

Stevens County Kansas

FAIR 2024

“The Sky’s the Limit at the Stevens Co. Fair”

Thursday, July 25

9:00am..... Fashion Revue
7:30pm..... Public Fashion Revue

Friday, July 26

7:00pm..... Sorghum Queen Contest – Middle School Auditorium

Saturday, July 27

8:30am..... Judging of 4-H and Open Class Horses
7:00pm..... Races at Dirtona Raceway

Monday, July 29

9:00am..... Superintendent’s Meeting
9:30am..... Fair Work Day
11:00am..... Turn in 4-H Record Book
5:30pm..... Stevens County Fair Parade – Main Street
6:00pm..... Kid’s Night—Arena Building—Fairgrounds
7:45pm..... Introduce Pioneer King & Queen
8:00pm..... Free Concert - Vigil Annie

Tuesday, July 30

9:00am..... 4-H and Open Class Dog Show
9:30am..... 4-H and Open Class Hand-Held Pets Show
9:00am-noon..... 4-H Photography Consultation Judging – 4-H Building
11:30am..... Free Hamburger & Hot Dog Feed sponsored by Stevens Co. Sherriff’s Department
1:00pm - 4:30pm..... 4-H Food Consultation Judging – Fair Office Building
5:00pm-7:30pm..... Arts & Crafts Building (only) to Enter Open Class Exhibits
5:00pm-5:45pm..... Registration for Pedal Tractor Pull
6:00pm..... Pedal Tractor Pull Sponsored by Farm Bureau -Fairgrounds
8:00pm..... Free Concert - Fast Times

Wednesday, July 31

8:00am – 11:00am..... All Buildings Open for Entering Exhibits
11:00am..... ALL BUILDINGS CLOSED for Exhibits
12:00noon..... Luncheon for Superintendents and Judges
1:00pm..... Judging of Exhibits
1:00pm..... Judging of 4-H & Open Class Rabbits and Poultry
5:30pm-7:30pm..... Faith Night-Ministerial Alliance
7:00pm – 10:00pm..... Buildings Open
8:00pm..... 4-H Food Auction—Fairgrounds

Thursday, August 1

9:00am – 10:00pm..... Buildings are open.
9:00am..... Judging of 4-H/FFA & Open Class Swine
3:30pm..... Superstar Livestock Show Showcase
4:00pm..... Judging of 4-H & Open Class Goats, Bucket Calves, and Sheep
8:00pm..... Free Concert - The Girls Next Door Trio

Friday, August 2

9:00am - 10:00pm..... Buildings are open
8:30am..... Judging of 4-H/FFA & Open Class Cattle
10:30am..... Judging of Round Robin Showmanship
5:00pm-6:00pm..... Barbeque and Watermelon Feed
6:00 pm..... Parade of Champions
6:30pm..... 4-H/FFA Livestock Sale
8:00pm..... Free Concert - Phil Vandel/Delisa Dawn Dou

Saturday, August 3

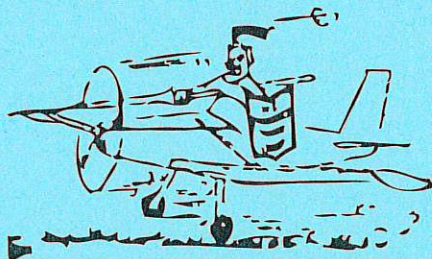
8:00am-10:00am..... Release Exhibits
8:00am-12:00noon..... Pick up Fair Premiums

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AERIAL APPLICATION

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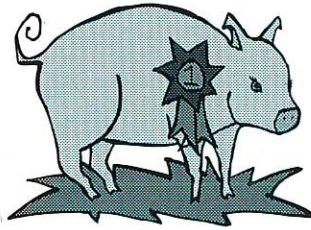
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Congratulations and Good Luck to all of the Fair Exhibitors
FROM ALL THE CREW:
Gracie, Terry, Jill, and Crew



Enjoy the Stevens County Fair!

I would like to invite everyone to the 2024 Stevens County Fair. We have a great week of entertainment and fun that should appeal to all. I would like to thank our sponsors for supporting this great event. I would also like to thank all the volunteers for your time and effort in making the fair a success. Without you, we would not be able to host such a fun-filled event. Also, I would like to encourage everyone to bring something to enter in the fair.

Sincerely,

Tony Martin
President

2023 Entertainment Sponsors were:

Stevens County Fair Association
Parsons Trust
Tourism Board
Ag 1st
Hugoton Rotary

Rome Farms
American Implement
Kiwanis
Flamingo Motel
Skyland Grain, LLC

**Attention
4-H / FFA Members:**

**FFA and 4-H'ERS MUST HAVE
ENTRIES PRE-ENTERED
AT THE FAIR OFFICE OR
EXTENSION OFFICE BY
5:00 PM JULY 1st OR
ENTRY WILL BE
ACCEPTED IN OPEN
CLASS ONLY.**

JUDGING

Saturday – July 27

8:30am

4-H/FFA Halter Horses
Open Class Halter Horses
4-H/FFA Horse Performance
Open Class Horse Performance

Monday – July 29

11:30am

4-H/FFA Record Books

Tuesday – July 30

9:00am

4-H & Open Class Dog Show

9:30am

4-H & Open Class Hand Held Pets

9:00am – 12:00pm

4-H Photography

1:00pm – 4:30pm

4-H Foods

Wednesday – July 31

1:00pm

Commercial Building Exhibits
Arts & Crafts Building Exhibits
4-H Building Exhibits
4-H & Open Class Rabbits
4-H & Open Class Poultry

Thursday – August 1

9:00am

4-H/FFA & Open Class Swine

4:00pm

4-H/FFA & Open Class Goats
4-H/FFA & Open Class Bucket Calves
4-H/FFA & Open Class Sheep

Friday – August 2

8:30am

4-H/FFA & Open Class Cattle

Follows immediately

Round Robin

6:30pm

4-H/FFA Livestock Sale

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AWARD SPONSORS BELT BUCKLES

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Reserve Grand Champion Market Beef.....Trevor & Jeana Winchester

Grand Champion Breeding Heifer.....In Memory of Donald & Ida Ruth Kinser

Grand Champion Swine.....In Memory of Lorri Cullison
Reserve Grand Champion Swine.....Steve & Donna Harper

Grand Champion Sheep.....Ag 1st Crop Insurance
Reserve Grand Champion Sheep.....Megan Newlon

Grand Champion Horse.....Willoughby Henson Training Stables
Reserve Grand Champion Horse..... In Memory of Harold Cox

Grand Champion Bucket Calf (7-9 yrs.).....In Memory of Tiny & Sharon Gourdin
Grand Champion Bucket Calf (10-12 yrs.).....In Memory of David Cullison

Grand Champion Goat.....Jim Kraisinger
Reserve Grand Champion Goat.....Jeff & Vicky Newlon

Grand Champion Rabbit.....Wayne & Eva Reynolds
Reserve Grand Champion Rabbit.....William & Amy Bryan

Grand Champion Poultry.....Cloverleaf Cowboys 4-H Club
Reserve Grand Champion Poultry.....Billy and Loretta Woodworth

OTHER AWARDS (MONEY OR MERCHANDISE)

Creative Cooks Award.....Wolters Construction/Kinser Farms
Prize Pecan Pie.....Frances Russell Memorial
Grand Champion Overall—4-H Foods.....Stetson Honig
Cake Sweepstakes.....Stevens County Fair Association
Grand Champion Cookie Jar..... Stevens County Fair Association
Grand Champion Fashion Revue.....Erin Kraisinger
Grand Champion Garden Display..... Stevens County Fair Association
Champion Floriculture Awards.....Yardmaster Lawn & Landscape
Outstanding Floriculture Exhibit Awards.....Wolters Construction
Champion Conservation Booth.....Soil & Water District
Champion Safety Booth.....Stevens County Farm Bureau Assn.
Outstanding Cotton Exhibit.....Northwest Cotton Growers Co-Op
Round Robin Polos.....Beth Moser

AWARD SPONSORS BUCKLES, CHAIRS, PLAQUES, TROPHIES

Bucket Calf Reserve Champion Showman, Ages 7-9.....Citizens State Bank
 Bucket Calf Reserve Champion Showman, Ages 10-12.....Wrangler 4-H Club

Senior Champion Beef Showman.....Wade & Shelly Penrod
 Intermediate Champion Beef Showman.....Gary & Connie Gold
 Junior Champion Beef Showman.....Skinner Family Farms

Senior Champion Swine Showman.....Flatlanders
 Intermediate Champion Swine Showman.....Tyler & Sarah Trujillo
 Junior Champion Swine Showman.....In Memory of Jack and Wilda Martin

Senior Champion Sheep Showman.....Gayle Claggett
 Intermediate Champion Sheep Showman.....H & H Crop Service, Inc.
 Junior Champion Sheep Showman.....Wrangler 4-H Club

Senior Champion Horse Showman.....Roy & Yvonne Jackson
 Intermediate Champion Horse Showman.....Pat & LaDonna Hall
 Junior Champion Horse Showman.....Pate Agency – Don Beesley

Senior Champion Rabbit Showman.....Ag-First Agency
 Intermediate Champion Rabbit Showman.....Willis Insurance
 Junior Champion Rabbit Showman.....Tate, Kitzke & Foreman, LLC

Senior Champion Goat Showman.....Jeff & Virginia Martin~J & J Martin
 Intermediate Champion Goat Showman.....Chamber of Commerce
 Junior Champion Goat Showman.....Rome Farms

Senior Champion Dog Showman.....Flatlanders
 Intermediate Champion Dog Showman.....Cindy Dill
 Junior Champion Dog Showman.....Pat & LaDonna Hall

Senior Grand Champion Showmanship.....In Memory of Montana Beesley
 Intermediate Grand Champion Showmanship.....Tom & Karen Schechter
 Junior Grand Champion Showmanship.....Kenny & Melissa Sullivan

Sr. Reserve Grand Champion Showmanship.....Pate Agency – Don Beesley
 Int. Reserve Grand Champion Showmanship.....Pate Agency – Don Beesley
 Jr. Reserve Grand Champion Showmanship.....Pate Agency – Don Beesley

High Average Daily Gain Market Beef.....Milk River LLC
High Average Daily Gain Market Swine.....Milk River LLC
High Average Daily Gain Market Sheep.....Milk River LLC
High Average Daily Gain Market Goat.....Milk River LLC

Herdsmanship Awards.....Stevens County Fair Assn.
4-H Project Grand Champion Plaques/Banners.....Stevens County Fair Assn.

Horse Awards (2023)

Cloverleaf Cowboys 4-H Club
Don & Renee Beesley
Citizens State Bank
Matt & Nancy Johnson
Jeff & Vicky Newlon
Derek & Stacy Dillinger
American Implement
Bob & Judy Parsons

State Farm – Debbie Nordling
Effie Gaskill, DDS PA
Matt & Keri Clark
Hugoton Hermes
Adam & Erin Gerrond
Pioneer Communications
Great Plains Gas Copression
Plus One Cattle

Horse Awards (2024)

Cloverleaf Cowboys 4-H Club
Don & Renee Beesley
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Jeff & Vicky Newlon
Derek & Stacy Dillinger
Bob & Judy Parsons
Plus One Cattle

State Farm – Debbie Nordling
Effie Gaskill, DDS PA
Matt & Keri Clark
Hugoton Hermes
Adam & Erin Gerrond
Pioneer Communications
Great Plains Gas Compression

**2023 Livestock Buyers
Stevens County 4-H & FFA Livestock Sale**

The Stevens County 4-H & FFA members, their families, Leaders and the Fair Board members would like to express their sincere appreciation to all the buyers who supported the 2023 Livestock Sale. We also want to thank the many people who gave their time and talent to make this sale a success. Your support makes our livestock sale very special and rewards our 4-H & FFA youth for their efforts. Thanks so much for your support.

2023 Livestock Buyers

A to Z Livestock	Abel Sullivan	American Implement
B & T Farms	Beltz Farms	Box K Ranch
Brady Heger	Brenda Meyer	Brown Dupree
Bultman Tire	CX 2 Fab Well	Cactus Feeders
Carol Kallenbach	Central Equipment Sales	Cimarron Valley Irrigation
Circle H Transport	Citizens State Bank	Conestoga Energy
Crazy House	Don & Renee Beesley	Don Burrows
Dr. Effie Gaskill, DDS	Dreams First Bank	Ellsaesser Land & Cattle
G+ Ag	Gourdin By-Products	JDs LLC
James & Sons Farms	Jim Persinger	Jordan Air, Inc.
K & K Cattle	Kraisinger Land & Cattle	L & L Farms
Lee & Vicki Wheeler	Lin Goode Co. LLC.	M&T Pump Service
Manny Bustillos	Martin Trucking	Martinez Cattle Transp.
Mike Willis Farms	Milligan Enterprises	Mills Farms
Nutrien Ag Solutions	P & C Cattle	Pioneer Electric Coop
Plus 1 Cattle	Precision Hill	Rome Farms
Slocum Farms	Southwest Express, Inc.	Southwest Fresh Potatoes
TMT Trucking & Permitting	Tri Rotor	Tucker Martin Trucking
Wheel Time Transportation	Wolters Construction	

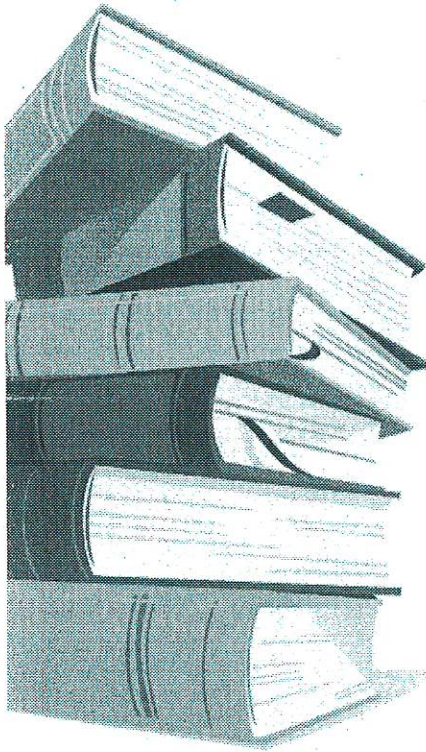
BASE BIDS:

Sunbelt Feeders.....	Beef
Willis Family Show Pigs.....	Swine
Dane Morris.....	Sheep
Jacob Bell Cattle.....	Bucket Calves
Dane Morris.....	Goat

AUCTIONEERS: Mike Gatlin, Evan Winchester

LIVESTOCK SALE STAFF:

Karie Gaskill	Tony Martin	Kenny Sullivan	Rebeca Marquez
Richard Clinesmith	Ron Honig	Nancy Honig	Claudia Sanchez
Dave Rome	Melissa Sullivan	Jeana Winchester	Judy Parsons



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ing corn producers in the state. Stevens County is home to **Seaboard Energy**, your Responsible Energy Production facility; **Northwest Cotton Growers Co-op**, North America's second largest cotton gin; and also home to multiple feed lots and several dairies which provide numerous jobs for our citizens.

