



K-STATE

Research and Extension

Wild West District

4-H UPDATE

February 18, 2021

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Connect Online

Website—www.wildwest.ksu.edu

Facebook—[@wildwestdistrict](https://www.facebook.com/wildwestdistrict)

District Coming Events

February

- 25 District Horticulture Meeting, Zoom
- 26 Virtual Day Camp Registration / Payment Deadline
- 27 Regional 4-H Club Day, Hugoton

March

- 1 Scholarship Applications and Letters of Support Deadline
- 1 State KAP Submissions with Videos Deadline
- 1 Academic Year & Summer Inbound Exchange Applications Deadline
- 2 District Leadership Meeting, Zoom
- 4 District Communications Meeting, Zoom
- 7 Southwest Youth Leadership Forum, Virtual
- 8 ASI Junior Meat Goat Producer Registration Deadline
- 8 District Citizenship Meeting, Zoom
- 15-20 ASI State Junior Meat Goat Producer Week, Virtual
- 16-18 District Virtual Spring Break Day Camp with Flower Bingo on Zoom
- 17 Youth Canning Class Zoom, required for summer class participants



April

- 3 Stevens County Rabbit Show and Clinic, Hugoton
- 7 State Horse Panorama Digital Uploads deadline
- 10-14 Horse Panorama Virtual Participation
- 15 HOK Camp Counselor Applications Due

May

- 31 Memorial Day, Offices Closed

June

- 1-4 Discovery Days, Virtual
- 9-10 Camp Lakeside 4-H Camp, Scott County
- 21-24 Heart of Kansas 4-H Camp, Rock Springs
- 29 District Horse Show, Dodge City

July

- 5 Independence Day Observed, Offices Closed
- 24-30: Haskell County Fair
- 26-31: Stevens County Fair

August

- 13-15: Seward County Fair 4-H Showcase Weekend



Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

District

District 4-H Horticulture Project Meeting Zoom

Agents Kylee and Ron will be hosting a 4-H Horticulture project zoom meeting, **6 to 7 pm on Thursday, February 25**. This meeting is intended to provide 4-H'ers in the horticulture project with ideas for planning their garden projects for 2021, as well as providing information on preparing their garden soils for the coming year.

Participation in this zoom meeting is not required. This horticulture meeting, and others to follow, are being presented to give 4-H'ers some helpful hints and ideas for their horticulture project in the coming year.

Kylee and Ron also welcome input from 4-H members on what type of information would be most helpful to them in their horticulture project.

4-H'ers should please email Ron at rhonig@ksu.edu and let him know if you are interested in receiving the zoom link.



District Virtual Spring Break Day Camp



Registration is due by **February 26** online, go to www.wildwest.ksu.edu and click **Virtual Spring Day Camp** under the **upcoming events**. Something New this spring will be a packet of fun activities to do at home, plus a Flower Bingo game on a Zoom meeting with all the participants at 5:30 pm on March 18.

Payment, \$5 each, will be payable to local 4-H Councils by or on the pickup day, March 16. Parents will receive the zoom link after registration is closed. **Sign Up Now!**

Area Senior Project Records Champions

The following Haskell and Stevens County Senior Kansas Award Program Winners for Southwest Kansas Area have been selected for State KAP Judging:

Haskell County - Katelynn Delaplaine, Ashley Kennedy, Kara Kunselman, Sean Wagner; and Stevens County - Nicholas Bryan, Victoria Bryan, Grace Dillinger, and Lakota Persing.

**AREA KAP
WINNERS**

KAP Submission Website https://kstate.qualtrics.com/jfe/form/SV_bkMCn6UE44Inh4N

Make sure you follow directions for submission, if you have any questions call Devin.

Congratulations and Good Luck!



Project Records Website

<https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/ProjectRecognition.html>.

Regional Club Day in Hugoton

Regional Club Day for those that earned a Top Blue at Club Day is Saturday, **February 27th** at First Christian Church in Hugoton.

