DECEMBER 2022
4-H Newsletter

Wild West District #18

Office Hours 9am-5pm
Lunch 12-1pm

Haskell Office
(620) 675-2261
503 S. Fairgrounds Rd.
Sublette, KS 67877

Seward Office
(620) 675-5604
1081 Stadium Rd.
Liberal, KS 67901

Stevens Office
(620) 544-4359
114 E. 5th St.
Hugoton, KS 67951

MEET THE STAFF

Kristin Penner: Director……………………………………………..……... PENNERKR@KSU.EDU
Judy Parsons: 4-H Youth Development................................. JUDY78@KSU.EDU
Bev Schnellbacher: Haskell OP........................................ BSCHNEL@KSU.EDU
Kylee Harrison: Community Vitality........................................ KHARRISON@KSU.EDU
Jade Greene: Agriculture & Natural Resources.................... JSGREENE@KSU.EDU
Jane Eisenhauer: SNAP-Ed................................................ JEISENHA@KSU.EDU
Ashley Wettstein: Seward OP............................................. ALWETTST@KSU.EDU
Nancy Honig: Aging/Youth Development.............................. NHONIG@KSU.EDU
Ron Honig: Agronomy/Horticulture.................................... RHONIG@KSU.EDU
Evelyn Moran: Stevens OP................................................ MORANE@KSU.EDU

CONNECT ONLINE
WWW.WILDEWST.KSU.EDU
Find us on Facebook @ Wild West District
<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
<td><strong>December</strong></td>
</tr>
<tr>
<td><strong>4</strong></td>
<td><strong>5</strong></td>
<td><strong>6</strong></td>
<td><strong>7</strong></td>
<td><strong>8</strong></td>
<td><strong>9</strong></td>
<td><strong>10</strong></td>
</tr>
<tr>
<td><strong>11</strong></td>
<td><strong>12</strong></td>
<td><strong>13</strong></td>
<td><strong>14</strong></td>
<td><strong>15</strong></td>
<td><strong>16</strong></td>
<td><strong>17</strong></td>
</tr>
<tr>
<td>Stevens Co. Hippology</td>
<td>State Award Meeting</td>
<td></td>
<td>Haskell Co. Cloverbuds</td>
<td></td>
<td>Haskell Co. Cloverbuds</td>
<td></td>
</tr>
<tr>
<td><strong>18</strong></td>
<td><strong>19</strong></td>
<td><strong>20</strong></td>
<td><strong>21</strong></td>
<td><strong>22</strong></td>
<td><strong>23</strong></td>
<td><strong>24</strong></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Seward Co. Cloverbuds</td>
<td>Haskell Co. Cloverbuds</td>
<td></td>
<td>Offices Closed</td>
<td></td>
</tr>
<tr>
<td><strong>25</strong></td>
<td><strong>26</strong></td>
<td><strong>27</strong></td>
<td><strong>28</strong></td>
<td><strong>29</strong></td>
<td><strong>30</strong></td>
<td><strong>31</strong></td>
</tr>
<tr>
<td>Offices Closed</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>January</strong></td>
</tr>
</tbody>
</table>

**January**

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
<th>Friday</th>
<th>Saturday</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>1</td>
<td>2</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>1</strong></td>
<td><strong>2</strong></td>
<td><strong>3</strong></td>
<td><strong>4</strong></td>
<td><strong>5</strong></td>
<td><strong>6</strong></td>
<td><strong>7</strong></td>
</tr>
<tr>
<td><strong>8</strong></td>
<td><strong>9</strong></td>
<td><strong>10</strong></td>
<td><strong>11</strong></td>
<td><strong>12</strong></td>
<td><strong>13</strong></td>
<td><strong>14</strong></td>
</tr>
<tr>
<td>Haskell Co. Rabbits</td>
<td></td>
<td>Regional Record Books</td>
<td>Haskell Co. Cloverbuds Horse Panorama Deadline</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>15</strong></td>
<td><strong>16</strong></td>
<td><strong>17</strong></td>
<td><strong>18</strong></td>
<td><strong>19</strong></td>
<td><strong>20</strong></td>
<td><strong>21</strong></td>
</tr>
<tr>
<td></td>
<td>Stevens Co. 4-H Council Stevens Co. JR Leaders</td>
<td>Haskell Co. Shooting Sports</td>
<td></td>
<td></td>
<td>Stevens Co. 9-11 yr old Foods</td>
<td></td>
</tr>
<tr>
<td><strong>22</strong></td>
<td><strong>23</strong></td>
<td><strong>24</strong></td>
<td><strong>25</strong></td>
<td><strong>26</strong></td>
<td><strong>27</strong></td>
<td><strong>28</strong></td>
</tr>
<tr>
<td><strong>29</strong></td>
<td><strong>30</strong></td>
<td><strong>31</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Welcome Jade!