Hugoton hosts numerous community events, such as "Park Day" on July 4th and the High Plains Music Fest in September. Forewinds Golf Course is our beautiful nine-hole course just a minute west, and don't forget to stop and take a dip on a hot summer day at our "Oasis on the Prairie", the Hugoton swimming pool, located in Hugoton's City Park on north Main Street.

We enjoy outstanding educational, recreational and medical facilities, but our greatest asset however, is our friendly people.

Welcome. We hope you enjoy your time in Stevens County!

Hugoton Area Chamber of Commerce, 630 South Main - Hugoton, KS 67951, (620) 544-4305

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**STEVENS COUNTY
FAIR**

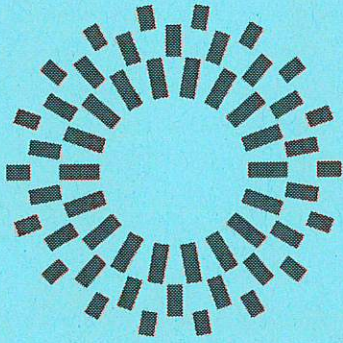




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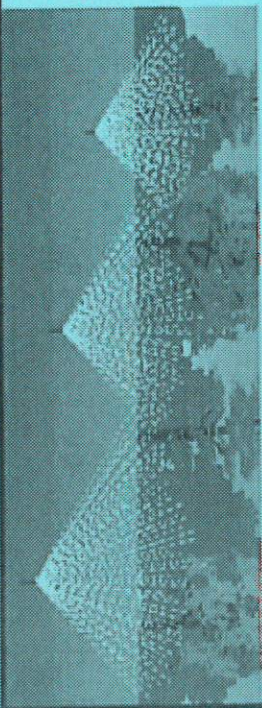
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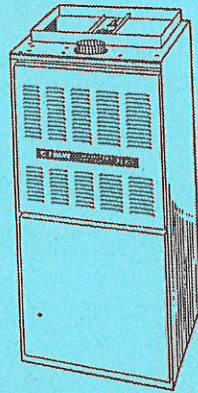
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Stevens County Fairgrounds
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Hugoton, KS 67951
Fair Office 620-544-4358

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WELCOME TO THE STEVENS COUNTY FAIR

President ~ Tony Martin
Vice President ~ David Rome
Secretary/Treasurer ~ Melissa Sullivan

Fair Board Members

Marcus Amerin	Todd Lissolo
Gary Baughman	Marilyn Martin
Don Beesley	Tony Martin
Rodney Boese	Ben McClure
Cher Bohl	Karen McClure
Kelli Cerecero	Walter McClure
Gayle Claggett	Les McNally
Matt Clark	Andy Moser
Richard Clinesmith	Judy Parsons
Jana Crump	David Rome
Kristin Farnum	Lori Rome
Gary Gold	Macayla Rome
Jamie Gold	Lance Sandoval
Kyle Hittle	Abel Sullivan
Nancy Honig	Kenny Sullivan
Ron Honig	Melissa Sullivan
Paul Kitzke	Robin Sullivan
Lacey Kurts	Tyler Trujillo
Trent Kurts	Koy Watkins
Courtney Leslie	Tina White

SUPERINTENDENTS

OPEN CLASS

AGRICULTURE

Department A - Beef Breeding Cattle.....	Lance Sandoval
Department B - Dairy Cattle.....	Koy Watkins
Department C - Swine.....	Kenny Sullivan
Department D - Sheep.....	Richard Clinesmith
Department E - Poultry.....	Gayle Claggett
Department F - Rabbits & Guinea Pigs.....	William & Amy Bryan
Department G - Goats.....	Les McNally
Department H - Horses.....	Matt Clark
Department I - Horticulture.....	Darin Heger
Department J - Agronomy.....	Darin Heger
Department K - Bucket Calf.....	Koy Watkins
Department L - Floriculture & Arrangements.....	Cher Bohl
Department V - Gas Capital Wheat Show.....	Darin Heger, Ron Honig

HOME ECONOMICS ARTS & CRAFTS

Department M - Food Preparation.....	Jennifer Beesley
Department N - Food Preservation.....	Tina White
Department O - Fancywork.....	Connie Tennis
Department P - Clothing.....	Nancy Honig
Department Q - Collections.....	Liz Johnson
Department R - Handicrafts.....	Macayla Rome
Department S - Antiques.....	Marilyn Martin
Department T - Ceramics.....	Jana Crump
Department U - Leathercraft.....	Kelli Cerecero
Department X - Photography.....	Carla Kerbow
Department Y - Models & Model Building.....	Kelli Cerecero
Department Z - Woodworking, Metalworking.....	Kelli Cerecero

MISCELLANEOUS

Department AA - Scouts.....	Kelli Cerecero
Department BB - Handicapped.....	Kelli Cerecero
Department CC - Booths.....	Grace Dillinger
Department DD - Banners.....	Grace Dillinger
Department EE - Hand Held Pets.....	Karen McClure
Department FF - Dog Show.....	Ron Honig
Department GG - Parade.....	Kristen Farnum, Courtney Leslie
Department HH - Commercial Exhibits.....	Tony Martin, Melissa Sullivan
Department II - BBQ.....	Citizens State Bank
Department JJ - Watermelon Feed.....	Farm Bureau
Department KK -	Old Timers Show
Department LL - Pedal Tractor Pull.....	Farm Bureau

4-H/FFA COMBINED SHOWS

LIVESTOCK & CROPS

Department 1 - Beef.....	Lance Sandoval
Department 2 - Dairy Cattle.....	Koy Watkins
Department 4 - Swine.....	Kenny Sullivan
Department 5 - Sheep.....	Richard Clinesmith
Department 6 - Goats.....	Les McNally
Department 8 - Roundrobin Showmanship.....	Don Beesley, Nancy Johnson
Department 12 - Horticulture & Landscape Design.....	David Rome
Department 13- Agronomy.....	David Rome

4-H EXHIBITS AND CONTESTS

Department 3 - Bucket Calf.....	Koy Watkins
Department 7 - Horses.....	Matt Clark
Department 9 - Poultry.....	Gayle Claggett
Department 10 - Rabbits & Guinea Pigs.....	William & Amy Bryan
Department 11 - Dog Showmanship & Obedience.....	Ron Honig

HOME ECONOMICS ARTS & CRAFTS

Department 14 - Food Preservation.....	Katie Jimenez
Department 15 - Foods & Nutrition.....	Lacey Kurts
Department 16 - Fiber Arts.....	Tina White
Department 17 - Visual Arts & Crafts.....	Tina White
Department 18 - Ceramics.....	Jana Crump
Department 19 - Performing Arts.....	Tina White
Department 20 - Interior Design & Architecture.....	Nancy Honig
Department 21 - Notebooks, Posters, Displays.....	Grace Dillinger
Department 22 - Woodworking.....	Kelli Cerecero
Department 23 - Electricity & Renewable Energy.....	Kelli Cerecero
Department 24 - Small Engines / Wind Energy.....	Kelli Cerecero
Department 25 - Aerospace/Rocketry/Robotics.....	Kelli Cerecero
Department 26 - Garden Flowers.....	Cher Bohl
Department 27 - 4-H Record Books.....	Jennifer Burrows
Department 28 - Hand Held Pets.....	Karen McClure
Department 29 - Entomology.....	Kelli Cerecero
Department 30 - Photography.....	Laurie Hull
Department 31 - Self-Determined.....	Kelli Cerecero
Department 32 - Geology.....	Kelli Cerecero

FASHION REVUE

Department 33 - Fashion Revue Construction.....	Nancy Honig
Department 34 - Girls Shopping In Style.....	Nancy Honig
Department 35 - Boys Shopping In Style.....	Nancy Honig
Department 36 - Sewing & Textile Design.....	Nancy Honig

RULES AND REGULATIONS

Interpretation, Amendments and Violations

The management of the Stevens County Fair is in the hands of the officers and members of the Stevens County Fair Board, representing the people in Stevens County. The Stevens County Fair Association authorizes privileges and concessions at the fair. Selling of intoxicating liquors is prohibited. No one shall be allowed to set up or conduct any lottery or any institution, device or thing for gambling purposes. No immoral or indecent exhibition will be permitted. Department of Animal Health requirements for Fairs and Shows Health Rules will be followed. **Any person found violating any of the rules shall forfeit his rights to continue business and shall be liable to immediate expulsion from the grounds.** Any concessionaire or exhibitor using light or power must install the necessary wiring and equipment at his own expense. If the consumer is to run his own service, the work and material therein must be approved by the management.

The Stevens County Fair is a member and abides by the rules of the International Association of Fairs and Expositions, (IAFE).

THE STEVENS COUNTY FAIR ASSOCIATION RESERVES THE RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND ARBITRARILY SETTLE ALL QUESTIONS ARISING IN CONNECTION WITH THE FAIR THAT SHALL BE HELD UNDER THE MANAGEMENT OF THE ASSOCIATION.

ENTRIES

FFA and 4-H'ERS MUST HAVE ENTERIES PRE-ENTERED AT THE FAIR OFFICE OR EXTENSION OFFICE BY 5:00 P.M. JULY 1 OR ENTRY WILL BE ACCEPTED IN OPEN CLASS ONLY.

Rule 1. All exhibits must be entered by 11:00am Wednesday, except where specified in department rules.

Rule 2. All entries are free, but no unworthy entry shall be received. The worth of an entry will be determined by the department superintendent.

Rule 3. Articles or animals will not be placed on exhibition unless properly entered in the superintendent's book, and entry card attached. Kansas State Department of Animal Health Requirements for Fairs and Shows Health Rules will be followed.

Rule 4. All animals will be free of contagious fungus lesions.

Rule 5. Exhibitors should carefully note special rules published for application to the various departments.

Rule 6. Entries will be made in the classes provided in the book.

Rule 7. If there are 3 or more of a breed or exhibit a class shall be added.

Rule 8. All entries must have been raised, grown, collected, or made by the exhibitor (new in the current year, unless otherwise designated).

Rule 9. Open Class horses do not have to be stalled at the Fair.

Rule 10. EMR classes will be added where needed.

Rule 11. Two entries per person per class will be allowed unless otherwise designated.

Rule 12. CLASSIFICATION: Professional-one who depends in part or entirely on income from his/her craft.

Rule 13. First place market beef, swine, sheep, and goat in each class may compete for Grand Champion. After the Grand Champion market beef, swine, sheep and goat are selected, the second place market beef, swine, sheep and goat from that class may enter the ring and compete for Reserve Grand Champion.

JUDGING

Rule 1. Judging of 4-H/FFA and Open Class Halter Horse will begin at 8:30am on Saturday. Horse Performance will begin following Halter Judging.

Rule 2. Judging of 4-H and Open Class Dogs will begin at 9:00am on Tuesday. 4-H Photography will be judged in consultation from 9:00-noon on Tuesday. Judging of 4-H and Open Hand Held Pets will begin at 9:30am on Tuesday. 4-H Foods will be judged in consultation from 1:00-4:30pm on Tuesday. Judging of 4-H/FFA and Open Class Swine will begin at 9:00am on Thursday. 4-H and Open Class Goats, Bucket Calves and Sheep will be judged starting at 4:00 pm on Thursday. 4-H/FFA and Open Class Cattle will begin at 8:30am on Friday, with round robin Showmanship immediately following. All other Open Class and 4-H/FFA exhibits will be judged at 1:00pm on Wednesday.

Rule 3. No one will act as judge for any class in which he is exhibiting.

Rule 4. When there is only one exhibit entered in any given class, the management reserves the right to combine classes and give awards as determined by judges.

Rule 5. A judge, at his/her discretion, may withhold any or all premiums if an exhibit in his/her judgment is not worthy of an award.

Rule 6. Decisions of judges shall be final; subject only to protest for good reasons and under the procedure hereinafter described under the heading of protest.

Rule 7. No person, other than officials of the departments shall talk to the judge during the judging of exhibits. Any violation by exhibitors shall disqualify them from further competition.