The email to pick your own time slots was sent Wednesday the 17th at 5 pm. You will have until Monday morning to select your time slot, and after that you will be assigned one. If you wish to participate virtually, those videos are due to me Friday, February 26th at noon. Those who qualified should have received an email explaining the options to submit a video.



Kansas 4-H and Vanier Scholarship Applications

All applications and letters of support must be submitted by March 1, 2021.

All Scholarship applications for the 2021 year will be submitted through Qualtrics. The newly updated webpage includes a listing of the materials and information that the applicant will need to have ready to upload or include.

Make sure you have everything ready before you submit as you will get timed out for inactivity. Check out all of the information here <https://www.kansas4-h.org/resources/4-h-library/awards-and-recognition/scholarships.html>.



District Project Meetings

Call Nancy Honig if you have questions, at 620-544-6787.

Citizenship - March 8th by zoom.

Leadership - March 2nd by zoom.

Communications - March 4th by zoom.

Youth Canning Class

There will be a food canning informational Zoom on Wednesday, March 17th at 4:00pm for youth ages 10-18. This class **is required** for those interested in taking hands-on canning classes this spring/summer. For any questions please contact Devin. Registration information will be sent via email.



District

Face to Face Event Justification

Just a reminder about Covid restrictions. If you feel that a project meeting, service project, etc. needs to be in person you must fill out the justification form https://kstate.qualtrics.com/jfe/form/SV_3f6hSfXZZYjSnfT. Be as specific as possible. Regular community club meetings already have approval to hold meetings face-to-face as long as you follow the guidelines that have been discussed.

Keep everyone safe!



Stay home if you are sick.



Thanks for wearing a face covering.



Stay 6 ft apart.



Don't touch food without permission.



Wash or sanitize hands often.



Avoid socializing while shopping.

Thanks for your support!



Currently, virtual meeting is always the preferred method; if doing a virtual meeting you do not need to fill out the form. And, if you would like to list a meeting date in the newsletter, please let us know.

SouthWest Youth Leadership Forum

This year's 2021 SouthWest 4-H Youth Leadership Forum (SWYLF) is going virtual! Join us on **Sunday, March 7th** from 5:00–7:30 pm via Zoom! Two speakers, Joe Cole and Jake Worcester, will share insight and motivate you to grow your leadership skills in a virtual word. Your SW State Youth Council representatives will also explain and promote 4-H opportunities to build your leadership abilities at the local, state and national levels. This event is open to all youth in grades 7-12.



Register here: https://kstate.qualtrics.com/jfe/form/SV_0VrqUu9U0yVftGC by March 1. #Opportunity4ALL #SWYLF

Cloverbuds

We will have Cloverbud meetings in Haskell and Seward Counties.

Cloverbuds is for youth ages 5 and 6 by January 1, 2021. The meetings in Haskell County are on the second Wednesday of the month at 4pm. The meetings in Seward County are on the third Thursday at 5pm.



If there are any 4-H'ers that would like to come teach, please let Devin know. If you have any questions, please contact Devin at deramsey@ksu.edu.

Apply for Hosting Academic Year Students

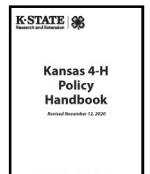
States' 4-H International Exchange Programs is planning Academic Year Programs (AYP) with Japan (Labo and LEX), Korea (Better Futures Education and Korea 4-H) and the US government-sponsored FLEX (Future Leaders Exchange) and YES (Youth Exchange and Study) for the 2021-2022 school year. FLEX selects students of countries in Europe and Asia which were formerly under Communist governments. YES selects students of Southern Europe, Africa and Asia who are from countries with large Muslim populations. All of these government-sponsored students have high ability and good English skills.