Jade Greene has joined the Wild West District team as the Ag and Natural Resources Agent. Jade is a native of Southwest Kansas growing up in Rolla and being a member of Morton County 4-H. Jade’s primary office will be in Liberal. Please welcome her when you see her around.

**NEW DISTRICT WIDE RULE TO SELL YOUR ANIMALS!**

To be considered a 4-Her in good standing and able to sell at your county fair's livestock sale, a 4-Her must attend over half of their club’s regular meetings, from October thru July. This includes any and all 4-H clubs in the Wild West Extension District.

---

**SEWARD COUNTY SCHOLARSHIP APPLICATION CHANGES**

There have been some slight changes to the senior scholarship application. The new application can be found at https://wildwest.k-state.edu/4-h/forms.html

---

**HIGHLY PATHOGENIC AVIAN FLU INFORMATION**

There is new information available about this flu strain that affects both domestic & wild breeds. https://wildwest.k-state.edu/Livestock.html

---

**HORSE PROJECT CHANGES!**

If you are enrolled in the Horse project please use the following link to review the updated rules.

https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html

---

**CLOVERBUDS**

Cloverbuds is an introduction to 4-H for children aged 5-6 years old as of January 1, 2023. If you know of anyone that could be interested, please reach out to your local extension office. Or sign up online at https://v2.4honline.com/#/user/sign-up

**HASKELL:** Our next meeting is on December 14th at 4:00 pm at the Extension Office. We will be meeting on the second Wednesday of the month from 4:00 - 4:45 pm.

**SEWARD:** Our next meeting will be on December 20th at 4:00 pm at the Extension Office. We will meet on the fourth Wednesday of the month from 4:00 - 4:45 pm. Contact Kylee Harrison for more info at kharrison@ksu.edu or 620-624-5604

**STEVENS:** Our next meeting is on December 6th at 4:00 pm at the Extension Office. Contact Kendra Hermreck at khermreck07@gmail.com OR Nancy Honig @ nhonig@ksu.edu

---

**SEWARD COUNTY 4-H CHILDREN’S CHRISTMAS GIFT BOXES**

Seward County 4-H'ers are going to donate Christmas Boxes to each Elementary School in the County. *Items are due to the Extension Office by December 5th*

One boy and one girl box will be distributed per school to kids age Kindergarten - 2nd Grade: 12 total boxes total - Box sizes will be 12.5 x 7 x 4"

**Please make sure items will fit.**

- **Personal Care Items**
  - (Dental Items already donated)
  - Washcloths
  - Combs/Hairbrush
  - Soap

- **School Supplies**
  - Pens, pencils, sharpeners
  - Crayons, Markers
  - Notebooks

- **Accessories**
  - Socks
  - Sunglasses
  - Flashlights

- **Non-Perishable Snacks**
  - Fruit Snacks
  - Gum
  - Individually Wrapped Candy

---

**Horse Project Changes!**

If you are enrolled in the Horse project please use the following link to review the updated rules.

https://wildwest.k-state.edu/4-h/General%20Wild%20West%20District.html

---

**Seward County 4-H Children’s Christmas Gift Boxes**

Seward County 4-H'ers are going to donate Christmas Boxes to each Elementary School in the County. *Items are due to the Extension Office by December 5th*

One boy and one girl box will be distributed per school to kids age Kindergarten - 2nd Grade: 12 total boxes total - Box sizes will be 12.5 x 7 x 4"

**Please make sure items will fit.**

- **Personal Care Items**
  - (Dental Items already donated)
  - Washcloths
  - Combs/Hairbrush
  - Soap