Rule 8. Each livestock exhibit must have an exhibitor in the show ring.

PROTEST

Rule 1. All protests must be made in writing to the secretary, accompanied by an affidavit setting forth the grounds for protest. Such protest must be filed by 7:00pm of the day following the making of the award. All protests will be reviewed at special meeting by fair board president, vice president, and secretary/treasurer.

LIABILITY OF EXHIBITORS

Rule 1. In no event shall the Stevens County Fair Association be held responsible for any loss or damage to the property or person of exhibitor or any other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.

RELEASE OF EXHIBITS

Rule 1. The Stevens County Fair Association may ask for an animal to be removed from the Fair if the Fair Veterinarian deems it necessary.

Rule 2. Exhibitors must claim their property at the close of the fair.

Rule 3. NO EXHIBIT OR ANIMAL SHALL BE RELEASED BEFORE SATURDAY AT 8:00am except for horses which will be released at 10:00pm Friday, without written authorization from division superintendent and Fair Board President. Non-sale food items will be released from 7:00 to 8:30pm Wednesday. Permission for prior release should be secured when entering exhibits. Animals sold at the Livestock Sale Friday evening may be released then.

Rule 4. Removal of exhibits early can result in loss of premium(s).

Rule 5. All other exhibits are to be claimed by 10:00am Saturday. The Fair Board is not responsible for exhibits left after 10:00am.

PAYMENT OF PREMIUMS

Rule 1. In making payment of premiums awarded, no evidence of award will be recognized except the superintendent's entry properly approved and signed by the superintendent and the judge of the department in which the exhibit would be entered.

Rule 2. When the premium money is due at the close of the Fair, the Stevens County Fair Association reserves the right to pro-rate the prize money in the event of insufficient prize money.

Rule 3. Prize money will be paid at the Fair office on Saturday, 8:00am to 12:00 noon. All premiums not picked up by noon on Saturday will be forfeited.

Rule 4. Unless otherwise designated in a particular section, premium will be paid as follows:
Cattle, Swine, Sheep, Goat, Bucket Calf, Horse Halter, & Showmanship Classes

(Open Class & 4-H)

First Place	\$9.00
Second Place	7.00
Third Place	5.00

4-H & Open Class Horse Performance & All Other Entries

(Open Class & 4-H)

First Place	\$5.00
Second Place	4.00
Third Place	3.00

BASIS OF AWARDS

Rule 1. Awards will be made according to blue, red, and white ribbons. Exhibits deemed worthy by the judge of being placed in one these three classifications will be awarded a corresponding ribbon and prize money.

Rule 2. Purple, Champion, Reserve Champion, Grand Champion, and Reserve Grand Champion will be awarded where deemed worthy. In order to receive Purple, Champion, Reserve Champion, Grand Champion and Reserve Grand Champion, the exhibitor must have received a blue first.

Rule 3. RIBBON AWARDS IN 4-H & FFA WORK. The group system is used in 4-H Club and FFA work. This system recognizes members for their efforts rather than emphasizing exhibits themselves. It is designed as an educational device. Each member who exhibits receives a ribbon. Judges award these ribbons as they see fit. Judges need not use all ribbons and may even withhold any ribbon including champion and blue if they feel the ability is lacking.

WHITE is for average exhibits

RED is for above average exhibits. This ribbon should not be given easily as members need pride in receiving it.

BLUE ribbons are given to the best exhibits.

PURPLE is given to exceptional or outstanding exhibits.

GRAND CHAMPION ribbons are given in some 4-H classes where the exhibit is worthy.

STALLS AND PENS

Rule 1. There shall be NO stall reservations.

Rule 2. STALL SPACES MUST BE CLEANED BEFORE PAYMENT OF PREMIUMS WILL BE MADE SATURDAY. THIS MUST BE DONE TO THE SUPERINTENDENTS' SATISFACTION.

Rule 3. There will be no charge whatsoever for stalls or pens.

Rule 4. Each livestock exhibitor is to furnish his own feed at his own expense.

Rule 5. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.

Rule 6. After weigh in all livestock are required to be exhibited in their designated areas. There

will be no showing out of trailers.

Rule 7. All 4-H horses shown in the 4-H Horse Show must be checked into their stalls by noon on Wednesday and remain on exhibit. Premiums will be lost on any 4-H horse not stalled during the fair.

Rule 8. No bedding allowed in the swine, sheep, goat, rabbit, poultry, and arena buildings.

OPEN CLASS-AGRICULTURE

Department A BEEF BREEDING CATTLE

Superintendent – Lance Sandoval

Jr. Superintendent – Rowan Sullivan, Tallon Grubbs, Carter McClure

- Rule 1. All beef cattle will be judged according to breed and sex with a separate section and class for each breed and sex entered in the superintendent's book. All beef cattle will be separated into different classes after weigh in, according to weight and breed.
- Rule 2. Prize money will be held until stall and pens are cleaned by exhibitor.
- Rule 3. Registration certificates will be needed for entry.
- Rule 4. Animals shall be exhibited according to age.
- Rule 5. Tranquilizing of animals on exhibit is prohibited.
- Rule 6. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.
- Rule 7. All beef under 1000 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.
- Rule 8. Each exhibitor cannot enter more than three (3) beef total (from beef, breeding, or bucket calf).

SECTION

Section 1-Market Beef
Section 2-Heifer Calves

Section 3-Yearling Heifer
Section 4-Cow and Calf

CLASS

1-All competitors

GRAND CHAMPION MARKET BEEF

First place market beef in each class may compete for Grand Champion Market Beef. After the Grand Champion Market Beef is selected, the second place market beef from that class may enter the ring and compete for Reserve Grand Champion Market Beef.

Department B DAIRY CATTLE

Superintendents – Koy Watkins

- Rule 1. All Dairy Cattle will be judged according to breeds with a separate section for each breed entered in the superintendent's book. All dairy cattle will be separated into different classes after weigh in, according to weight and breed.
- Rule 2. Each exhibitor cannot enter more than three (3) beef total (from beef, breeding, or bucket calf).

SECTION

Section 1-Heifer Calves
Section 2-Heifer Yearling

Section 3-Cows 2 yrs and over
Section 4-Bull Calves

CLASS

1-All competitors

Department C

SWINE

Superintendents – Kenny Sullivan

Jr. Superintendents – Zane Poulsen, Channing Dillinger, Blake Salmans, Chris Dahle

Rule 1. All Swine will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All swine will be separated into different classes after weigh in, according to weight and breed.

Rule 2. State of Kansas Animal Health department requirements for county fairs will be followed.

Rule 3. All swine under 220 pounds and swine over 300 will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 4. Each exhibitor may not enter more than three (3) swine.

SECTION

Section 1-Market Swine

Section 2-Breeding Gilt

CLASS

1-All competitors

GRAND CHAMPION SWINE

First place market swine in each class may compete for Grand Champion Market Swine. After the Grand Champion Market Swine is selected, the second place market swine from that class may enter the ring and compete for Reserve Grand Champion Market Swine.

Department D

SHEEP

Superintendent - Richard Clinesmith

Jr. Superintendents – Ike Gaskill, CJ Beard, Patrick Scott

Rule 1. All sheep will be judged according to breeds with a separate classification for each breed in the superintendent's book. All sheep will be separated into different classes after weigh in, according weight and breed.

Rule 2. Market lambs must be born after January 1st of this year.

Rule 3. Lambs will be free of active club lamb fungus lesions or they will be dismissed from the show grounds.

Rule 4. All sheep under 90 pounds and sheep over 165 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.

Rule 5. Each exhibitor cannot enter more than three (3) sheep.

SECTION

Section 1- Market Lambs

Section 2- Ewes

Section 3- Ram

CLASS

1-All competitors

GRAND CHAMPION MARKET SHEEP

First place market sheep in each class may compete for Grand Champion Market Sheep. After the Grand Champion Market Sheep is selected, the second place market sheep from that class may enter the ring and compete for Reserve Grand Champion Market Sheep.

Department E

POULTRY

Superintendent - Gayle Claggett

Jr. Superintendents – Kadence Kolb-Hernandez, Alexa Escalera,

Rule 1. All poultry will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

Rule 2. All poultry, including exhibition, exotic and game birds, but excluding waterfowl must show that they are Pullorum-Typhoid clean by one of the following methods:

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for Pullorum-Typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the proceeding 90 days.

If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility.

A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for Pullorum-Typhoid, the entire entry as well as all other birds from the same premises will be refused.

Rule 3. All areas in and around pens must be cleaned, and the Superintendent must sign a Stall Release, before collecting premium money.

SECTION

Section 1-Large Breeds

Section 2-Bantams

Section 3-Turkeys

Section 4-Duck

Section 5-Geese

CLASS

1-Old male

2-Old female

3-Young male

4-Young female

5-Old trio

6-Young trio

SECTION

Section 6-Eggs

CLASS

1-Brown eggs

2-White eggs

3-Other eggs

SECTION

Section 7-Guinea

CLASS

1-Young single

2-Young trio

3-Old single

4-Old trio

SECTION

Section 8-Other Fowl

CLASS

1-Peahen
2-Peacock

3-Quail
4-Pheasant

Department F
RABBITS AND GUINEA PIGS
Superintendents- William & Amy Bryan
Jr. Superintendents – Bently Esarey, Balley Gerrond

When three or more entries are made for any variety in a class, they will be judged separately.
Rabbits must be checked in with superintendent before being cooped.

SECTION

Section 1-All Breeds

CLASS

1-Junior Doe
2-Intermediate Doe
3-Senior Doe

4-Junior Buck
5-Intermediate Buck
6-Senior Buck

SECTION

Section 60-Meat classes

CLASS

1-meat pen
2-single fryer

3-roaster
4-stewer

SECTION

Section 70-Cavies (Guinea Pigs)

CLASS

1-Junior sow
2-Intermediate sow
3-Senior sow

4-Junior boar
5-Intermediate boar
6-Senior boar

SECTION

Section 90-Showmanship

CLASS

1-All Competitors

Department G
GOATS
Superintendent – Les McNally
Jr. Superintendents –Kash Kallenbach, Thomas Willis, Von Grubbs

- Rule 1. All dairy goats will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.
Rule 2. Junior (up to 1 year of age.) Senior (1 year and over)
Rule 3. Each exhibitor cannot enter more than three (3) goats.
Rule 4. Goats will be free of contagious fungus lesions
Rule 5. All goats under 50 pounds will be shown in separates classes.
Rule 6. All market meat goats must have milk teeth present and may be examined.

MARKET MEAT GOAT

Section 1-Market Goats

CLASS

1-All Competitors

DAIRY GOAT

Section 2-Junior Goat (under 12 months)

Section 3-Senior Goat (over 12 months)

CLASS

1-All competitors

BREEDING GOAT

Section 5-Junior Goat (under 12 months)

Section 6-Senior Goat (over 12 months)

CLASS

1-All competitors

SECTION

Section 8-Showmanship

CLASS

1-Junior goat showmanship

2-Intermediate goat showmanship

3-Senior goat showmanship

GRAND CHAMPION MARKET GOAT

First place market goat in each class may compete for Grand Champion Market Goat. After the Grand Champion Market Goat is selected, the second place market goat from that class may enter the ring and compete for Reserve Grand Champion Market Goat.

**Department H
HORSES**

Superintendent – Matt Clark

Jr. Superintendent – Cassidy Kirkham, Lindy McClure, Tamera Moore

High Point Senior Open Class Belt Buckle.....MasCow Dairy
High Point Junior Open Class Belt Buckle.....Bob & Judy Parsons

Horseshow begins at 8:30 a.m. on Saturday.

Rule 1. All entries must be in by 8:00am. Horse judging will begin at 8:30a.m. Saturday with Halter Classes. Performance classes will begin following Halter classes.

Rule 2. The 4-H Shows and Events Handbook will be used for all rules and regulations including dress code for all events. **Only mares and geldings may be shown at halter and under saddle by youth exhibitors 18 and under except for weanling halter colts.**

Rule 3. Horse shall be of any breed or combination of breeds, serviceably sound, and in good condition.

Rule 4. Horses to be shown at owners own risk.

Rule 5. The judge will announce all patterns including the reining pattern, which will be one of the patterns describe in the handbook for Kansas 4-H Horse Shows and Events.

Rule 6. Performance classes will be divided into two age divisions-18 and under and 19 and over. **Adult and Youth High Point Awards will be given for points earned in Showmanship, Trail, Walk Trot, Western Pleasure, Western Horsemanship, and Reining.** In the case of a tie the contestant that placed the best in Showmanship will win the High Point Award. Points will be

awarded based on the number of entries in each class. For example, if there are 6 entries in a class, the class winner will receive 6 points, the 2nd place entry will receive 5 points, etc., etc., etc., the 6th place entry will receive 1 point. At the end of the show the points will be added up and based on the 2 age divisions, (18 and under and 19 and over). High Point Adult and Youth Awards will be given to each of the two age divisions.

Rule 7. Horses shown in any 4-H horse division class may not be shown in any Open horse division class.

Rule 8. Stallions may not be shown in any youth 18 years and under class.

SECTION

Section 1-Stock Type QH, Paints, Appaloosa, etc.