We began receiving applications about the end of January, 2021. Kansas families who would like to host an academic year student can review student bios and select a student they believe will fit well in their families. Apply now, so you can be approved to host AYP's and you will be ready to choose a student as soon as they arrive. This is an ideal opportunity to host for parents who work outside the home, since students attend high school. Host families provide food, lodging and transportation. For more information and the application, contact Kansas AYP coordinator, Mary Kay Munson, 785-375-3189 or email mkm2@ksu.edu.

Update of Kansas 4-H Policy Revised Again 2/8/2021

There have been a couple more revisions to the State 4-H policy. The following link will take you to the updated version: <https://www.kansas4-h.org/about/policy-guide.html>.



There now needs to be two adult registered volunteers at all 4-H related programs and activities. This now includes project meetings (in-person and virtual). Please contact Devin if you are interested in being a volunteer or want to check your status.

District

District Dog Meeting

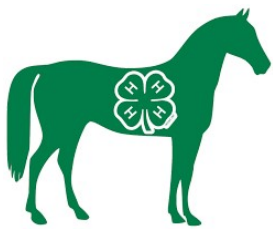
A Dog Project meeting will be on Sunday, **February 21st** at 6 pm in the Stevens County 4-H Building. Please let Devin know if you have any questions or cannot attend, 785-383-3884.



Virtual State 4-H Horse Panorama

State 4-H Horse Panorama will be virtual in 2021. In partnership with the Horse Action Team, we will be moving all divisions of Panorama to a virtual format. The current schedule is as follows with specific times released along with additional registration details:

- Digital Uploads (Photography, Logo, Poster, Power Point, Ad Layout, Exhibition Model Horse Show) - Uploads will open March 26 and close April 7. Judging will begin after April 7 with feedback given to youth.
- Hippology- April 10
- Quiz Bowl Preliminaries via Qualtrics- April 10
- Quiz Bowl Finals via Zoom- April 11
- Public Speaking, Demonstration, & Project Talks- Zoom with judges by scheduled date/time,



April 10 - 14. Sign-ups will be available.

It will be the participant's responsibility to make sure they have access to reliable internet to fully participate in each contest.

With the online format, we want

to remind participants that an important aspect of youth development is practicing integrity and character development. While we have included securities for each event, youth need to practice the fairness pillar and adhere to the honor system.

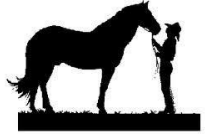
This event is sanctioned by K-State Research and Extension (KSRE) and therefore is subject to their guidelines and policies. KSRE has the right to modify contest policies/rules at any time including but not limited to cancellation.

Let us know if you have any questions, or check with your horse leader.

State 4-H Horse Judging Contest

The State 4-H Horse Judging Contest has been rescheduled to Friday, April 23rd in Hutchinson at the Kansas State Fairgrounds. The contest will consist of both Intermediate and Senior 4-H Divisions spread out in both Expo I and Expo II. Division entries will be limited based on first come first serve. Due to the limitation, registration opening will be repeatedly publicized in advance. Further details, including contest times, will be released soon.

This event is sanctioned by K-State Research and Extension (KSRE) and therefore is subject to their guidelines and policies. KSRE has the right to modify contest policies/rules at any time including but not limited to cancellation.



Horse and Horseless Horse Projects

Horse ID Papers

All members enrolled in the horse project must submit ID papers for the horse(s) they intend to show. Completed ID papers, including a photo of the horse are all due May 1st. For more information contact your local Extension Office.

Our SW District Horse Show has been scheduled for Tuesday, June 29, 2021 in Dodge City, unless prevented by COVID restrictions.

YQCA Training Update

We will again be using the YQCA program for our livestock quality assurance class this year. All livestock exhibitors with intentions to participate in your county fair must complete your YQCA certification. Also, those that show livestock at the Kansas State Fair and/or Kansas Junior Livestock Show must have completed the certification to be eligible to show. This applies to all market and breeding animals. There will probably be some face-to-face training dates offered this spring.

The YQCA training is also offered online. However, seven year old members are not eligible for the online training. Please pay special attention to your email for additional information. Contact Lacey at 620-397-1927 with questions.