- **School Supplies**
  - Pens, pencils, sharpeners
  - Crayons, Markers
  - Notebooks

- **Accessories**
  - Socks
  - Sunglasses
  - Flashlights

- **Non-Perishable Snacks**
  - Fruit Snacks
  - Gum
  - Individually Wrapped Candy

---

**Seward County 4-H Children’s Christmas Gift Boxes**

Seward County 4-H'ers are going to donate Christmas Boxes to each Elementary School in the County. *Items are due to the Extension Office by December 5th*

One boy and one girl box will be distributed per school to kids age Kindergarten - 2nd Grade: 12 total boxes total - Box sizes will be 12.5 x 7 x 4"

**Please make sure items will fit.**

- **Personal Care Items**
  - (Dental Items already donated)
  - Washcloths
  - Combs/Hairbrush
  - Soap

- **School Supplies**
  - Pens, pencils, sharpeners
  - Crayons, Markers
  - Notebooks

- **Accessories**
  - Socks
  - Sunglasses
  - Flashlights

- **Non-Perishable Snacks**
  - Fruit Snacks
  - Gum
  - Individually Wrapped Candy

---

**Seward County 4-H Children’s Christmas Gift Boxes**

Seward County 4-H'ers are going to donate Christmas Boxes to each Elementary School in the County. *Items are due to the Extension Office by December 5th*

One boy and one girl box will be distributed per school to kids age Kindergarten - 2nd Grade: 12 total boxes total - Box sizes will be 12.5 x 7 x 4"

**Please make sure items will fit.**

- **Personal Care Items**
  - (Dental Items already donated)
  - Washcloths
  - Combs/Hairbrush
  - Soap

- **School Supplies**
  - Pens, pencils, sharpeners
  - Crayons, Markers
  - Notebooks

- **Accessories**
  - Socks
  - Sunglasses
  - Flashlights

- **Non-Perishable Snacks**
  - Fruit Snacks
  - Gum
  - Individually Wrapped Candy
To participate in practices, you must be enrolled in shooting sports online. Practices will be December 6th & 20th from 5:30 pm - 1st flight and 7:00 pm - 2nd flight.

We will practice every 1st and 3rd Tuesdays of the each month through March 2023.

Youth wanting to participate must be enrolled in the project and approved before your first practice due to liability insurance.

Our next practice will be Sunday, December 11th at 12:30 pm at First Christian Church in Hugoton. Feel free to bring your lunch.

Scheduled upcoming practices: January 8th, 15th, 22nd

*please use packets to study

Horse Bowl/Hippology Contest will be held on Sunday, January 15, 2023 from 1:00 - 4:00 pm at the First Christian Church in Hugoton. This is a District Quiz Bowl contest and it is open to everyone, you do not have to be enrolled in the Horse Project.

*More information to come.

Seward County 4-H Council Members

Attention: The NEWLY elected council members will meet at the 4-H Building on Wednesday, December 7th at 6:00 pm to pack the Christmas Boxes.
Contact Kylee Harrison at kharrison@ksu.edu to assist with any of these areas. Schedule your one-on-one consultation soon!

**SENIORS!**
Do you need help perfecting your resume? Are you stumped on your personal essay?
Contact Kylee Harrison at kharrison@ksu.edu to assist with any of these areas. Schedule your one-on-one consultation soon!

**STEVENs COUNTY SEWING PROJECT**
Are you interested in learning how to sew? If so contact Nancy Honig at the Extension office (620)544-4359 to set up some sessions! You will learn the basics about using a machine and using patterns.
*You will complete at least one item that can be entered into the fair.
**If you don't have a machine, we have sewing machines in the office.

**LIVESTOCK JUDGING**
If you are interested in helping lead Livestock Judging practices or would like to participate in livestock judging, please contact Judy Parsons.

**HASKELL COUNTY CLUB DAYS**
Join us on January 22nd at 2:00 pm
Where: Sublette High School
Registration Due January 17th
Here is our link to register: https://wildwest.k-state.edu/~haskell/4-h/Registation%20for%20County%20Club%20Days-HS.pdf

**STEVENS COUNTY CLUB DAYS**
Mark your calendars for February 4th. Download the club days application by following the link or scan the code. Email to nhonig@ksu.edu

Club Days application https://wildwest.k-state.edu/4-h/stevens%20county%204h.html
You can also sign up by calling the Extension Office at (620)544-4359.

