### 4-H Coming Events

**January**

10  **Stevens 4-H Council / Junior Leadership Club Meetings, Extension Office**
12  **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
14  **County Champion Record Books Due to County Offices for Area Judging**
14  **Sara Lee and E. Budd Anderson Youth Grant Deadline, Hugoton**
15  **Citizenship Washington Focus, Washington, D.C. Deadline**
28-30  **Horse Panorama, Rock Springs Ranch**

**February**

3  **Stevens County Swine Project Meeting, Commercial Building**
6  **District 4-H Club Day, Sublette**
9  **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
12  **Stevens County Junior Leadership Senior Citizens Prom, Senior Center**
20-21  **Citizenship In Action, Topeka**
26  **Regional 4-H Club Days, Liberal**

**March**

1-3  **Seward County RADA Fundraiser**
5  **Kansas Junior Beef Producer Day, Manhattan**
6  **Stevens County Beef Weigh-In, Hugoton Fairgrounds**
9  **Haskell County Cloverbud Meeting, 4 pm, Extension Office**
19  **Kansas Junior Sheep Producer Day, Manhattan**
20  **Haskell County Beef Weigh-In, Sublette Fairgrounds**
22  **Seward County 4-H Council, 6:30, 4-H Building**

**June**

1-3  **SAVE THE DATE: Discovery Days, Manhattan**

---

**Check for State Events Information at [www.kansas4-h.org](http://www.kansas4-h.org)**

---

**Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Kristin Penner, 620-675-2261.**

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service.**

K-State Research and Extension is an equal opportunity provider and employer.
New Year Resolution: Record Books!
Set your project goals now so you have a game plan for the rest of the 4-H year. Look for some good resources on our website under 4-H Youth Development; click on record keeping. You can also find more information on the State 4-H website under Awards and Recognition; click on local record keeping and project forms. 

Starting now will help a lot during the busy summer when you are preparing for the fair. If you have questions ask any of our agents for help. 

Also, if you are working on an achievement pin, check the requirements now to see what is needed while you still have opportunities to meet them.

Stevens County Shooting Sports
Practice will continue in January for Air Rifle, Air Pistol and BB Gun members. Watch email for information on the dates and times. 
All youth must be enrolled in the specific projects they want to participate in, and members and parents are required to sign the liability waiver. Plan to arrive early for safety training if it is your first time this year. 
Call shooting sorts instructor, Ron Honig, if you have questions, at 620-453-1724.

Stevens County 4-H Council, Junior Leadership Club Meetings
The next meetings will be on **Monday, January 10: 4-H Council is at 7:00 pm and Junior Leadership Club is at 7:45 pm at the Extension Office.** 
Junior Leaders will finalize plans for the **February 12th Senior Citizens Prom.** Chairs will need to have made plans with their committees **before this date.** 
Also, all Junior Leadership members will need to bring prizes for Bingo. Prizes can be dropped off at the Extension office anytime. 
**Committee Chairs are:**  
- Decorations - Catie Gooch  
- Snacks - Lakota Persing  
- Pictures - Grace Dillinger  
- Bingo - Tobias Grubbs  
- Promotions - Rylee Fann

Cloverbuds Meetings
Haskell County Cloverbuds will meet on second Wednesdays in the Extension Office at 4 pm on January 12, February 9, and March 9.

Area Project Champions Judging
Senior County Champions are invited to turn in their individual project record books to their county offices **no later than January 14** to be judged at the regional level. More information is available at [https://www.kansas4-h.org/resources/awards-and-recognition/regionalscreening.html](https://www.kansas4-h.org/resources/awards-and-recognition/regionalscreening.html). 
**NEW THIS YEAR,** Senior 4-H’ers sending their record book to area judging are required to have a cover letter and resume specific to each submitted project area. Kylee held a cover letter and resume zoom in December. 
If you would like to watch the recording, or schedule a one-on-one session with her for help, please email her at kharrison@ksu.edu.

Stevens County Sara Lee and E. Budd Anderson Youth Grant
The Anderson Grant was established for Stevens County youth to improve their community through leadership projects worked individually, as a small group, or as a club. The application form is on the Wild West Website under 4-H/Stevens County and is due **on January 14.** If you have questions about projects or the grant application, please contact Nancy Honig.
Citizenship Washington Focus June 2022
This is a Kansas 4-H group road trip across the USA, stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Meet, learn, share and tour with youth from other states, and respected resource people. Walk among places that have made history and places that are in the news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political processes through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems. Interact with 4-H members from other states, learning and sharing about 4-H and other interests and issues.

This trip has filled up quickly in the last few years, make sure that you do not delay in signing up to attend! It is for youth 15-18 years old by January 1st. Think about signing up, and watch emails for more information.

Registration Deadline: January 15 or Until 50 Spaces are Filled.
The daily activity schedule for this year can be found at https://4-h.org/wp-content/uploads/2021/09/Tentative-CWF-2022-Schedule.pdf

Horse Panorama Is Back at Rock Springs
Horse Panorama will be hosted at Rock Springs January 28-30, 2022. Horse Bowl, Hippology, and Speaking Contests will be held in person. Photography, logos, posters, and the model horse will be offered as hybrid classes, allowing those unable to attend an opportunity to submit materials until January 23. 4-H members ages 7-18 and adult volunteers are welcome to attend.