2021 Beef Weigh In

Beef Weigh in will be held on the following dates, times and locations. Weigh-in/tagging will include all second year bucket calves, market steers, and market heifers.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

Sun, Mar. 7	2:00-6:00pm	Hugoton, SV Co. Fairgrounds
Sun, Mar. 21	2:00-4:00pm	Sublette, HS Co. Fairgrounds
Thurs, Apr. 15	4:00-6:00pm	Liberal, SW Co. Fairgrounds

District

Camp Lakeside

We are planning to do Camp Lakeside this summer. This is our beginner camp for youth 4-H ages 7-9, and counselors that have finished 8th grade.

This is a one night camp June 9-10 at Scott Lake. The fee is \$80 per youth; check with your county office about scholarships.

Registration will open on April 5th; this will be first come first serve as we might have to limit the number we can take. So if you are interested turn in your registration as soon as possible. Registration information will be coming at a later date.



Heart of Kansas Camp

June 21-24, 2021 at Rock Springs south of Junction City.

This is for 4-H'ers who have completed 3rd -8th grade. Cost is \$180 but all of our counties provide scholarships, so please check with your county about cost.

There is a very big possibility that attendance will be limited, so registration is first come first serve. Check out the registration flyer for more information.



Heart of Kansas Counselor's Application

Due April 15th, counselors need to have completed their Freshman year. Camp dates are June 21-24 with counselors reporting June 20th. Apply online at this site: https://kstate.qualtrics.com/jfe/form/SV_0dBjOTWSvWyaOMu



FYI: Camp 2022

2021 will be the last year of 4-H Camp at Rock Springs as we have known it. Devin will be talking with the 4-H Councils about these changes. Even as Agents we don't have a clear picture as to what it will look like, but we want to provide the information we have as you are making decisions about camp this summer.

Resource for 4-H Club Leaders – 4-H EZ

As a resource for club leaders the North Central Region Volunteer Specialists have created a new online training resource: "4-H EZ: Recipe for Community Club Success."

This training includes 6 videos, handouts, and resources that go with the videos. Volunteers can watch the videos and review the handouts and resources designed to help create a better club experience. Also included is a "4-H EZ Application Guide" that allows you to reflect on the videos and apply the information specifically to your 4-H Community Club.

This online training can be completed by an individual as volunteer development, or with a group of youth and adult volunteers. The videos are set up so they can be completed in one setting or divided, as needed for busy schedules.

The videos are available at: <http://bit.ly/4-HEZ>. Click on the heading of each section to go to the video. You'll first be asked to sign in, then you can click on the video link. At the end of each video, you'll be asked to reflect on something you have learned and offer suggestions for future training opportunities. **Thank you for your interest in strengthening your 4-H Community Club!**



Record Book Tips/Challenges

Make sure you are getting your project meetings that you attend added to your project report forms, as well as presentations at Club Day or your club meetings.



2021 Livestock Nomination Updates

Nominated Livestock / Forms and Information: All 2021 state livestock nomination information will be posted on the "Nomination Information" tab of the KSU Youth Livestock website. Only 2021 forms and information will be accepted.

Important: All animals that are nominated for the Kansas Junior Livestock Show and Kansas State Fair will be required to be tagged with the Kansas 4-H EID tags in 2021. DNA hair samples in official DNA envelopes are also required.

** Exhibitors must contact their local Extension Office to order their EID tags and DNA Envelopes.

Follow us on Social Media!
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Instagram: @ksuylp



Facebook: @ksuylp
Twitter: @ksuylp
KSU ASI App

District

K-State Animal Science Leadership Academy

Students from across the country with an interest in the livestock industry and related careers can apply for the Kansas State University Animal Sciences Leadership Academy (KASLA). The academy is an intensive four-day educational experience designed to enhance the leadership skills and animal science knowledge of students in ninth through 12th grades. Hosted by the K-State Department of Animal Sciences



and Industry and sponsored by the Livestock and Meat Industry Council (LMIC), the academy's goal

is to develop young leaders within the livestock industry and prepare them for a successful future in this field.