Section 2-Non-Stock Type (Morgan, Arabian, other, etc)

Section 3-Ponies & Donkeys

CLASS

1-Fillies 2 years and under

2-Mares 3 years and over

3-Mare with foal this year

4-Stallions 2 years and under

5-Stallions 3 years and over

6-Geldings all ages

SECTION - SHOWMANSHIP

Section 4-Showmanship

CLASS

1-18 years and under

2-19 years and over

3- 4-H Horseless Horse (horse may be used by more than one exhibitor)

SECTION - PERFORMANCE

Section 5- 18 years old and under

Section 6- 19 years old and over

CLASS

1- Trail

2- Walk Trot

3- Western Pleasure

4- Western Horsemanship

5- Reining

6- Barrel Racing

7- Poles

8-Flag

Department I HORTICULTURE

Superintendent - Darin Heger

Jr. Superintendents - Grant Niehues, Keegan Stagers

Rule 1. Most exhibits ripe or mature. Some exceptions-most green vegetables. For example-snap beans, okra, summer squash, cucumbers, etc.

Rule 2. All exhibits clean. No foreign material, no insects, no dirt-but do not skin onions.

Rule 3. All exhibits sound or whole. No broken ends on green beans. No tipped ears of corn, rhubarb, or cucumbers. No insect or disease damage or mechanical injury.

Rule 4. Stems cut-not broken. The following should have stems:

- (1) Milo-1/3 the length of the head (cut at uniform angle)
- (2) Green or wax beans-green tomatoes-1/4" stem.
- (3) Beets, carrots, turnips, and pumpkins 1" to 3".
- (4) Eggplant, okra, peppers, squash, cucumbers 1/2" stem cut.
- (5) Radishes-leaves left on.

(6) Rhubarb-leave 1/4" of leaf on pulled stalk.

Rule 5. No stems on cantaloupes, mature onions (1/4") or tomatoes.

Rule 6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions and spinach-remove side roots from beets, carrots, radishes and turnips.

Rule 7. Sweet corn exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping or worms or worm damage.

Rule 8. Average size specimens.

Rule 9. Uniform in size, shape, color, quality, texture and degree of maturity.

Rule 10. Type-typical of variety.

Rule 11. Only products produced during the year may compete for prizes in this department.

Rule 12. Exhibitors may replace with fresh vegetables any specimens that show a tendency to decay at any time during the fair.

SECTION

Section 1-Vegetables

CLASS

- 1-Green beans-bunch of 12
- 2-Yellow beans-bunch of 12
- 3-Purple beans-bunch of 12
- 4-Beets-plate of 3
- 5-Black-eyed peas-bunch of 12
- 6-Cabbage-one head
- 7-Carrots-plate of 3
- 8-Celery-plate of 3
- 9-Cucumbers-plate of 3 small (1/7")
- 10-Cucumbers-plate of 3 large (1/7")
- 11-Eggplant-any variety
- 12-Okra-plate of 6
- 13-White onions-plate of 3
- 14-Yellow onions-plate of 3
- 15-Red onions-plate of 3
- 16-Green peppers-plate of 3
- 17-Hot peppers-plate of 3
- 18-Yellow peppers-plate of 3
- 19-Anaheim peppers-plate of 3
- 20-Jalapeno peppers-plate of 3
- 21-White potatoes-3
- 22-Red potatoes-3

- 23-Yellow potatoes-3
- 24-Sweet potatoes-3
- 25-Pumpkin-one large
- 26-Pumpkin-one small
- 27-Radishes-plate of 6
- 28-Rhubarb-3 stalks
- 29-Sweet corn-3 ears
- 30-Winter squash-one small (1/7")
- 31-Winter squash-one large (1/7")
- 32-Summer squash-one small (1/7")
- 33-Summer squash-one large (1/7")
- 34-Spaghetti squash-one
- 35-Zucchini-one small (1/7")
- 36-Zucchini-one large (1/7")
- 37-Zucchini-one round
- 38-Tomatoes-plate of 3 (large variety)
- 39-Tomatoes-plate of 3 (small variety)
- 40-Green tomatoes-plate of 3
- 41-Cherry tomatoes-plate of 6
- 42-Turnips-plate of 3
- 43-Sunflower-one head
- 44-Miscellaneous vegetables

SECTION

Section 2-Fruits

CLASS

- 1-Cantaloupes-one
- 2-Honeydew-one
- 3-Watermelon-one long
- 4-Watermelon-one round
- 5-Strawberries-10
- 6-Apples-5
- 7-Peaches-5
- 8-Plums-5
- 9-Pears-5
- 10-Yellow sand hill plums-10
- 11-Red sand hill plums-10
- 12-Blackberries-10
- 13-Grapes
- 14-Miscellaneous fruits

SECTION

Section 3-Spices / Herbs

CLASS

- | | |
|---------------|-------------|
| 1-Dill | 7-Rosemary |
| 2-Basil | 8-Spearmint |
| 3-Parsley | 9-Verbena |
| 4-Sage | 10-Other |
| 5-Thyme | 11-Oregano |
| 6-Orange mint | 12- Chives |
| | 13-Lavender |

SECTION

Section 4-Garden Display

CLASS

- 1-Adult garden display
- 2-Open youth garden display

GARDEN DISPLAY SWEEPSTAKES

The display exhibit shall consist of five different types of fresh vegetables or fruits. Canned products are not acceptable. Only one variety of a specific vegetable or fruit may be exhibited. The number of the five types of vegetables or fruits to be exhibited are as follows:

<u>Large Vegetables-1</u>	<u>Medium Vegetables-5</u>	<u>Small Vegetables-12</u>
Watermelon	Cucumbers Parsnips	Green Snap beans
Squash	Tomatoes Potatoes	Radishes
Lg. pumpkin	Carrots Sweet Potatoes	Wax beans
Eggplant	Beets Onions	English peas
Cabbage	Peppers Okra	other similar sized vegetables
Cantaloupe	Decorative gourds miniature pumpkin other similar sized vegetables	

<u>Small fruits (one half pint box)</u>	<u>Tree fruits (5 each)</u>	<u>Grapes</u> (2 bunches)
strawberries	apples	
blackberries	pears	
raspberries	peaches	

The exhibit shall be displayed in a box, basket, or container of the exhibitor's choice. The display will be judged 90% on the quality and condition of the vegetables, and 10% on the attractiveness of the entire exhibit.

There will be two classes for garden display in open class and one in the 4-H Division. Each division will be judged separately for the blue, red, and white placing; then ALL garden displays will be combined and judged for the GARDEN DISPLAY SWEEPSTAKES.

Garden Display Sweepstakes

1 st Place	\$30.00
2 nd Place	\$20.00
3 rd Place	\$10.00

Department J
AGRONOMY
Superintendent - Darin Heger
Jr. Superintendents – Grant Niehues, Keegan Staggers

- Rule 1. Exhibitor **must** be eight years or older and have raised the crop **himself**.
 Rule 2. All threshed grain entries to be judged according to the following scoreboard.

POINTS

Weight per bushel	15
Soundness	15
Purity	10
Foreign Material	10
Plumpness	10
Hardness and Texture.....	15
Size of Kernel.....	5
Color.....	20
Total	100

WHEAT

- Rule 1. Exhibits in this show **will** consist of a gallon of wheat grown by the exhibitor during this year.
 Rule 2. All entries **must** be made under the variety name.
 Rule 3. Each exhibitor is limited to one entry in each group.

SECTION 1 - Wheat

CLASS

- 1-Hard red winter wheat
- 2-Other wheats

GRAIN SORGHUMS

- Rule 1. Only hybrids are eligible to be exhibited.
 Rule 2. An exhibit shall consist of 10 heads of each variety.
 Rule 3. All hybrids shall be entered in accordance with lists furnished by dealers.

SECTION 2 - Sorghum

CLASS

- 1-Early dryland hybrids
- 2-Medium dryland hybrids
- 3-Late dryland hybrids
- 4-Early irrigated hybrids
- 5-Medium irrigated hybrids
- 6-Late irrigated hybrids

CORN

- Rule 1. Only hybrids are eligible to be exhibited.
 Rule 2. An exhibit shall consist of 10 heads of each variety.
 Rule 3. All hybrids shall be entered in accordance with lists furnished by dealers.

SECTION 3 - Corn

CLASS

- 1-Field corn
- 2-White field corn
- 3-Sweet corn
- 4-Dryland corn
- 5-Popcorn

SEED

Rule 1. An exhibit shall consist of one gallon of seed.

SECTION 4 - Seed

CLASS

- | | |
|------------------|--------------|
| 1-Sudan grass | 5-Field corn |
| 2-Forage sorghum | 6-Sweet corn |
| 3-Grain sorghum | 7-Popcorn |
| 4-Broomcorn | |

FORAGE

Rule 1. An exhibit shall consist of 10 complete stalks.

SECTION 5 - Forage

CLASS

- | | |
|---------------------|-------------------------|
| 1-Atlas and Nor Kan | 5-Corn |
| 2-Kansas orange | 6-Hybrid Sudan grass |
| 3-Sumac | 7-Hybrid forage sorghum |
| 4-Other varieties | |

MISCELLANEOUS FARM CROPS

SECTION 6 - Bales

CLASS

- | | |
|------------------------------|------------------|
| 1-Alfalfa-one bale, 60+ lbs. | 3-Grass hay bale |
| 2-Oat hay-one bale, 60+ lbs. | |

SECTION 7 - Miscellaneous

CLASS

- | | |
|--|---|
| 1-Barley-1 gallon seed any variety | 9-Pasture grasses-5 different varieties |
| 2-Oats-1 gallon seed any variety | 10-Miscellaneous farm crops |
| 3-Rye-1 gallon seed any variety | 11-Castorbeans |
| 4-Alfalfa-1 quart seed any variety | 12-Soybeans-bundle of 5 plants |
| 5-Sudan-4 in. bundle any variety | 13-Sunflowers-bundle of 5 plants |
| 6-Sweet clover-1 quart seed any variety | 14-Tallest weed |
| 7-Sweet clover-1 bundle any variety | 15-Sunflowers |
| 8-Pasture grasses-1 quart seed any variety | |

Department K BUCKET CALF

Superintendents - Koy Watkins

Jr. Superintendent - Braylee Kraisinger, Clayton Grubbs, Brek Colantonio

Rule 1. The Bucket Calf is an orphan or newborn calf; male or female; dairy, beef, or cross, fed on the bucket or bottle.

Rule 2. The guidelines in the Open Class Bucket Calf will be run the same as the 4-H Bucket Calf.

Rule 3. Calves will be shown at halter in a special bucket calf class. Classes may be split if numbers warrant.

Rule 4. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)
 Rule 5. No intact males will be allowed to exhibit at the fair.

BUCKET CALF SHOWMANSHIP/KNOWLEDGE

SECTION

Section 1-Bucket Calves

CLASS

Class 1 – Open Class Bucket Calves

Department L
FLORICULTURE AND ARRANGEMENTS
 Superintendent – Cher Bohl
 Jr. Superintendent – Hannah Cox, Kynli Crawford

- Rule 1. Plants entered for prizes must have been in possession of exhibitor for at least 60 days prior to fair.
- Rule 2. Cut flowers to be shown in clean, disposable bottles furnished by exhibitor. Cut flower entries are to be single bloom, unless otherwise stated. Bud showing color is considered a bloom. Some foliage must be attached to stem. Shrubs and Celosia (coxcomb) can be shown in wide-mouth jars.
- Rule 3. Only one entry per class per exhibitor.
- Rule 4. Potted plants are to be shown in plain containers.
- Rule 5. No artificial flowers or foliage permitted.
- Rule 6. Arrangements are to be shown in container suitable for the class and furnished by the exhibitor.
- Rule 7. Children 5 and under will have a special section. These entries will not be judged but will be awarded a ribbon and 50 cents for all entries in this department.

JUDGES' SCORECARD
 For Baskets, Bowls and Vases of Flowers

Individuality (catching the judge's eye)	25 points
Suitability of container	25 points
Harmony of color and foliage	25 points
Balance and arrangement	25 points

Section 1-Cut Flowers

Champion	Yardmaster Gift Certificate
Reserve Champion	Yardmaster Gift Certificate

Section 3-Houseplants

Champion	Yardmaster Gift Certificate
Reserve Champion	Yardmaster Gift Certificate

Section 4-Jr. Floriculture

Champion	Yardmaster Gift Certificate
Reserve Champion	Yardmaster Gift Certificate

SECTION 1-Cut Flowers

CLASS

- | | |
|--------------------------------|-----------------------------------|
| 1-Aster | 29-Petunia, single |
| 2-Begonia | 30-Petunia, single ruffled |
| 3-Bells of Ireland-1 stem | 31-Petunia, double |
| 4-Black-eyed Susan | 32-Petunia, double ruffled |
| 5-Carnation/Dianthus | 33-Petunia, wave/spreading |
| 6-Celosia, coxcomb, crested | 34-Phlox, perennial |
| 7-Celosia, coxcomb, plumed | 35-Rose, floribunda, 1 spray |
| 8-Chrysanthemum, cushion spray | 36-Rose, miniature tea, 1 bloom |
| 9-Chrysanthemum, fantasy | 37-Rose, hybrid tea |
| 10-Chrusanthemum, giant | 38-Russian sage |
| 11-Chrysanthemum, pompom spray | 39-Salvia |
| 12-Coleus | 40-Shrub, foliage under 18" |
| 13-Coneflower | 41-Shrub, flowering, 12"-18" |
| 14-Coreopsis | 42-Snapdragon, 1 stem |
| 15-Cosmos | 43-Sunflower, wild |
| 16-Dahlia, pompon | 44-Sunflower, domestic |
| 17-Dahlia, dinner plate | 45-Sweet pea |
| 18-Dahlia, medium, 4"-8" | 46-Verbena, 1 stem |
| 19-Dahlia, fancy cactus | 47-Vinca |
| 20-Daisies | 48-Zinnia, fancy |
| 21-Gerbra daisy | 49-Zinnia, giant |
| 22-Gladiolus | 50-Zinnia, pompon |
| 23-Hollyhock, single | 51-Zinnia, profusion |
| 24-Hollyhock, double | 52-All other bulb not listed |
| 25-Lantana | 53-All other annual not listed |
| 26-Marigolds, African | 54-All other perennial not listed |
| 27-Marigolds, French, 3 blooms | 55-Hibiscus |
| 28-Pansy | 56-Miscellaneous |