**REGIONAL RECORD BOOKS**
Record books going on the Regional Competition are due to your local County Extension Offices by Tuesday, January 10, 2023. Regional Judging is on Thursday, January 19, 2023. If you need help with your record book or have any questions, please contact your Extension Office Agents.

**SARA LEE AND E. BUDD ANDERSON YOUTH GRANT**
The Anderson grant was established for Stevens County Youth to improve their community through leadership projects either done individually, as a small group, or as a club. The grant money, up to $1,000 is to be used to fulfill a community need. The application form is on the Wild West Website under 4-H/Stevens County and is due January 2023. Last year the grant was used for the Superstar Livestock Show for special needs youth in the community. If you have questions about the grant contact Nancy Honig at (620) 544-4359.
Southwest Shootout

Join us on Saturday, February 11, 2023 starting at 8:00 am in Sublette. This contest is for BB guns, Air Rifle & Air Pistol. More information to come.

Clubs are in charge of the display in the 4-H building for their assigned two months. Clubs might want to consider making this a committee.

November/December - Buffalo Boosters
January/February - Cloverleaf Cowboys
March/April - Heartland
May/June - Wranglers
July/August - 4-H Council
September/October - Extension Office

Mark your calendars for February 11th from 9:00-10:30 am. We will be at the Seward County Activity Center. Registration is due by February 3rd. To register either call the Extension Office at (620) 624-5604 or use the link.

https://wildwest.k-state.edu/4-h/Seward%20County%204-H.html

Open the registration document, fill it out, save to your computer then email to alwettst@ksu.edu.

Seward County Club Days

Mark your calendars for February 11th from 9:00-10:30 am. We will be at the Seward County Activity Center. Registration is due by February 3rd. To register either call the Extension Office at (620) 624-5604 or use the link.

https://wildwest.k-state.edu/4-h/Seward%20County%204-H.html

Open the registration document, fill it out, save to your computer then email to alwettst@ksu.edu.

Stevens County T-shirt Design

2023 Fair theme is Fiesta at the Stevens County Fair! We will be having a competition to choose our t-shirt design. The deadline to submit your design(s) is March 1st, 2023. All 4-H'ers in the county will receive a free shirt to wear during the fair. The winner will not only see their design come to life but they will get a $25 gift card!

Stevens County 4-H Building Display

Clubs are in charge of the display in the 4-H building for their assigned two months. Clubs might want to consider making this a committee.

November/December - Buffalo Boosters
January/February - Cloverleaf Cowboys
March/April - Heartland
May/June - Wranglers
July/August - 4-H Council
September/October - Extension Office

Stevens County Shooting Sports

BB guns, Air Rifle & Air Pistol
Must be enrolled in disciplines to attend.

Practice Dates:
January 3rd, 5th, 24th & 26th
February 7th, 9th, 13th & 24th
6:00 - 8:00pm at the 4-H Building

State 4-H Horse Panorama

The State 4-H Horse Panorama will be on Saturday, January 28, 2023 at the K-State Salina Campus.

The Horse Panorama will have all the contests in one day. We will need to travel and stay overnight Friday. There will be some contests online. This contest is for youth 9 and over.

Registration deadline will be January 11th.
Please contact Judy Parsons for registration details before entering. at (620)453-0732.

K-State Junior Swine Producer Day

Date – Saturday, March 11, 2023
Registration Deadline – February 15
Cost – $20/person by February 15 ($25/person after February 15)

*Registration must be RECEIVED by February 15 to receive a t-shirt.
**Both youth and adults attending need to register.
Online Registration - https://commerce.cashnet.com/KSUASIND

K-State Junior Meat Goat Producer Day

Date – Saturday, March 18, 2023
Registration Deadline – February 22
Cost – $20/person by February 22 ($25/person after February 22)

*Registration must be RECEIVED by February 22 to receive a t-shirt.
**Both youth and adults attending need to register.
Online Registration - https://commerce.cashnet.com/KSUASIND