The program's itinerary will feature interactive workshops, tours and faculty mentor time with animal sciences and industry professors. Industry leaders will also join the participants frequently to share their knowledge and expertise. Throughout the week, participants will work in teams to evaluate current events within the animal science industry and educate others. This experience will culminate with team presentations and a closing reception on Saturday morning.

Only 20 students will be accepted for each session to ensure individualized attention from counselors, professors and industry leaders. Participants will stay on campus in university housing with program staff for the duration of the event. Transportation to and from the event is the responsibility of the participant, along with a \$50 fee to reserve his or her space. This fee is only due upon acceptance and not at the time of application. The Livestock and Meat Industry Council generously provides all other sponsorships.

For questions about the academy, please contact Lacey Noterman at 620-675-2261.



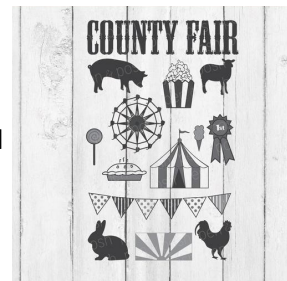
Like K-State Animal Sciences Leadership Academy on Facebook for updates and announcements.



Wild West District 4-H Livestock Calendar

Dates are subject to change

- March 7: Stevens Co. Beef Weigh-In
- March 21: Haskell Co. Beef Weigh-in
- March 15-20: Virtual KSU Jr. Meat Goat Producer Week
- April 1: KASLA Application Deadline
- April 15: Seward Co. Beef Weigh-in
- April 20: Haskell Co. Small Animal Weigh-in
- April 21: Stevens Co. Small Animal Weigh-in
- April 22: Haskell Co. Small Animal Weigh-in
- April 23: Stevens Co. Small Animal Weigh-in
- April 26: Seward Co. Small Animal Weigh-in
- April 30: Gas Capital Swine Show, Hugoton
- May 1: Project Add/Drop Deadline
- May 1: Gas Capital Beef, Sheep, & Goat Show, Hugoton
- May 1: Haskell County Spring Beef Show, Sublette
- May 1: State Market Beef Nominations Due
- May 1: Horse ID Papers Due
- May 2: Haskell County Spring Swine, Sheep, and Goat Show, Sublette
- May 9: Yellow Brick Road Livestock Classic, Liberal
- June 15: State Commercial Heifer, Swine, Sheep, & Meat Goat Nominations Due
- July 9-10: Dr. Bob Hines Kansas Swine Classic
- July 15: District YQCA Deadline – all exhibitors must be certified
- July 15: Kansas State Fair Grand Drive Entry Deadline
- July 24-30: Haskell County Fair
- July 26-31: Stevens County Fair
- August 13-15: Seward County Fair 4-H Showcase Weekend
- August 15: Kansas Jr. Livestock Show Entry Deadline
- August 21-22: State 4-H Livestock Sweepstakes
- September 10-19: Kansas State Fair
- October 1-3: Kansas Jr. Livestock Show



District Club Day

Wild West Extension District 4-H Club Day was held on Saturday, February 6, 2021 at the Hugoton First Christian Church for 4-H members from Haskell, Seward and Stevens Counties. Results of the Club Day events are as follows:

Haskell County

Model Meeting - Top Blue - Cloverleaf 4-H Club.

Project Talks – Junior Division: Top Blue - Tejan Delaplane, Top Blue - Liam Hatcher, Top Blue - Makennan Kraemer, Blue - Cora Hatcher.

Demonstrations – Junior Division: Top Blue - Jaxson Penner, Top Blue - Julia Penner; Intermediate Division: Top Blue - Trelawney Horinek, Top Blue - Levi Penner, Top Blue - Brad Wright; Senior Division: Red - Skyler Crawford, Red - Katelynn Delaplane.