SECTION 2 – Oddest Flower

CLASS 1- Oddest Flower

SECTION 3- House Plants

CLASS

- | | |
|----------------------------|-----------------------------|
| 1-African violet | 8-Foliage plant |
| 2-Begonia-any variety | 9-Miscellaneous house plant |
| 3-Cactus-any variety | 10-Cactus collections |
| 4-Succulent-any variety | 11-Geranium |
| 5-Corn-any variety | 12-Terrariums |
| 6-Philodendron-any variety | 13-Hanging plant |
| 7-Flowering house plant | 14-Dish garden |

ARRANGEMENTS OR COMPOSITIONS

- | | |
|--------------------------------|------------------------------|
| 15-Arrangement low bowl-dining | 22-Arrangement of sunflowers |
|--------------------------------|------------------------------|

- | | |
|--|--|
| 16-Arrangement for coffee table | 23-Arrangement of greenery only |
| 17-Arrangement for buffet/mantel | 24-Miniature bouquet not over 5" |
| 18-Arrangement using kitchen utensils | 25-Decorative composition using fruits |
| 19-Arrangement in a floor vase | 26-Novelty arrangements |
| 20-Arrangement of dried flowers | 27-Corsages |
| 21-Decorative composition using natural formations | 28-Container Garden |

SECTION 4 - Jr. Floriculture ages 6-15

CLASS

- | | |
|--|------------------------|
| 1-Low arrangement in bowl not over 12" | 11-Petunia-double |
| 2-Bulbs | 12-Coxcomb |
| 3-Arrangement using fruit/vegetables | 13-Zinnia |
| 4-Potted annual | 14-Marigolds-3 blooms |
| 5-Potted perennial | 15-Cosmos |
| 6-Corsage or nosegay | 16-Any other annual |
| 7-Petunia-single | 17-Any other perennial |
| 8-Rose | 18-Pansy |
| 9-Display of annuals-5 blooms grown by exhibitor | 19-Sunflowers |
| 10-Display of perennials-5 blooms grown by exhibitor | 20-Phlox |
| | 21-Black-eyed-susan |

SECTION 5 – Participation Floriculture 5 and under (exhibited, not judged)

CLASS

- | | |
|--|------------------------|
| 1-Low arrangement in bowl not over 12" | 11-Petunia-double |
| 2-Bulbs | 12-Coxcomb |
| 3-Arrangement using fruit/vegetables | 13-Zinnia |
| 4-Potted annual | 14-Marigolds-3 blooms |
| 5-Potted perennial | 15-Cosmos |
| 6-Corsage or nosegay | 16-Any other annual |
| 7-Petunia-single | 17-Any other perennial |
| 8-Rose | 18-Pansy |
| 9-Display of annuals-5 blooms grown by exhibitor | 19-Sunflowers |
| 10-Display of perennials-5 blooms grown by exhibitor | 20-Phlox |
| | 21-Black-eyed-susan |

SECTION 6 - Animals etc. made of vegetables/fruits

CLASS 1- 3-6 years of age

CLASS 2- 7-9 years of age

CLASS 2- 10-12 years of age

**Outstanding Floriculture Exhibit of an Animal, etc.
Made of Fruit and / or Vegetable
Sponsored by Wolters Construction**

1 st	\$15.00
2 nd	\$10.00
3 rd	\$ 5.00

(Awards can be given in both classes)

Department M
FOOD PREPARATION
Superintendent – Jennifer Beesley
Jr. Superintendent – Kathryn Brown, Lillian Steers, Khloe Roland, Jayden Burrows

Rule 1. NO FOOD ITEMS WILL ACCEPTED UNTIL WEDNESDAY MORNING AT 8:00am.

Entries dropped of Tuesday evening will not be judged!

Rule 2. All exhibits shall be on covered cardboard or disposable plate, sized to fit the exhibit; except cakes, which must be exhibited on covered cardboard.

Rule 3. All foods must be exhibited in large plastic bags, such as poultry or oven-baking bags, so it may be opened and closed easily. **THEY WILL NOT BE JUDGED IF NOT IN A BAG.** (bags will **NOT** be provided)

Rule 4. Cakes may be made from your favorite recipe. **NO COMMERCIAL MIX, EXCEPT IN DESIGNATED CLASSES.** Frostings should be of a stable, shortening type.

Rule 5. All unfrosted cakes, with the exception of bundt cakes, shall be exhibited in upright position with top crust showing.

Rule 6. Recipes for items are encouraged but not required.

Rule 7. 9 x 13 cakes can be entered in a disposable pan.

Rule 8. Entries open at 8:00am Wednesday and close at 11:00am.

Rule 9. A sample will be removed from each exhibit and remain on display after judging. The remainder becomes the property of the Stevens County 4-H Council and will be sold at the 4-H food auction Wednesday evening unless exhibitor notifies the superintendent that exhibit is for non-sale AT THE TIME OF ENTRY. Exhibitors must pick up non-sale exhibits at the Fair Office from 7:00 to 8:30pm Wednesday.

Rule 10. For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread/cakes in a jar, or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations of Acceptable Fair Exhibits*, for information to help you make informed, safe food exhibit decisions.

SECTION

Section 1-8 years and under

Section 2-Ages 9-12

Section 3-Ages 13-18

Section 4-Ages 19-69

Section 5-Age 70 and Over

CLASS

YEAST BREADS

1-White bread-loaf

2-Whole wheat bread-loaf

3-Other whole grain-loaf

4-White rolls-six

5-Whole wheat rolls-six

6-Cinnamon rolls-six

7-Specialty shaped bread-1 ring, braid, etc.

8-Yeast loaf in bread machine

9-Other yeast breads

QUICK BREADS

10-Fruit and/or nut bread

11-Vegetable bread

12-Muffins, any variety-six

13-Other quick bread product-whole item in disposable pan or six of item, such as biscuits

Cake Sweepstakes

Rule 1. A prize of \$12.50 will be given in the shortened cake division and also in the foam cake division.

Rule 2. All cakes competing.

FOAM CAKES

- 14-Angel food cake-unfrosted
- 15-Sponge cake-unfrosted

- 16-Chiffon cake-frosted

SHORTENED CAKES

- 17-Fruit cake
- 18-White cake
- 19-Chocolate cake
- 20-Red cake
- 21-Lemon cake
- 22-German chocolate cake

- 23-Bundt cake
- 24-Pound cake
- 25-Vegetable cake
- 26-Cupcakes-6
- 27-Cake mix with additives or variations
- 28-Other cakes

COOKIES (six) *

- 29-Rolled cookies
- 30-Drop cookies
- 31-Refrigerator cookies
- 32-Cake mix cookies
- 33-Pressed cookies (sections 2-5)

- 34-No bake cookies
- 35-Bar cookies
- 36-Brownies
- 37-Molded cookies
- 38-Misc.

CANDY (six pieces)

- 39-Caramels
- 40-Any kind fudge
- 41-Peanut brittle

- 42-Divinity
- 43-Dipped candy
- 44-Other Candies

PIES

- 45-Two-crust fruit pie
- 46-Home grown fruit

- 47-Fruit with crumb topping
- 48-Other pies

*** COOKIE DEFINITION:**

Rolled cookies are made from a rather stiff dough that is rolled on a lightly floured board to the desired thickness and cut out into various shapes.

Dropped cookies are made from a soft dough that is dropped from a spoon or a dipper onto a cookie sheet. They may or may not be flattened.

Refrigerator cookies are made from a comparatively rich dough that has been thoroughly chilled, then cookies are shaped into balls or sliced from a roll.

Pressed cookies are made from a rich, stiff dough extruded through a decorative die.

No-bake cookies can be made from ready-to-eat cereals, oatmeal, chow mien noodles, nuts, raisins, or coconut, and held together with a cooked syrup.

Bar cookies may be cake-like or compact and chewy: a stiff batter is baked in a shallow pan and cut into bars or squares when cool.

ALL AGES MAY ENTER-ALSO OPEN TO MEN

SECTION 6 – PRIZE WINNING Pecan Pie

CLASS 1-All Ages

**Prize Winning Pecan Pie
Frances Russell Memorial Award**

- 1st\$50.00
- 2nd\$40.00

3rd\$30.00

Bakers of all ages are eligible to enter this baking contest. All decorations must be edible. The recipe must be included. Bring your favorite pecan pie. All kinds welcome.

Winning Criteria for Pecan Pie based on:

- | | |
|----------------|--|
| 1. Appearance: | Pastry – Golden brown edges,
Uniform thickness
Not Shrunken |
| 2. Texture: | Pastry – Crispy & flaky
Filling – Slightly jellied consistency, with a velvety smoother, silky set custard.
Not runny or gooey |
| 3. Tenderness: | Pastry – Not so tender it falls apart |
| 4. Flavor: | Pastry – Pleasant bland flavor
Filling – A mild, sweet flavor and a nice toasted pecan flavor |

SECTION 7-DECORATED CAKE

CLASS

1. Decorated cake

Decorated Cake

Champion Decorated Cake	\$25.00
2 nd Place Decorated Cake	\$20.00
3 rd Place Decorated Cake	\$15.00

Rule 1. Only the decorations will be judged.

Rule 2. Decorated dummies (pans, Styrofoam) as well as real cakes will be judged.

Rule 3. Decorated cakes must be covered.

SECTION 8-FAIR BOARD PRESIDENT'S COOKIE JAR

CLASS 1

Cookie jar

Fair Board President's Cookie Jar

Champion Cookie Jar	\$25.00
2 nd Place Cookie Jar	\$20.00
3 rd Place Cookie Jar	\$15.00

This class consists of a jar of fancy assorted cookies. Jar must be a wide-mouthed clear glass or clear plastic jar and may be decorated as attractively as desired, but cookies must be visible. Jar to count 25%. The jar should contain a minimum of three different kinds of cookies of a good serving size. Each cookie is to be wrapped separately in clear plastic wrap. Bring one of each kind in a small box and identify so the judge will not need to open the jar. Boxes of cookies will not

be returned. Dill pickle jars should not be used.

The Champion cookie jar will be presented to the Fair Board President at the conclusion of the Old Timer's Show by the winning exhibitor.

Department N
FOOD PRESERVATION
Superintendent – Katie Jimenez
Jr. Superintendent – Cameron Persing

Rule 1. Exhibits must have been preserved since the previous year's county fair.

Rule 2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's *Complete Guide to Home Canning*; or *So Easy to Preserve, 4th Edition, Cooperative Extension Service The University of Georgia*; or *Ball Blue Book of Preserving (2003)*. Open kettle processed food **will not be accepted**. Pickles and sweet spreads must be finished using the water bath process. Low acid products must be pressure processed properly for the altitude of residence. **The label must include the canning method (water bath or pressure), process time, and amount of pressure (psi) when pressure canning method is used.** Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Acceptable Fair Exhibits*, for information to help you make informed, safe food preservation exhibit decisions.

Rule 3. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Name, and County/District. Label templates may be found at: <http://www.kansas4h.org/p.aspx?tabid=46>

SECTION

Section 1 -12 years and under
Section 2 -13-18 years of age

Section 3 -19-69 years of age
Section 4 -70 years old and above

CLASS

CANNED VEGETABLES

1-Corn	6-Carrots
2-Green beans	7-Vegetable juice
3-Yellow beans	8-Irish potatoes
4-Tomatoes	9-Okra
5-Beets	10-Other vegetables

CANNED FRUIT

11-Cherries-pie	15-Plums-sandhill
12-Cherries-bing	16-Pears
13-Peaches	17-Apples
14-Plums-blue	18-Other fruits

CANNED MEATS

19-Chicken	21-Pork
20-Beef	

JELLIES (No Paraffin)

22-Apple	27-Pineapple
23-Apricot	28-Plum

24-Cherry
25-Grape
26-Strawberry

29-Sandhill plum
30-Peach
31-Other jellies

PRESERVES (No Paraffin) & CONSERVES

32-Apple
33-Apricot
34-Cherry
35-Grape
36-Peach

37-Pineapple
38-Plum
39-Sandhill plum
40-Strawberry
41-Other preserves & conserves

JAMS

42-Apple
43-Apricot
44-Cherry
45-Grape
46-Peach

47-Pineapple
48-Plum
49-Sandhill plum
50-Strawberry
51-Other jams

BUTTERS

52-Apple
53-Peach
54-Plum

55-Sandhill Plum
56-Other butters

PICKLED FRUIT AND VEGETABLES

57-Bread and butter pickles
58-Dill pickles
59-Sweet cucumber pickles
60-Mixed pickles
61-Lime pickles
62-Dill vegetables
63-Relish

64-Corn relish
65-Sauerkraut
66-Peaches - Pickled
67-Pickled beets
68-Pickled okra
69-Watermelon - Pickled
70-Other pickled fruits and vegetables

DRIED FOODS (oven, dehydrator, or natural)

71-Fruits
72-Vegetables
73-Meats

74-Fruit leathers
75-Meat jerky
76-Other dried foods

MISCELLANEOUS FOODS

77-Salsa
78-Chili sauce
79-Ketchup
80-Pie filling (using USDA recommendations)
81-Taco sauce

82-Honey
83-Spaghetti sauce
84-Other miscellaneous foods
85-Collection Display
86-Food Gifts

**Department O
FANCYWORK**

**Superintendent – Connie Tennis
Jr. Superintendent – Alivia Grubbs, Janay Woiters**

Section 1: Senior (Over Age 75)

Section 2: Adult (Ages 19-74)

Section 3: Youth (Under 18) – Item must be made by child.

