registration and logistics will be posted soon on the 4-H Geology Page. Additionally, with the opportunity for state field trips, the 2020 State Fair lower specimen requirement will return to the full 15 new specimens for the 2021 KSF.

Flint Hills Farm to Fashion Camp
Youth ages 13-18 are welcome to register for Kansas State University's first Flint Hills Farm to Fashion Camp, June 28-30. This event is for youth ages 13-18, with a desire to learn more about fiber production and utilization. Participants will get the chance to shear a sheep, grade wool, card and comb wool fiber, spin and dye wood yarn, weave a small project from wool, and visit a working sheep farm. Participation is free! Register for camp at https://docs.google.com/forms/d/1HWTs11guhMzyecAFeeMpKSMBRikKmR3qxYAJVCtl/viewform?edit_requested=true. For more information, email kyhc@ksu.edu.

Horse Projects
Horse ID Papers
All members enrolled in the horse project must submit ID papers for the horse(s) they intend to show. Completed ID papers, including a photo of the horse, are all due May 1st.

4-H’er’s who intend to participate at the State 4-H Horse Show should transition to the January 2020 certificate, found at https://www.kansas4-h.org/projects/animals/horse.html. 

Horse Levels Testing
The Level 1 Achievement test is required for all youth to participate in District and State Horse Shows. Online/video levels testing will be accepted again this year. Contact the office for more information. Our Southwest District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City, unless prevented by COVID restrictions.

Horse Panorama Results
Congratulations to our 2021 participants in the 4-H Horse Panorama. Second place Senior Quiz Bowl Team included Lainey Cox, Channing Dillinger, Grace Dillinger and Lindy McClure. Second place Senior Hippology included Lainey, Channing, Grace and Sean Wagner. Third place Senior Hippology included Jayden Burrows, Tobias Grubbs and Grant Niehues. Other participants competing were Farrah Gaskill, Bailey Gerrond, Cody Gerrond, Alivia Grubbs and Morgan Niehues.

YQCA Training Update
We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals.

There will be three face-to-face training dates offered, one in each county, the dates will be determined soon.

The YQCA training is also offered online. However, seven year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 with questions.

Livestock Notebook
Check out the 2021 Livestock Events Notebook, that is located in your local Extension Office. It will contain flyers and information about upcoming events such as sales, shows, clinics, and camps. Feel free to stop by and take a look!
Wild West District 4-H Livestock Calendar

*Dates are subject to change*

April 18: Stevens Co. Small Animal Weigh-in
April 19: Haskell Co. Small Animal Weigh-in
April 24: Winger Memorial Show, Johnson
April 24: Cowley County Classic Beef Show, Winfield
April 26: Seward Co. Small Animal Weigh-in
April 30: Gas Capital Swine Show, Hugoton

May 1: Project Add/Drop Deadline
May 1: Gas Capital Beef, Sheep, & Goat Show, Hugoton
May 1: Haskell County Spring Beef Show, Sublette
May 1: State Market Beef Nominations Due
May 1: Horse ID Papers Due (Saturday)
May 2: Haskell County Spring Swine, Sheep, and Goat Show, Sublette

May 9: Yellow Brick Road Livestock Classic, Liberal
May 22: Jeff Wilson Memorial Spring Show, Johnson
June 1: Rabbit ID Papers Due in Haskell County
June 1: Rabbit ID Tattoos Due in Stevens County
June 15: State Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
June 29: Southwest District Horse Show, Dodge City

July 9-10: Dr. Bob Hines Kansas Swine Classic
July 15: District YQCA Deadline – all exhibitors must be certified
July 15: Kansas State Fair Grand Drive Entry Deadline
July 24-30: Haskell County Fair
July 26-31: Stevens County Fair

August 13-15: Seward County Fair 4-H Showcase Weekend
August 15: Kansas Jr. Livestock Show Entry Deadline
August 21-22: State 4-H Livestock Sweepstakes

September 10-19: Kansas State Fair
October 1-3: Kansas Jr. Livestock Show

**Important:** All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021.
DNA hair samples in official DNA envelopes are also required.

**Exhibitors must contact their local Extension Office to get their EID tags and DNA Envelopes.

District Horse Show Participation Changes

4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. However, before entering Kansas State Fair classes, 4-H members must indicate through which District Horse Show results they will enter. There will be no picking of classes from each district, only results from one of the districts attended will be used.

This rule change was approved and began implementation in December 2019. However, due to the cancellation of District Horse Shows in 2020, it was never practiced. State staff is working with the District Horse Show Chairs to manage the change for the 2021 show season, including promoting all District Horse Show dates.

2021 Livestock Nomination

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.