Registration is online until January 23. The event dates are with registration. There will also be educational activities for 4-Hers of all ages. For more information go to: https://www.kansas4-h.org/events-activities/conferences-events/horse/horse-panorama.html.

Citizenship In Action is February 20-21 in Topeka
Would you like to have more influence in laws and rules that affect your life? Will you be 13-18 years old by January 1? Then you’ll want to go to Kansas 4-H Citizenship in Action! This two day event is sponsored by the State 4-H Youth Leadership Council for Kansas youth to learn how the state legislative process works, and how their voice and participation in decision-making can make a difference in their local communities. This legislative visit will not only familiarize youth with the State Capitol building, but will also show them how they can affect the legislative process. The $200 Registration is open, the deadline is February 1, 2022 at midnight. Cancellations received on or before February 1, will not be charged. Cancellations after February 1, 2022, will be charged in full. For more information, please visit https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html.

Stevens County Swine Project Meeting
Karson and Kendra Hermreck will hold a Swine Project Meeting on Thursday, February 3, tentatively at the Commercial Building on the Hugoton Fairgrounds.

Project Meetings Starting Soon
More project meetings will be scheduled starting in 2022, so make sure you are signed up. Last day to add is May 1, but you’ll miss organized meetings if you wait too long!
Wild West District 4-H Club Day
This year the District 4-H Club Day will be **Sunday afternoon, February 6, 2022**, in Sublette. Entries are due inSignUpGenius from January 18 to 31. The sign up link will be emailed soon. We will follow these age guidelines, as of January 1, 2022:
- Jr. Division .................. 7 - 9 years of age
- Intermediate Division .... 10 - 13 years of age
- Sr. Division ...................... 14 years and older

**What is 4-H Club Day?** 4-H Club Day is an event at which 4-H'ers participate in model meetings, project talks, demonstrations and illustrated talks, skits, vocal and/or instrumental music, and have fun with their friends. They can participate in many of these activities as individuals or as groups. It is competitive, with judges giving ratings in purple, blue, red and white ribbon categories. 4-H Club Day is a good opportunity for 4-H'ers to start to perform in front of others, and share 4-H experiences.

**Need Help?** If you have questions or need help preparing a presentation, check with your leaders or the Extension Office. We hope all of you participate.

**Kansas Youth Livestock Happenings**
Check out the Animal Science Youth page at [www.youthlivestock.ksu.edu](http://www.youthlivestock.ksu.edu). Feel free to follow them on Twitter and Facebook to get the latest updates on Kansas youth livestock happenings.

**Junior Beef Producer Day**
- Date – Saturday, March 5
- Registration Deadline – February 11
- Cost - $15/person ($20/ after Feb 11)
- *Registrations must be RECEIVED by February 11 to receive a t-shirt.*

**Junior Sheep Producer Day**
- Date – Saturday, March 19
- Registration Deadline – February 25
- Cost - $15/person ($20/ after Feb 25)
- *Registration must be RECEIVED by February 25 to receive a t-shirt.*

**Online Registration for both:** [https://commerce.cashnet.com/KSUASIND](https://commerce.cashnet.com/KSUASIND)

K-State COVID-19 policies in effect at the time of these events will be followed. An instructor-led YQCA session will be at the end of the day for each program. You will need indicate if you plan to stay for this optional class during the registration process. Then, we will communicate more specific details on registering for the appropriate course through the YQCA website only with those who plan to stay and attend. **Also, a session on the state livestock nomination process will be hosted at the end of the day for those who are interested. It will be offered for parents concurrently with the YQCA class.**

**Regional 4-H Club Day**
This year the Regional 4-H Club Day will be Saturday, February 26, 2022, in Liberal. Top Blue ribbon winners from our County Club Day will be eligible to compete with winners from Grant, Morton and Stanton Counties.

**Seward County RADA Fundraiser**
Plan to participate in raising funds for county activities during the month of March. More information will follow.

**Seward County 4-H Council Meeting**
March 22 – Seward County 4-H Council, 6:30, 4-H Building.
# 4-H Day Event Guidelines