Wall Quilts

- Class 1: Hand Applique: hand quilted
- Class 2: Hand Applique: machine quilted
- Class 3: Hand Applique: prof. longarm Quilted
- Class 4: Machine Applique: hand quilted
- Class 5: Machine Applique: machine quilted
- Class 6: Machine Applique: Prof. longarm quilted
- Class 7: Comforter Tied
- Class 8: Embroidery: hand quilted
- Class 9: Embroider: machine quilted
- Class 10: Embroidery: prof. longarm quilted
- Class 11: Patchwork, machine-pieced: hand quilted
- Class 12: Patchwork, machine pieced: machine quilted
- Class 13: Patchwork, machine-pieced; prof. longarm quilted
- Class 14: Patchwork, hand-pieced: hand quilted
- Class 15: Patchwork, hand-pieced: machine quilted
- Class 16: Patchwork, hand-pieced; prof. longarm quilted
- Class 17: Paper-pieced: hand quilted

Baby Quilts

- Class 35: Hand Applique: hand quilted
- Class 36: Hand Applique: machine quilted
- Class 37: Hand Applique: prof. longarm Quilted
- Class 38: Machine Applique: hand quilted
- Class 39: Machine Applique: machine
- Class 40: Machine Applique: Prof. longarm quilted
- Class 41: Comforter Tied
- Class 42: Embroidery: hand quilted
- Class 43: Embroider: machine quilted
- Class 44: Embroidery: prof. longarm quilted
- Class 45: Patchwork, machine-pieced: hand quilted
- Class 46: Patchwork, machine pieced: machine quilted
- Class 47: Patchwork, machine-pieced; prof. longarm quilted
- Class 48: Patchwork, hand-pieced:

- Class 18: Paper-pieced: machine Quilted
- Class 19: Paper-pieced: prof. longarm Quilted
- Class 20: English-Paper Pieced: hand Quilted
- Class 21: English-Paper pieced: machine quilted
- Class 22: English-Paper pieced: Prof. longarm quilted
- Class 23: Seasonal: hand quilted
- Class 24: Seasonal: machine quilted
- Class 25: Seasonal: Prof. longarm Quilted
- Class 26: Wholecloth: hand-quilted
- Class 27: Wholecloth: mach. Quilted
- Class 28: Wholecloth: prof. longarm Quilted
- Class 29: Jeans Quilt: Tied
- Class 30: Jeans Quilt: Mach. Quilted
- Class 31: Jeans Quilt: prof. longarm Quilted
- Class 32: Quilt top, not quilted: hand Pieced
- Class 33: Quilt top, not quilted: machine pieced
- Class 34: Quilt top, not quilted: Applique

- hand quilted
- Class 49: Patchwork, hand-pieced: machine quilted
- Class 50: Patchwork, hand-pieced; prof. longarm quilted
- Class 51: Paper-pieced: hand quilted
- Class 52: Paper-pieced: machine Quilted
- Class 53: Paper-pieced: prof. longarm Quilted
- Class 54: English-Paper Pieced: hand Quilted
- Class 55: English-Paper pieced: machine quilted
- Class 56: English-Paper pieced: Prof. longarm quilted
- Class 57: Seasonal: hand quilted
- Class 58: Seasonal: machine quilted
- Class 59: Seasonal: Prof. longarm Quilted
- Class 60: Wholecloth: hand-quilted
- Class 61: Wholecloth: mach. Quilted
- Class 62: Wholecloth: prof. longarm

Quilted

- Class 63: Jeans Quilt: Tied
- Class 64: Jeans Quilt: Mach. Quilted
- Class 65: Jeans Quilt: prof. longarm Quilted
- Class 66: Quilt top, not quilted: hand Pieced

Laps Quilts

- Class 69: Hand Applique: hand quilted
- Class 70: Hand Applique: machine quilted
- Class 71: Hand Applique: prof. longarm Quilted
- Class 72: Machine Applique: hand quilted
- Class 73: Machine Applique: machine quilted
- Class 74: Machine Applique: Prof. longarm quilted
- Class 75: Comforter Tied
- Class 76: Embroidery: hand quilted
- Class 77: Embroider: machine quilted
- Class 78: Embroidery: prof. longarm quilted
- Class 79: Patchwork, machine-pieced: hand quilted
- Class 80: Patchwork, machine pieced: machine quilted
- Class 81: Patchwork, machine-pieced; prof. longarm quilted
- Class 82: Patchwork, hand-pieced: hand quilted
- Class 83: Patchwork, hand-pieced: machine quilted
- Class 84: Patchwork, hand-pieced; prof. longarm quilted

Wall Quilts

- Class 103: Hand Applique: hand quilted
- Class 104: Hand Applique: machine quilted
- Class 105: Hand Applique: prof. longarm Quilted
- Class 106: Machine Applique: hand quilted
- Class 107: Machine Applique: machine quilted
- Class 108: Machine Applique: Prof. longarm quilted
- Class 109: Comforter Tied

- Class 67: Quilt top, not quilted: machine pieced
- Class 68: Quilt top, not quilted: Applique

- Class 85: Paper-pieced: hand quilted
- Class 86: Paper-pieced: machine Quilted
- Class 87: Paper-pieced: prof. longarm Quilted
- Class 88: English-Paper Pieced: hand Quilted
- Class 89: English-Paper pieced: machine quilted
- Class 90: English-Paper pieced: Prof. longarm quilted
- Class 91: Seasonal: hand quilted
- Class 92: Seasonal: machine quilted
- Class 93: Seasonal: Prof. longarm Quilted
- Class 94: Wholecloth: hand-quilted
- Class 95: Wholecloth: mach. Quilted
- Class 96: Wholecloth: prof. longarm Quilted
- Class 97: Jeans Quilt: Tied
- Class 98: Jeans Quilt: Mach. Quilted
- Class 99: Jeans Quilt: prof. longarm Quilted
- Class 100: Quilt top, not quilted: hand Pieced
- Class 101: Quilt top, not quilted: machine pieced
- Class 102: Quilt top, not quilted: Applique

- Class 110: Embroidery: hand quilted
- Class 111: Embroider: machine quilted
- Class 112: Embroidery: prof. longarm quilted
- Class 113: Patchwork, machine-pieced: hand quilted
- Class 114: Patchwork, machine pieced: machine quilted
- Class 115: Patchwork, machine-pieced; prof. longarm quilted
- Class 116: Patchwork, hand-pieced: hand quilted

Class 117: Patchwork, hand-pieced:
machine quilted
Class 118: Patchwork, hand-pieced;
prof. longarm quilted
Class 119: Paper-pieced: hand quilted
Class 120: Paper-pieced: machine
Quilted
Class 121: Paper-pieced: prof.
longarm Quilted
Class 122: English-Paper Pieced:
hand Quilted
Class 123: English-Paper pieced:
machine quilted
Class 124: English-Paper pieced:
Prof. longarm quilted
Class 125: Seasonal; hand quilted
Class 126: Seasonal: machine quilted

Cross Stitch

Class 137: Small Picture
Class 138: Large Picture
Class 139: Seasonal
Class 140: Other

Crochet

Class 141: Afghan
Class 142: Afghan Baby
Class 143: Clothing Adult
Class 144: Clothing Child
Class 145: Household Item
Class 146: Seasonal
Class 147: Other

Class 127: Seasonal: Prof. longarm
Quilted
Class 128: Wholecloth: hand-quilted
Class 129: Wholecloth: mach. Quilted
Class 130: Wholecloth: prof. longarm
Quilted
Class 131: Jeans Quilt: Tied
Class 132: Jeans Quilt: Mach. Quilted
Class 133: Jeans Quilt: prof. longarm
Quilted
Class 134: Quilt top, not quilted: hand
Pieced
Class 135: Quilt top, not quilted:
machine pieced
Class 136: Quilt top, not quilted:
Applique

Embroidery

Class 148: Household Item - Hand
Class 149: Household – Machine
Class 150: Other - Hand
Class 151: Other - Machine

Knitting

Class 152: Afghan
Class 153: Afghan - Baby
Class 154: Clothing - Adult
Class 155: Clothing – Infant/Child
Class 156: Dishcloth
Class 157: Other

Needlepoint

Class 158: Needlepoint

Department P CLOTHING/CONSTRUCTION Superintendent – Nancy Honig Jr. Superintendent – Morgan Niehues

Rule 1. Exhibitor must bring entry on hanger with hook facing right shoulder or side so tag can be placed on left shoulder side.

Rule 2. Exhibitor may enter up to 6 items per class.

SECTION 1 -12 years and under

Class 1-Simple Construction
Class 2-Complex Construction

SECTION 3 -19 years old and over

SECTION 2 – 13-18 years old

- Class 1- Infants wear
- Class 2- Chlds wear
- Class 3- Men's wear
- Class 4- Simple Construction
- Class 5- Complex Construction
- Class 6-Costumes
- Class 7-Doll Clothes
- Class 8-Miscellaneous

Department Q COLLECTIONS

Superintendent – Liz Johnson
Jr. Superintendents – Cody Gerrond, Emmett Gaskill, Gary Dahle

Rule 1. Entries may not have been shown "as is" more than once. Collection must have been added to or changed if it has been shown previously. 6 pieces.

Rule 2. A short description of why the collection was started must accompany the exhibit. (Department will not supply cards for story.)

SECTION

Section 1-Collectibles (not mounted) 6 pieces

CLASS

SIX PIECES

- | | | |
|-------------------------|--------------------------------|--------------------|
| 1-Animals | 14-Coke | 27-Stuffed animals |
| 2-Salt & pepper shakers | 15-Vases | 28-Religious |
| 3-Plates | 16-Star Wars or action figures | 29-Marbles |
| 4-Glasses | 17-Banks | 30-Hats |
| 5-Bells | 18-Sports | 31-Accessories |
| 6-Bottles or jars | 19-Trucks & cars | 32-Snowglobes |
| 7-Doll | 20-Toothpick holders | 33-Beanies |
| 8-Figurines | 21-Tins | 34-Other |
| 9-Cups & saucers | 22-Household | |
| 10-Cups or mugs | 23-Trains | |
| 11-Music boxes | 24-Shot glasses | |
| 12-Pitchers | 25-Books/magazines/cards | |
| 13-Spoons | 26-Movies/TV items | |

SECTION

Section 2-Mounted Collectibles (must be mounted for display on wood, plastic, metal, etc. or in a book -- not larger than 20" x 20") 6 pieces

CLASS

- | | |
|----------------------|----------------------------|
| 1-Buttons-decorative | 15-Hotwheels/Matchbox cars |
| 2-Pins | 16-Match boxes |
| 3-Key rings | 17-Wind chimes |
| 4-Pencils and pens | 18-Mixture |
| 5-Coins | 19-Cards |
| 6-Thimbles | 20-Medals |

7-Sea shells
 8-Rocks
 9-Arrowheads
 10-Stamps
 11-Keys
 12-Magnets
 13-Postcards
 14-Belt buckles

21-Sand dollars
 22-Other

**Department R
 HANDICRAFTS
 Superintendent – Macayla Rome
 Jr. Superintendent – Elisha Staggers**

Rule 1. There will be six sections in the Superintendent's Book.

Rule 2. Each section will be judged separately.

Rule 3: Children 8 and under will be given a special area in which to display their work, but these works will not be judged. We hope to encourage creativity rather than competitiveness by awarding a ribbon and 50 cents to all who enter.

SECTION

Section 1-Age 8 and Under
 Section 2-Ages 9-14

Section 3-Age 15 and over
 Section 4-Handicapped

CLASS

ART OBJECTS

1-Painted rock
 2-Papier-mache
 3-Plaster of Paris
 4-Holiday Items
 5-Wood
 6-Crayon art
 7-Marker art
 8-Pencil Art
 9-Colored Pencil Art
 10-Scratch Art
 11-Foam
 12-Duct Tape
 13-Plastic
 14-Feather
 15-Stenciling
 16-Shell
 17-Magnetic
 18-Tin Punch

19-Decoupage
 20-Quilling
 21-Handmade Dolls
 22-Sand Art
 23-Dough Art
 24-Clay Art
 25-Paper Art
 26-Cloth Art
 27-Artificial flower arrangement
 28-Candles
 29-Jewelry
 30-String wire yarn art
 31-Novelty
 32-Dream Catchers
 33-Glass
 34-Other

WALL HANGINGS

35-Paint by number
 36-Wheat
 37-Decoupage
 38-Originals

39-Holiday
 40-Posters
 41-Other

WEAVING

- 42-Rugs
- 43-Place mats

- 44-Basket weaving
- 45-Other

STAIN GLASS

- 46-Ornaments
- 47-Other

CLOTHING

- 48-Decorated T-Shirt
- 49-Decorated Sweatshirts
- 50-Decorated Blouse/Shirt

SECTION 5-Professional
CLASS 1-Originals

SECTION 6-Scrapbooks

CLASS – 1-Age 8 and under 2-Ages 9-14 3-Age 15 and over 4-Handicapped

Each scrapbook (limit 1 per person) will be judged on the following:

- Overall appearance Creativity Originality Use of Space Neatness Photos
- Journaling – Tell story, names & dates, identified
- Design – Does the overall design enhance the journaling & photos?