May 1: State Market Beef Nominations Due
June 15: State Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due

Exhibitors must contact their local Extension Office to get their EID tags and DNA Envelopes.
**Haskell**

**County Meeting Dates**

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>April</td>
<td>19</td>
<td>Haskell Co. Small Animal Weigh In</td>
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<tr>
<td></td>
<td>21</td>
<td>Rabbit Club Meeting</td>
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<tr>
<td>May</td>
<td>1</td>
<td>Haskell County Spring Beef Show, Sublette</td>
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<td>2</td>
<td>Haskell County Spring Swine, Sheep, and Goat Shows, Sublette</td>
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<td></td>
<td>5</td>
<td>Creative Cooks Q &amp; A Meeting, Extension Office</td>
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<td></td>
<td>12</td>
<td>Cloverbuds, 4 pm</td>
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<td></td>
<td>19</td>
<td>Rabbit Club Meeting</td>
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<td></td>
<td>24</td>
<td>Haskell County 4-H Council Meeting, 7:00 pm</td>
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<td>June</td>
<td>9</td>
<td>Cloverbuds, 4 pm</td>
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<td></td>
<td>16</td>
<td>Rabbit Club Meeting</td>
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<td>July</td>
<td>15</td>
<td>District YQCA Deadline – all exhibitors certified</td>
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**Small Animal Weigh In**

Small animal weigh in is **Monday, April 19th from 3:30 to 8:30 pm**. This event is mandatory for all bucket calves, goats, sheep, and swine. If you are unable to attend this date, please contact Lacey PRIOR to the 19th.

**RabbitMeetings 2021**

**Coming meeting dates are as follows:**

- April 21: 7:30 pm
- May 19: 7:30 pm (tentative)
- June 16: 7:30 pm
- Aug 18: 7:30 pm

If you have any questions please contact Charity Horinek, leader, at chorinek@gmail.com. Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link. Watch for updates.

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**Seward**

**County Meeting Dates**

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<th>Month</th>
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<th>Event Description</th>
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<tr>
<td>April</td>
<td>19</td>
<td>4-H Council Meeting, 6:00 p.m.</td>
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<tr>
<td></td>
<td>26</td>
<td>Seward Co. Small Animal Weigh In</td>
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<tr>
<td>May</td>
<td>6</td>
<td>Creative Cooks Q &amp; A Meeting, Extension Office</td>
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<tr>
<td></td>
<td>9</td>
<td>Yellow Brick Road Livestock Classic, Liberal</td>
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<td></td>
<td>20</td>
<td>Cloverbuds, 5 pm</td>
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<tr>
<td>June</td>
<td>17</td>
<td>Cloverbuds, 5 pm</td>
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<tr>
<td>July</td>
<td>15</td>
<td>District YQCA Deadline – all exhibitors certified</td>
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**4-H Council Meeting**

Seward County 4-H Council meets on **April 19th at 6 pm** in the 4-H Building.

**Small Animal Weigh In**

Small animal weigh in will take place on **Monday, April 26th from 4:00-8:00pm**. This event is mandatory for all bucket calves, goats, sheep, and swine. If you are unable to attend this date, please contact Lacey PRIOR to the 26th.

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**4-H Council Meeting**

The next Haskell County 4-H Council meeting will be **Monday, May 24th at 7:00 pm.**
Citizenship and Reading Project Meetings
Rylee Fann will present two meetings for each of these projects as follows:

**Citizenship**
- April 20, 4:15 pm
- May 11, 4:15 pm

**Reading**
- April 22, 4:15 pm
- May 20, 10:00 am

All meetings will be in the Extension Office Meeting Room. Please let Rylee know if you will not attend.

Businessmen’s Dinner
4-H Businessmen’s Dinner is **Sunday, April 25th at 12:30 p.m. in the High School Cafeteria**. Following are the duty assignments:

- **Set Up and Decorations:** Cloverleaf Cowboys
- **Meat and Potatoes:** Buffalo Boosters
- **Drinks:** Heartland
- **Clean Up:** Wranglers and City Slickers
- **Entertainment:** Top Blue Ribbon Music and Talent at County Club Day

**Mistress of Ceremony:** Lakota Persing, 4-H Council Pres.

Please note:
1. We must have an accurate head count for the meal, so everyone must reserve tickets for the dinner. **Reservations must be made by April 16th**
2. Everyone who received a Top Blue at County Club Day for music or a reading, please plan to repeat your presentation for our entertainment.

Mark April 25th on your calendar and plan to attend. Be sure to make your reservations by **April 16th**.

If you should have any questions please contact the office.

Horse Project
**Level Testing** is required for all youth wanting to show at the 4-H District Horse Show to qualify for the Kansas State 4-H Horse Show. Please contact Judy Parsons at 620-453-0732 by May 1st if you would like to do the Level testing. The written and skills testing needs to be done by June 1st.

Horse Worknights will start on Wednesday, June 2nd at 6:00 pm at the Stevens County Fairgrounds. We will continue to meet on Wednesdays until fair time. Bring your horse and we will prepare to show at the fair.

**Horseless Horse Project Meeting** - Thursday, June 3 at 6 pm at the Stevens County Fairgrounds. Small group and individual meetings will be planned for the summer. Please contact Judy Parsons at 620-453-0732 if you need more information.

**Senior Horse Youth** – need a leadership project? Contact Judy Parsons at 620-453-0732 to see how you can help with the summer practices.