Illustrated Talks – Intermediate Division: Top Blue - Kyra Crawford, Top Blue - Cy Greeson, Top Blue - Trelawney Horinek, Blue - Carson Kennedy; Senior Division: Top Blue - Ashley Kennedy, Red - Ainsley Horinek.

Readings – Intermediate Division: Top Blue - Trelawney Horinek, Red - Maddie Sherwood; Senior Division: Top Blue - Ainsley Horinek, Top Blue - Angellica Klingsick, Red - Jake Ferrell.

Instrumental Music Solos – Junior Division: Top Blue - Liam Hatcher, Top Blue - Makennan Kraemer, Blue - Hailey Heatherman, Blue - Silas Wood; Intermediate Division: Top Blue - Hannah Wood, Top Blue - Lexi Wright, Blue - Harley Heatherman, Blue - Diamond Wood, Blue - Jasmine Wood, Red - Elly Wood; Senior Division: Top Blue - Ashley Kennedy, Top Blue - Sean Wagner, Blue - Sean Wagner Piano.

Vocal Solo – Junior Division: Top Blue - Liam Hatcher; Senior Division: Top Blue - Kaytie Snovelle.

Skit – Senior Division: Top Blue - Victory 4-H Club, Blue - Colusa Go Getters 4-H Club.

Seward County

Readings – Intermediate Division: Red - Nathan Breit; Senior Division: Red - Olivia Breit.

Dance – Intermediate Division: Red - Ornerly Otters 4-H Club.

Solo Dance – Intermediate Division: Blue - Akira Conley.

Stevens County

Model Meeting - Top Blue - Cloverleaf Cowboys 4-H Club.

Project Talks – Junior Division: Red - Jaycee Burrows; Intermediate Division: Top Blue - Zane Hermreck, Top Blue - Kamryn Kirkham, Top Blue - Cassidy Kirkham, Blue - Aneta Morris, Red - Joshua Burrows.

Demonstrations – Junior Division: Top Blue - Alivia Grubbs, Top Blue - Micah Johnson, Top Blue - Madison Niehues, Blue - Emmy Haar, Red - Clara Morris; Intermediate Division: Top Blue - Kendra Hermreck, Top Blue - Hudson Titus, Red - Aneta Morris; Senior Division: Top Blue - Claudia Clark, Top Blue - Rylee Fann, Top Blue - Lakota Persing, Blue - Karson Hermreck.

Illustrated Talks – Intermediate Division: Top Blue - Channing Dillinger, Top Blue - Kendra Hermreck, Top Blue - Morgan Niehues; Senior Division: Top Blue - Faith Beesley, Top Blue - Grace Dillinger, Blue - Grant Niehues, Red - Jayden Burrows.

Readings – Junior Division: Top Blue - Alivia Grubbs, Top Blue - Madison Niehues, Top Blue - Keegan Staggers, Blue - Clara Morris; Intermediate Division: Top Blue - Clayton Grubbs, Top Blue - Morgan Niehues, Top Blue - Cameron Persing, Red - Aneta Morris; Senior Division: Top Blue - Claudia Clark, Top Blue - Tobias Grubbs, Top Blue - Lakota Persing.

Instrumental Music Solos – Junior Division: Top Blue - Madison Niehues, Top Blue - Elodie Sullivan, Blue - Alivia Grubbs; Intermediate Division: Top Blue - Farrah Gaskill, Blue - Ike Gaskill, Blue - Clayton Grubbs, Blue - Clayton Grubbs Piano, Blue - Soe Lin Heger, Blue - Morgan Niehues, White - Henco Gerber; Senior Division: Top Blue - Tobias Grubbs Piano, Top Blue - Jayce Heger, Blue - Lelani Gerber, Blue - Rolanda Gerber, Blue - Tobias Grubbs, Blue - Grant Niehues, Blue - Elisha Staggers.

Instrumental Ensemble – Senior division: Top Blue - Gerber Family.