Department S

ANTIQUES

SuperIntendents – Marilyn Martin
Jr. Superintendent – Lainey Cox, Jewels Noland

Rule 1. Article must be 50 years old or older.

Rule 2. Restored articles will be accepted if not altered from their original form.

Rule 3. Articles brought for exhibit will be entered into the class in which they more nearly qualify, according to the judgment of a qualified entering judge.

Rule 4. **THERE CAN BE ONLY ONE ENTRY PER CLASS FROM EACH HOUSEHOLD.**

Rule 5. Any article that has received a first prize at the Stevens County Fair within the past three years will not be accepted for entrance.

Rule 6. Judging Score Card: Age-25%; Condition-25%; Quality-25%; and Value-25%.

SECTION

Section 1-Dishes

CLASS

- | | |
|------------------------------------|---------------------------------------|
| 1-Nippon | 21-Pie plate |
| 2-Flow blue | 22-Salt & pepper |
| 3-Art glass | 23-Tea pot, coffee pot, chocolate pot |
| 4-Carnival glass | 24-Vase |
| 5-Opalescent/milk glass | 25-Sugar & creamer |
| 6-Cut glass | 26-Service pica |
| 7-Pattern glass-clear | 27-Occupied Japan |
| 8-Pattern glass-color | 28-Elegant glass |
| 9-Depression glass | 29-Relish dish |
| 10-Black milk amethyst glass | 30-Canning jars |
| 11-Granite ware metal | 31-Tea set |
| 12-Brass, copper, tin wear, silver | 32-Jelly/jam server |

- 13-Pottery-Rosewell, Fiesta, etc.
- 14-Bowl
- 15-Cakestand
- 16-Compote
- 17-Cookie jar
- 18-Cup & saucer
- 19-Pitcher
- 20-Plate

SECTION

Section 2-Paper

CLASS

- 1-Books
- 2-Photos
- 3-Documents
- 4-Bibles
- 5-Albums
- 6-Cook books
- 7-Sheet music
- 8-Sacred documents other than Bible
- 9-Miscellaneous paper

SECTION

Section 4-Housewares

CLASS

- 1- Record album
- 2-Clock
- 3-Figurine
- 4-Household appliance-small
- 5-Household appliance-large
- 6-Furniture
- 7-Linens
- 8-Quilts
- 9-Homemade items
- 10-Butter churns
- 11-Sewing machine

SECTION

Section 5-Vanity Items

CLASS

- 1-Women's clothing
- 2- Men's clothing
- 3-Women's personal item

- 33-Egg cup
- 34-Butter pat
- 35-Gravy boat
- 36-Crock
- 37-Picnic basket
- 38-Fenton
- 39-Miscellaneous

SECTION

Section 3-Children's Items

CLASS

- 1-Doll-porcelain/bisque
- 2-Doll-cloth/rag
- 3-Doll-plastic/vinyl
- 4-Doll-other
- 5-Children's book
- 6-Toy
- 7-Games
- 8-School items
- 9-Sports equipment
- 10-Clothing
- 11-Tea set
- 12-Furniture
- 13-Misc. children's items-girl
- 14-Misc. children's items-boy
- 15-Other children's items

CLASS

- 12-Tools
- 13-Equipment
- 14-Medical
- 15-Advertising
- 16-Pictures
- 17-Oil lamp
- 18-Planter
- 19-Candlestick
- 20-Bottle
- 21-Weapons
- 22-Miscellaneous

- 4-Men's personal item
- 5-Jewelry
- 6-Purse or wallet
- 7-Sporting Good
- 8-Miscellaneous

Department T CERAMICS

Superintendents - Jana Crump

Jr. Superintendent – Toni Moore, Olivia Salmans, Myka Evans

Ceramic art is non-commercial low-fire clay taken from greenware to a product that may be finished in a number of different methods.

Rule 1. All articles exhibited must be made by the exhibitor since August of the last year. They must be marked on the bottom.

Rule 2. All articles must not have been exhibited in either 4-H or Open Class at this fair in the past.

Rule 3. Only one item per exhibitor allowed in each class.

Rule 4. All items will be judged according to workmanship.

Rule 5. Judging: Each entry will be judged against the other entries in the same class. The judge will award one blue, red and white ribbon in each class. There will be seven sections with a Champion and Res. Champion in each. Youth, Adult, and Professional sections will each be awarded a Grand Champion and Reserve Grand Champion. (Professional: *Persons who receive money for selling or teaching ceramics*).

SECTION

Section 1-Age 8 and Under

Section 2-Ages 9-12

Section 3-Ages 13-18

Section 4-Adult-Ages 19-69

Section 5-Age 70 and over

Section 6-Handicapped

Section 7-Professional

CLASS

GLAZE

1-Figurine

2-Animal

3-Set

4-Household

5-Holiday

6-Other

UNDERGLAZE

7-Figurine

8-Animal

9-Set

10-Household

11-Holiday

12-Other

STAIN

13-Figurine

14-Animal

15-Set

16-Household

17-Holiday

18-Other

DRYBRUSH

19-Figurine

20-Animal

21-Set

22-Household

23-Holiday

24-Other

TRANSLUCENT

25-Figurine

28-Household

26-Animal
27-Set
COMBINATION
31-Figurine
32-Animal
33-Set

29-Holiday
30-Other
34-Household
35-Holiday
36-Other

SPECIAL TECHNIQUE
37-Raku
38-Gold
39-Pearl
40-Decals

41-Chalking
42-Horsehair
43-Other

HAND BUILT
44-Wheel Thrown
45 - Slab /Coil
46- Pinch

Department U
LEATHERCRAFT
Superintendent – Kelli Cerecero
Jr. Superintendent – Tobias Grubbs

Rule 1. There will be 3 sections in the Superintendent's Book. Each section will be judged separately.

SECTION

Section 1-Age 8 and Under
Section 2-Ages 9-13

Section 3-Age 14 and Over

CLASS

1-Belts
2-Purses
3-Large articles

4-Small articles
5-Other

Department V
GAS CAPITAL WHEAT SHOW
Superintendent – Darin Heger, Ron Honig

Rule 1. An exhibit shall consist of a 5 pound bag (see-through plastic). Samples will be taken at local elevators at harvest or can be taken by grower. Samples taken at elevators will be entered in the Stevens County Fair under the proper classes, unless grower specifies otherwise. Samples must be combine run and shall not be cleaned in any way. Cleaned samples will be disqualified.

Rule 2. It will be necessary to fill out an information card on each wheat sample. These information cards will be available at participating elevators and at the Extension Office. These information cards will be attached to the wheat sample.

Rule 3. Each exhibitor be limited to one entry per variety.

Rule 4. All combine bin run classes are eligible for the Gas Capital Wheat Show awards.

Rule 5. All samples must be submitted by July 10.

Rule 6. Blue, red, and white premiums will be given in each class Premiums are \$5.00, \$4.00, and

\$3.00.

Rule 7. Classes for wheat variety/hybrids will be added as needed.

Sponsored by Kramer Seed Farm

Grand Champion (plaque).....	\$100.00
Reserve Grand Champion.....	\$75.00
Overall Third Place.....	\$50.00

SECTION 1 – Gas Capital Wheat Show

CLASS

1. All Hard White Varieties All HRW Blends: If it's a blend (a mixture of more than one variety) it belongs in this class
2. All Other Commercial Varieties & Hybrids
3. All Westbred/Monsanto HRW Varieties
4. All KSU HRW Varieties
5. All Other Public Varieties

**Department X
PHOTOGRAPHY**

**Superintendent – Carla Kerbow
Jr. Superintendent – Faith Beesley, Ella Beesley,**

Rule 1. Exhibits cannot have been shown before at the Stevens County Fair.

Rule 2. An exhibitor may enter up to 12 photos total.

Rule 3. The exhibitor's name, address, county, year, and name of picture should be written on the back of the mount in the lower left hand corner.

Rule 4. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.

Rule 5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. (Pick up at Extension office.) DO NOT USE foam core board or poster board.

Rule 6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.

Rule 7. A permanent mount must be made using photographic adhesive. NO tape or rubber cement.

Rule 8. No lettering (such as date photo was taken) is permitted on the front of the mount or on the photo, only on the entry form.

Rule 9. No contact prints on front of mount.

Rule 10. No underlays or borders to be used.

Rule 11. ANY VIOLATION OF THESE RULES WILL RESULT IN THE PHOTOS NOT BEING JUDGED IN OFFICIAL JUDGING.

Rule 12. Unlike previous years, please do not bring photos to us in 2-gallon bags. We have started using photo bags, so you may bring your photos to us just attached to the mounts.

Rule 13. Digital photos will be printed and mounted according to the above directions and entered in regular classes.

Rule 14. Judging: Each entry will be judged against the other photos in its class according to a standard set of photographic criteria. The judge will award one blue, red, and white ribbon in each class. The blue exhibits in each class will compete for section champion and reserve champion. Section champions will compete for overall Grand Champion.

Rule 15. Photos taken with a digital camera and having no more adjustments than exposure, color, intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard classes.

Rule 16. Digital images that have had objects added or removed, multiple filter effects applied or are combination black/white and color combinations, must be entered in the class for computer manipulation. Exhibitor must provide a 3x5" or 4x6" original photo taped to the back.

SECTIONS

Section 1- Junior (12 years and younger)

Section 2- Senior (13 to 18 years of age)

Section 3- Adult

Section 4- Professional (Persons who receive money for their prints and/or photographic services.)

On your Entry Tag, write what class you are entering each photo. Classes will include:

- | | |
|----------------|-----------------------|
| Action | Floral |
| Agriculture | Portrait |
| Animal Life | Still Life |
| Architecture | Miscellaneous |
| Human Interest | Black and White |
| Landscape | Computer Manipulation |
| Seascape | |

Human Interest- The depiction of a person or persons in an interactive and or emotional way. It presents people and their problems, concerns or achievements in a way that brings about interest or sympathy in the viewer.

Portrait- The likeness of a person or small group in which the face and expression is predominate. The objective is to display the likeness, personality and mood of the subject.

Still Life- The depiction of inanimate subject matter, most typically a small grouping of objects. The photographer arranges the composition.

SECTION 11 – Best of Stevens County

CLASS 1- Best of Stevens County (1 entry per person in this class)

Rule 1. This section consists of photos taken in Stevens County

Rule 2. The location of where the photo was taken must be on back of mount

Department Y
MODELS AND MODEL BUILDING
Superintendent – Kelli Cerecero
Jr. Superintendent – Joshua Burrows

Rule 1. Models will be judged on scale, construction, finish, and detail.

Rule 2. Combination will be any two (2) or three (3) vehicles as one unit. (example: pickup-trailer-cycle)

Rule 3. There will be 2 sections in the Superintendent's book.

SECTION 1 - Age 11 and under

SECTION 2 - Age 12 and over

CLASS

AIRPLANE MODELS

1-Radio control

5-Gliders

- 2-Free flight
- 3-Flying rubber model
- 4-Solid scale model

- 6-Plastic models
- 7-Other

OTHER MODELS

- 8-Jet racers-hot rods-convertibles
- 9-Trains
- 10-Boats
- 11-Farm implements
- 12-Coaches & carriages
- 13-Science models
- 14-Truck-trailer rig

- 15-Cycles
- 16-Pinewood derby
- 17-Combination
- 18-Scale models
- 19-Model cars
- 20-Other

ROCKETS AND ROCKETRY

- 21-Single phase
- 22-Multiple phase

- 23-Other

LEGO

- 24-Planes
- 25-Buildings
- 26-Vehicles
- 27-Farm implements
- 28-Boats

- 29-Space vehicles
- 30-Tractor-trailer rig
- 31-Trains
- 32-Miscellaneous
- 33-Miscellaneous II

K'NEX

- 34-Planes
- 35-Buildings
- 36-Vehicles
- 37-Farm implements
- 38-Boats

- 39-Space vehicles
- 40-Tractor-trailer rig
- 41-Trains
- 42-Miscellaneous

Department Z
WOODWORKING / METALWORKING
 Superintendent – Kelli Cerecero
 Jr. Superintendent – Joshua Burrows

Rule 1. A plan of the article made is to be submitted with the exhibit.

SECTION

Section 1-Woodworking

Section 2-Metalworking

CLASS

- 1- Furniture, Adult household items
- 2- Household items
- 3- Outdoor items
- 4- Other

OPEN CLASS-MISCELLANEOUS

Department AA SCOUTS Superintendent – Kelli Cerecero

SECTION

Section 1-Tiger
Section 2-Wolf

Section 3- Bear
Section 4-Webelo

CLASS

1-Derby
2-Other

SECTION

Section 5-Webelo 2

CLASS

9-Derby
10-Other

11-Pack Display
12-Individual Exhibit

SECTION

Section 6-Boy Scouts 11-12
Section 7-Boy Scouts 13-14

Section 8-Boy Scouts 15-18

CLASS

1-Individual Exhibit
2-Troop Display
3-Wood Craft
4-Indian Lore

5-Basketry
6-Leatherwork
7-Other

SECTION

Section 9-Girl Scouts

CLASS DAISY

1-Crafts
2-Scrapbook
3-Other

BROWNIE

4-Crafts
5-Hobbies
6-Other

JUNIOR GIRL SCOUT

7-Crafts/Jewelry
8-Sewing
9-Hobbies
10-Other

SENIOR GIRL SCOUT

15-Crafts/Jewelry
16-Sewing
17-Community Service
18-Individual Exhibit
19-Troop Display
20-Other

CADETTE GIRL SCOUT

11-Crafts/Jewelry
12-Sewing
13-Community Service
14-Other

**Department BB
HANDICAPPED
Superintendent – Kelli Cerecero**

Rule 1. Can enter only one thing per class.