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**Project Meeting Dates**

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<thead>
<tr>
<th>April</th>
<th>May</th>
<th>June</th>
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<tbody>
<tr>
<td>18</td>
<td>Stevens County Small Animal Weigh In, Fairgrounds</td>
<td>Rabbit Meeting, Zoom</td>
</tr>
<tr>
<td>20</td>
<td>Citizenship Project, Extension Meeting Room</td>
<td>Gas Capital Beef, Goat and Sheep Show, Fairgrounds</td>
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<tr>
<td>22</td>
<td>Reading Project, Extension Meeting Room</td>
<td>Rabbit Meeting, Zoom</td>
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<tr>
<td>25</td>
<td>Businessmen’s Dinner, High School Cafeteria</td>
<td>Rabbit Project ID Meeting, 4-H Building</td>
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<tr>
<td>25</td>
<td>Gas Capital Show Set-up, Fairgrounds</td>
<td>Reading Project, Extension Meeting Room</td>
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<td>29</td>
<td>Creative Cooks Q &amp; A Meeting, Extension Office</td>
<td>June</td>
</tr>
<tr>
<td>31</td>
<td>Gas Capital Swine Show, Fairgrounds</td>
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**Reminder: Stevens County Fair Change**

Fair 4-H Record Books will now be turned in on **Monday, July 26th at 9:30 am**. Remember that your record book only needs to be current, not finished.

Each 4-H family should have received a letter with more information, call Devin if you have questions.

**Rabbit Meetings**

Our 4-H rabbit project meeting group has grown with participants from six counties now. The meetings will continue using the Canvas/Zoom programs through July. Meetings will be the second Tuesday of the month, Canvas activities will be for anytime during the month.

- **Tattoos** Project rabbit ID is Wednesday, May 20th from 9:00 to 10:00 am. Call William or Amy Bryan if you have any questions at 620-428-6656.

**Small Animal Weigh In**

Small animal weigh in will take place on **Sunday, April 18th from 2-8 pm**. This event is mandatory for all bucket calves, goats, sheep, and swine. If you are unable to attend this date, please contact Lacey **PRIOR to the 18th, this Sunday.**
Camper Name: ________________________________________

Please note any special dietary needs here:
______________________________________
______________________________________
______________________________________

Friends I would like to camp with: (include name, grade, and county.)
1. ____________________________________
2. ____________________________________

NOTE: Please ask your friends to list you on their registration. Scheduling does not always permit “groups” or friends of different ages or counties to stay together. No more than two youth per county will be housed together, except under special circumstances. The housing committee will make all reasonable efforts to house you with at least one of your choices.

RETURN THIS FORM NO LATER THAN April 30, 2021 TO EXTENSION OFFICE
Heart of Kansas 4-H Camp

County 4-H Camp is a four day, fun-filled, learning experience for children who have completed 3rd-8th grades, and counselors 15 years of age and older (must have completed their freshman year of high school).

★ Activities include canoeing, horses, swimming, archery, air rifle, climbing wall, nature centers, crafts, and more!

★ Workshops include fishing, catapults, robotics, rocketry, compass course, animals/creatures, & more!

★ Highlights include camp fire, night swim, talent show, night hikes, a dance and more!

Kansas Youth from Barber, Cottonwood District, Edwards, Ford, Gray, Kingman, Meade, Midway District, Pawnee, Pratt, Stafford, Walnut Creek District, West Plains District, and Wild West District will camp together at Rock Springs Ranch.

After registration & payment, you will receive the “Heart of Kansas Camp Guide”. It will explain what to pack, travel arrangements to and from camp, prescription medication instructions and many other details pertaining to 4-H Camp.

Rock Springs Ranch

Rock Springs Ranch is owned & operated by the Kansas 4-H Foundation.

★ Located in the heart of the Kansas Flint Hills off interstate I-70, 13 miles south of Junction City.

★ 735 Acres of tall grass prairie on rolling hills, nestled in a valley surrounded by creeks and woodlands.

★ Cooks provide hearty home-cooked meals. From chicken fingers to pulled pork, not to mention their famous dinner rolls, you won’t go hungry!

★ Cabins provide bunk beds, bathroom facilities, and common living area for campers. Groups of 8-10 campers live and learn together, under the supervision of two trained counselors.

★ Registered Nurses are on staff to distribute any medications, as well as handle any illness or accidents.

Join us as we explore HAPPY TRAILS of adventure, learning, and fun at 4-H Camp!

Registration Form

Camper Name: _____________________________________

Check one: □ Boy or □ Girl

Birthdate: ____ / ____ / ____ Age: ________

Grade Completed: _________________________

Address: ________________________________________

City/State/Zip: ____________________________________

Parent/Guardian: _________________________________

Cell Phone: _________________________________

Email: _______________________________________

Camper Fees: $180 PER 4-H member

Check with your extension office about scholarships they are offered for each county.

Camp fees include travel to and from camp, lodging, meals, nurse, adult supervision, special programs, and the use of the Rock Springs facilities for 4 days and 3 nights.

T-SHIRT SIZE:
YOUTH SIZE S M L XL
ADULT SIZE S M L XL

Please make checks payable to:
County 4-H Council
REGISTRATION IS DUE NO LATER THAN APRIL 30, 2021 TO EXTENSION OFFICE