Vocal Solo – Senior Division: Top Blue - Jayden Burrows, Top Blue - Jewels Noland, Blue - Ella Beesley, Blue - Faith Beesley, Blue - Lelani Gerber, Blue - Tobias Grubbs, Red - Lainey Cox.

Musical Talent Solo – Junior Division: Top Blue - Madison Niehues, Blue - Alivia Grubbs, White - Clara Morris; Intermediate Division: Top Blue - Morgan Niehues; Senior Division: Top Blue - Jewels Noland, Blue - Faith Beesley.

Musical Talent Duet – Senior Division: Top Blue - Faith Beesley and Tobias Grubbs.

Novelty – Junior Division: Red - Clara Morris; Senior Division: Top Blue - Grubbs Family.

Congratulations to everyone. Top Blue ribbon winners are eligible to perform their presentations at Regional 4-H Club Day on February 27 in Hugoton.

District **Cloverbud Show and Share** Participation included the following youth:

Haskell County - Shaelyn Crawford, Zachary Delaplane, and Grayson Noterman; Seward County - Axl Rose.

Haskell

County Meeting Dates

March

- 10 Cloverbuds, 4 pm
- 21 Haskell County Beef Weigh In
- 24 Rabbit Club Meeting

April

- 14 Cloverbuds, 4 pm
- 21 Rabbit Club Meeting

May

- 12 Cloverbuds, 4 pm
- 19 Rabbit Club Meeting
- 24 Haskell County 4-H Council Meeting

Seward

County Meeting Dates

February

- 22 Seward County 4-H Council Meeting

March

- 18 Cloverbuds, 5 pm

April

- 1 Seward County Scholarship Applications Due
- 15 Seward Co. Beef Weigh In
- 15 Cloverbuds, 5 pm

May

- 20 Cloverbuds, 5 pm

Rabbit Meetings 2021

Coming meeting dates are as follows:

- March 24 7:30 pm
- April 21 7:30 pm
- May 19 7:30 pm (tentative)
- June 16 7:30 pm
- Aug 18 7:30 pm

If you have any questions please contact Charity Horinek, leader, at chorinek@gmail.com. Rabbit project members from other counties are welcome to attend our meetings and can contact Charity for a zoom link. Watch for updates.



4-H Council Meeting

Seward County 4-H Council will meet on **February 22nd** at 6 pm in the 4-H Building. Don't forget, we have **officer elections!** Masks are required. Make sure all of your council representatives attend.



Seward County Event Scholarship

Any 4-H'er interested in attending a 4-H event can check out this scholarship from 4-H Council to help you with some funds. <https://wildwest.k-state.edu/4-h/docs/event%20scholarship.pdf>



4-H Council Meetings

The next Haskell County 4-H Council meeting will be **Monday, May 24th at 7:00pm**. Hopefully we can meet in person!

Seward County Senior Scholarship Application

Due April 1st <https://wildwest.k-state.edu/4-h/forms.html>; find it on the district website at the bottom of the page under County Senior Scholarship Application.



Haskell County Beef Weigh In

Is Sunday, March 21st from 2 to 4 pm at the Fairgrounds.

Seward County Beef Weigh In

Is Thursday, April 15th from 4:00-6:00 pm at the fairgrounds.



Stevens

4-H Council Meeting

The next meeting is Monday, March 15th at 7:00 pm via Zoom.



4-H Shooting Sports

The last BB Gun meeting will be held in the Hugoton 4-H Building from 6:00 to 8:00 pm on **Tuesday, Feb. 23**. It will be an informal BB Gun Shooting Contest for local kids.



COVID-19 Notice: Some changes to our normal shooting procedures will be in place to provide for social distancing. **Everyone is required to wear a mask at the meetings.** Hand sanitizer will be available for use. Feel free to contact Extension Agent Ron Honig at 620-453-1724 if you have questions or concerns.

Stevens County Senior Scholarship Application

Due April 1st: at <https://wildwest.k-state.edu/4-h/stevens%20county%204h.html>, at the bottom of the page under County Scholarships.