<table>
<thead>
<tr>
<th>EVENT</th>
<th>PARTICIPANTS</th>
<th>MAXIMUM TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Speech</td>
<td>Senior Public Speaking; Senior Impromptu Talk; Intermediate Project Talk; Junior Project Talk</td>
<td>15; 10;10 minutes</td>
</tr>
<tr>
<td>Demonstration</td>
<td>Senior Demonstration; Intermediate Demonstration; Junior Demonstration</td>
<td>15; 10;10 minutes</td>
</tr>
<tr>
<td>Reading</td>
<td>Senior Reading; Intermediate Reading; Junior Reading</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Model Meeting</td>
<td>Any number of 4-H Members, plus at least One Adult</td>
<td>20 minutes</td>
</tr>
<tr>
<td>Dance</td>
<td>1 to 12 Participants</td>
<td>5 minutes</td>
</tr>
<tr>
<td>One Act Play</td>
<td>No limit</td>
<td>45 minutes</td>
</tr>
<tr>
<td>Skit or Novelty Talent</td>
<td>No limit</td>
<td>5 minutes</td>
</tr>
<tr>
<td>Vocal or Instrumental Solo</td>
<td>1 4-H Member</td>
<td>one number</td>
</tr>
<tr>
<td>Vocal or Instrumental Duet</td>
<td>2 4-H Members</td>
<td>two numbers</td>
</tr>
<tr>
<td>Vocal Ensemble</td>
<td>3 to 15 4-H Members</td>
<td>two numbers</td>
</tr>
<tr>
<td>Chorus</td>
<td>16 or more 4-H Members</td>
<td>two numbers</td>
</tr>
<tr>
<td>Instrumental Ensemble</td>
<td>3 to 15 4-H Members</td>
<td>two numbers</td>
</tr>
<tr>
<td>Band or Orchestra</td>
<td>16 or more 4-H Members</td>
<td>two numbers</td>
</tr>
</tbody>
</table>

Age is determined by age of 4-H member on January 1 of the current 4-H year. Senior Division: 14 and older; Intermediate Division: 10-13; Junior Division: 7 - 9. Age of the oldest participant in a group will determine if the group entry is in Junior, Intermediate or Senior Division. If one youth is 14 or older and the rest are 11 and younger, the group will compete in the Senior Division.

It is the agent’s or judge’s option to change entries to another section as they deem as more appropriate based on the major theme or intent of the entry.

All entries will receive a Top Blue, Blue, Red or White ribbon rating.
Join us March 5, 2022, for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This family event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. K-State COVID-19 policies in effect at the time of the event will be followed.

Cost: $15/person by February 11 or $20/person after February 11

*Registrations received after Feb. 11 will not receive a t-shirt.

**Tentative Topics & Schedule**

8:30am  Registration
9:30am  Welcome/Opening Remarks
9:45am  Beef Project Selection & Management
10:30am Morning Breakout Sessions
        Nutrition, Meat Science, Heifers, Fitting & Grooming
12:00pm Lunch
1:00pm  Beef Across the World and at Home
2:00pm  Afternoon Breakout Sessions
        Health, Repro, Meat Science, Showmanship
3:30pm  Final Questions, Wrap-up, & Evaluation
4:00pm  Instructor-led YQCA Certification (optional)
        State Livestock Nominations (optional)

---

K-State Research and Extension, the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.

Kansas Junior Beef Producer Day: March 5, 2022  ~  Register by February 11, 2022

Name: ______________________________  Email: ______________________________

Address: ____________________________  City: ____________________  Zip: __________  State: _____

Adult Shirt Size: __________  or  Youth Shirt Size: __________

Age Division: 11 & Under ________  12-14 ________  15-18 ________  Adult ________

Fee Enclosed: __________  County: ____________________________  Phone: ____________________________

Attending YQCA Session?  Yes  No  If yes, is child active on 4HOnline?  Yes  No

Special Dietary or Participation Needs: ______________________________________________________

One form per participant. Everyone attending must register (adults and youth).

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: http://bit.ly/ksuasiregister
Kansas Junior Sheep Producer Day

Join us for Kansas Junior Sheep Producer Day on Saturday, March 19, 2022, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. A complimentary lunch will be served and all participants who register by the deadline will receive a t-shirt. K-State COVID-19 policies in place at the time of the event will be followed.

Cost: $15/person by February 25 or $20/person after February 25

*Registrations received after February 25 will not receive a t-shirt.

Tentative Topics & Schedule:

8:30am  Registration
9:30am  Welcome & Opening Remarks
9:45am  Project Selection
10:00am Morning Breakout Sessions
        Nutrition, Facilities & Daily Care, Repro
12:00pm Lunch
12:45pm Sheep Health
1:30 pm Afternoon Breakout Sessions
        Wool, Showmanship, Clipping, Meat Science
3:45pm  Final Questions, Wrap-up, & Evaluation
4:00pm  Instructor-led YQCA Training (optional)
        State Livestock Nominations (optional)

K-State Research and Extension, the Kansas State University Department of Animal Sciences and Industry, or their assigns, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.

Kansas Jr. Sheep Producer Day: March 19, 2022

Register by February 25, 2022

Name: ___________________________ Email: ___________________________

Address: ___________________________ City: ___________________________ State: ______ Zip: _______

Adult Shirt Size: _______ or Youth Shirt Size: _______

Age Division: 11 & Under ________ 12-14 ________ 15-18 ________ Adult ________

Fee Enclosed: _______ County: ___________________________ Phone: ___________________________

Attending YQCA Session?  Yes  No  If yes, is child active on 4HOnline?  Yes  No

Special Dietary or Participation Needs: _____________________________________________________

One form per participant, anyone attending must register (both youth and adults).

Make checks payable to: KSU Department of Animal Sciences & Industry
Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: http://bit.ly/ksuasiregister

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, visual, or hearing disability, contact Lexie Hayes (785)532-1264, adhayes@kstu.edu.