Food and Nutrition Project

Lakota Persing will have a meeting for 4-H ages 9 to 11 from 2 to 4 pm on **Saturday, February 20**, at the 4-H Building. Call the Extension Office or Lakota if you have questions.



Rabbit Meetings

Rabbit meetings via Zoom on second Tuesdays through March; Bryans will send you a link to attend. Plan to meet in person April through July, from 6:30-7:30 pm at the 4-H Building. Stevens County Rabbit Show/Clinic will be Saturday, April 3rd. Call William or Amy Bryan if you have any questions at 620-428-6656.



HEART OF KANSAS 4-H CAMP

Camper Name:

Please note any special dietary needs here:

Friends I would like to camp with: (include name, grade, and county.)

1. _____

2. _____

NOTE: Please ask your friends to list you on their registration. Scheduling does not always permit "groups" or friends of different ages or counties to stay together. No more than two youth per county will be housed together, except under special circumstances. The housing committee will make all reasonable efforts to house you with at least one of your choices.

RETURN THIS FORM NO LATER THAN

April 30, 2021

TO EXTENSION OFFICE



K-STATE
Research and Extension

Heart of Kansas 4-H Camp



June 21-24, 2021
Rock Springs 4-H Center

Heart of Kansas 4-H Camp

County 4-H Camp is a four day, fun-filled, learning experience for children who have completed 3rd-8th grades, and counselors 15 years of age and older (must have completed their freshman year of high school).

★ **Activities** include canoeing, horses, swimming, archery, air rifle, climbing wall, nature centers, crafts, and more!



★ **Workshops** include fishing, catapults, robotics, rocketry, compass course, animals/creatures, & more!

★ **Highlights** include camp fire, night swim, talent show, night hikes, a dance and more!



Kansas Youth from Barber, Cottonwood District, Edwards, Ford, Gray, Kingman, Meade, Midway District, Pawnee, Pratt, Stafford, Walnut Creek District, West Plains District, and Wild West District will camp together at Rock

After registration & payment, you will receive the "Heart of Kansas Camp Guide". It will explain what to pack, travel arrangements to and from camp, prescription medication instructions and many other details pertaining to 4-H Camp.



Rock Springs Ranch

Rock Springs Ranch is owned & operated by the Kansas 4-H Foundation.

★ **Located** in the heart of the Kansas Flint Hills off interstate I-70, 13 miles south of Junction City.

★ **735 Acres** of tall grass prairie on rolling hills, nestled in a valley surrounded by creeks and woodlands.

★ **Cooks** provide hearty home-cooked meals. From chicken fingers to pulled pork, not to mention their famous dinner rolls, you won't go hungry!

★ **Cabins** provide bunk beds, bathroom facilities, and common living area for campers. Groups of 8-10 campers live and learn together, under the supervision of two trained counselors.

★ **Registered Nurses** are on staff to distribute any medications, as well as handle any illness or accidents.



Join us as we explore HAPPY TRAILS of adventure, learning, and fun at 4-H Camp!

HEART OF KANSAS 4-H CAMP REGISTRATION FORM

Camper Name: _____

Check one: Boy or Girl

Birthdate: ____ / ____ / ____ Age: _____

Grade Completed: _____

Address: _____

City/State/Zip: _____

Parent/Guardian: _____

Cell Phone: _____

Email: _____

Camper Fees: \$180 PER 4-H member

Check with your extension office about scholarships they are offered for each county.

Camp fees include travel to and from camp, lodging, meals, nurse, adult supervision, special programs, and the use of the Rock Springs facilities for 4 days and 3 nights.

T-SHIRT SIZE:

YOUTH SIZE	S	M	L	XL
or				
ADULT SIZE	S	M	L	XL

Please make checks payable to:

County 4-H Council
REGISTRATION IS DUE NO LATER THAN
APRIL 30, 2021
TO EXTENSION OFFICE