**SECTION 1-Handicapped
CLASS**

Classes will be named as needed.

**Department CC
BOOTHS
Superintendent – Grace Dillinger
Junior Superintendent – Kamryn Kirkham**

- Rule 1. Applicants for entries must be made in the Extension Office by Friday before the fair.
 Rule 2. All booths are to be completed by 11:00am on Wednesday.
 Rule 3. All booths will remain until released Saturday at 8:00am.
 Rule 4. The 4-H & FFA project booths will be entered in sections.
 Rule 5. Grand and Reserve Grand Champion will be awarded in each section.

SECTION

- Section 1-Beginners-Ages 7-9
 Section 2-Juniors-Ages 10-13
 Section 3-Senior-Ages 14 and over
 Section 4-Club Booths

CLASS

1-4-H & FFA project booth-one project	\$10.00	\$7.50	\$5.00
2-4-H & FFA booths clubs.....	15.00	12.50	10.00
3-Miscellaneous booths	15.00	12.50	10.00

**BEST 4-H & FFA CONSERVATION BOOTH
Prizes awarded by Conservation District**

First place	\$25.00
Second place	\$15.00
Third place	\$10.00

The rules on Soil and Water Conservation Booths will strictly pertain to Soil and Water Conservation practices. Examples: no-till, strip till, contour farming, terracing, stubble mulching, stopping soil erosion from wind, stopping soil erosion from water, strip farming, management of pasture, windbreaks, and irrigation. Subject to the general rules as indicated in the fair catalog.

**BEST 4-H & FFA SAFETY BOOTH
Prizes awarded by**

Stevens County Farm Bureau Association	
First place	\$25.00

Second place\$15.00
 Third place\$10.00

**Department DD
 BANNERS
 Superintendent – Grace Dillinger
 Junior Superintendent – Kamryn Kirkham**

4-H & FFA Clubs may enter both Banners and Booths at the County Fair. The top three Banners at the County Fair will be eligible for State Fair competition.

Rule 1. Banners should illustrate a phase of 4-H & FFA work which is being practiced by boys and girls in 4-H & FFA, or promote 4-H generally.

Rule 2. Banners are a two dimensional display, depicting one idea.

Rule 3. **The club display should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.**

Rule 4. Dimensions are to be no less than 12 and no more than 16 square feet with a minimum of 3 feet on each side.

Rule 5. Banners must be hung on a wooden dowel rod strong enough to support the banner. On each end of the banner there should be a chain 6 inches long. On the end of the 6" chain, attach an "S" hook which will permit the banner to be suspended by the chains on the wire in the 4-H building. Banners mounted any other way risk not being displayed due to technical problems.

Rule 6. A label is to be attached to the front, lower left-hand corner of the banner giving the name of the club and county. Letters should be two inches in height. Waterproof ink prevents smearing and is recommended for the label.

Rule 7. Banners should be made of non-flammable materials that permit the banner to be rolled or folded without damaging the display. Three-dimensional objects should not be attached to the banner.

Basis of Evaluation

I.	Education Value	40%
II.	Interest and Originality	20%
III.	Appearance	20%
IV.	Quality of Display	20%

The 4-H Council will award \$25.00 for the best banner promoting 4-H.

SECTION

Section1-Banner

CLASS

1-4-H & FFA banner\$15.00 \$10.00 \$5.00

**Department EE
 HAND HELD PETS
 Superintendent - Karen McClure
 Jr. Superintendents – John Shelton, Josh Conley, Vivian Steers**

PET SHOW – Cats, Hand Pets, Aquarium Pets
 Dogs and puppies are to be shown in amateur DOG SHOW.

Pets will be judged at 9:30 am on Tuesday (after 4-H Show).

Rule 1. Pets need only be present 30 minutes before and during the show.

Rule 2. Exhibitor must be with pet at all times.

Rule 3. Exhibitor must take pet home after judging.

Rule 4. Exhibitor shall have up-to-date immunization record on cat.

SECTION 1 - Cats

CLASS

1-Long hair-male

4-Short hair-male

2-Long hair-female

5-Short hair-female

3-Long hair-kitten 8 months or younger

6-Short hair-kitten 8 months or younger

SECTION 2 - Hand Pets

CLASS

1-Guinea pig

5-Rabbit-pet only, not market

2-Hamster

6-Hedgehog

3-Gerbil

7-Reptile

4-Rat/mouse

8-Other

Department FF

DOG SHOW

Superintendent – Ron Honig

Jr. Superintendent – Raymond Lamatsch, Katelyn Willis

Rule 1. Dog must have collar and be on a leash or be crated except when performing in the ring

Rule 2. Exhibitor must be with the dog at all times.

Rule 3. Registration will begin at 8:30am.

Rule 4. Dogs must be taken home after the show.

Rule 5. Proof of rabies vaccination, DHL, and current Parvo-virus must be presented at registration on day of show. These must be signed by a licensed accredited veterinarian.

Rule 6. No females in season.

Rule 7. This show will follow GUIDELINES FOR KANSAS 4-H DOG SHOWS.

Rule 8. In Obedience Classes, entries may be made in a higher classification, but cannot regress past prior accomplishments.

Rule 9. Any dog shown in AKC obedience trials must start at the Novice level. If the dog has won a blue ribbon in AKC obedience, he must be shown in the Advanced level.

Rule 10. Any abuse of dogs on the grounds or in the ring will result in disqualification.

Rule 11. Any dog fouling the ring will be an automatic white ribbon. **Owners should collect all dog waste in plastic bags and put in trash.**

Rule 12. Baiting dogs is not allowed.

Rule 13. The person showing the dog must have trained that dog.

DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.

SHOWMANSHIP

Entries will be judged on fitting of the dog, clean and well-brushed, tone and condition of coat, healthy appearance, teeth, toenails, and eyes. Handler will be judged on alertness, grace, and ease, coordination with dog, and reaction of dog to handler with straight and even gait and movement of dog.

SECTION 1 – Amateur

These are fun classes for anyone not experienced in showing dogs. Dogs must be on a leash. No training required.

CLASS

- 1-Jr. amateur-11yrs and under
- 2-Sr. amateur-12-18 yrs.

3-Adult amateur-over 18 yrs

SECTION 2 - Junior Division

SECTION 3-Senior Division

CLASS

- 1-First year

2- Second year and Over

SECTION 4 - Obedience

CLASS

- 1-Sub-novice 1st year
- 2-Sub-novice 2nd year and over
- 3-Novice 1st year
- 4-Novice 2nd year and over
- 5-Advanced novice

- 6-Open 1st year
- 7-Open 2nd year and over
- 8-Utility 1st year
- 9-Utility 2nd year and over

Department GG

PARADE

Superintendents- Kristen Farnum and Courtney Leslie

THEME: "The Sky's the Limit at the Stevens County Fair!

DIVISION I-FLOATS

In order to be eligible for prize money, 4-H floats must be pre-entered by July 1st and Open Class floats must be pre-entered by Friday, July 24. Contact Kristen Farnum at 620-453-0933 to enter floats.

PARADE ENTRY FORM:

Group or Organization Name: _____

Officer's Name: _____

Float Chairman: _____

Check the division your float will qualify for with an X:

Division I-Commercial _____

Division II-Organization _____

Division III-Junior _____

Floats Judging Points:

- Beauty35 points
- Originality20 points
- Workmanship20 points
- Adherence to theme25 points

FLOATS NEED TO BE AT THE EAST SIDE OF THE CITY PARK (ON MONROE ST) IN HUGOTON ON PARADE DAY. **JUDGING WILL BEGIN PROMPTLY AT 4:30pm.**

Rule 1. Name of the group must appear on float.

AWARDS

Overall Winner.....	\$100.00
Second Place	50.00
Third Place	35.00
Division Winner.....	20.00

All awards for parade may be picked up at the Fair Office Saturday morning. Reimbursement of up to \$30.00 will be made to all float builders who turn in a bill for float materials. These bills may be turned in to the Fair Secretary.

SECTION I-CLASSICAL AND ANTIQUE CARS AND ANTIQUE TRACTORS

- Rule 1. These cars and tractors must appear under own power.
- ANTIQUE CAR-Completely restored early day car.
- CLASSICAL CAR-Rare American made special auto.
- ANTIQUE TRACTOR-All antique tractors.

SECTION II-CHILDREN'S DIVISION

- Rule 1. Report to the corner of 4th & Main at 5:00pm to begin Parade at 5:30pm
- Rule 2. Cash prizes of \$5, \$3, and \$2 will be awarded to top three best entries in division.
- Rule 3. Children must be under 10 years of age.
- Rule 4. The entries may be either individual or group.

SECTION III-HORSE

SECTION IV-BEST WESTERN OUTFIT

- Rule 1. Entrants must ride a horse in the parade and will be judged on tack and habit.
- Rule 2. All entrants must contact the superintendent 30 minutes before parade starting time.

PARADE ROUTE

Parade will proceed to 8th Street. Spectators may line up behind ropes on all streets entering Main from 4th Street to 8th Street.

Department HH
COMMERCIAL EXHIBITS
 Superintendents - Tony Martin, Melissa Sullivan

The Commercial Exhibits will be housed in the Arena Building, Commercial Building, Fair Office Building, or outside on the grass.

Department II
BARBECUE
 Superintendents - Citizens State Bank

The barbecue will be Friday of Fair Week from 5:00 to 6:00pm. Price will be \$2.00 per person. Barbecue beef will be catered by Kim's Ribs from Guymon, Ok. Citizens State Bank of Hugoton will sponsor the barbecue.

Department JJ
WATERMELON FEED
Superintendent - Farm Bureau

The Stevens County Farm Bureau Association sponsors the free Watermelon Feed.

Department KK
OLD TIMERS SHOW
Superintendent - Stevens County Old Timers Group

Old Timers registration will be Wednesday 1:00pm – 6:00pm, Thursday 1:00pm – 6:00pm; and Friday 1:00pm – 4:30pm. fair week. The Old Timers Show will be at 4:30pm Friday of fair week.

Department LL
PEDAL TRACTOR PULL
Superintendent - Farm Bureau

The Pedal Tractor Pull will be held on the Fairgrounds at 6:00pm on Tuesday of fair week. This event is for young children between the ages of 4-12 years. Classes will be broken into groups between this range. The top two boys and the top two girls in each group will be eligible to compete at the State Fair. The 12-year-olds cannot be 13 the day of the pull at the State Fair. Registration will be from 5:00pm-5:45pm. Prizes will be awarded to all entrants-\$5-1st; \$3-2nd; \$2-3rd; \$1 per participant.

Pedal Tractor Pulling Rules

- Rule 1. Must be able to pedal the tractor without assistance.
- Rule 2. Wear comfortable walking shoes or tennis shoes at all times-no thongs or sandals. Shoes must be tied at all times.
- Rule 3. Be registered by a parent or guardian prior to the beginning of the pull of the first class.
- Rule 4. Track will be provided and marked by the operator.
- Rule 5. Only one contestant at a time and pull officials will be allowed within 25 feet of the track. Pictures by the parent may be taken only at the time of the child's pull.
- Rule 6. Pedal tractor and sled will be provided by the owner/operator for all contestants.
- Rule 7. There will be 9 classes of contestants, ages 4-12 years. Contestants cannot be 13 years old on or before the first Sunday of the State Fair pull in September.
- Rule 8. Sanctioned operator will provide the first and second place winners of each class with a voucher, which entitles them to pull at the State Fair.
- Rule 9. The pulling tractor must stay between the lines of the pulling lane or on the pulling lane at all times. If the front wheels go off the track, the pull is over and the distance measured.
- Rule 10. Any time the forward movement of the tractor stops, the pull is over and the distance measured. This includes foot slipping off the pedal.
- Rule 11. In case of a tie, there will be a pull-off to determine the winner.
- Rule 12. The judge's decision will be final for all pulls.

4-H CLUB & FFA DIVISION RULES AND REGULATIONS

FFA & 4-H'ERS MUST HAVE ENTERIES PRE-ENTERED AT THE FAIR OFFICE OR EXTENSION OFFICE BY 5:00 P.M. JULY 1 OR ENTRY WILL BE ACCEPTED IN OPEN CLASS ONLY.

Rule 1. Each club member is expected to exhibit his products at the Stevens County Fair.

Rule 2. Eligibility for competition is open to all bona fide 4-H and FFA members who belong to clubs in Stevens County, who have completed all 4-H and FFA requirements.

Rule 3. Entries in the various classes must be in place by 11:00am Wednesday.

Rule 4. All entries will be released at 8:00 am Saturday.

Rule 5. All exhibits are to be properly labeled.

Rule 6. Awards will be made according to blue, red, and white classes. Exhibits deemed worthy by the judge of being placed in one of these three classifications will be awarded a corresponding ribbon.

Rule 7. Report entries to the department superintendent upon arrival. Exhibitor must inform superintendent if they will be selling that specie (not tag Number)

Rule 8. Exhibit tags will be furnished at the Fair Office

Rule 9. Each individual entry can be made in one class only, except fitting and showing. The same 4-H and FFA entry cannot be entered in open and 4-H class competition. A duplication of like entry can be made in both divisions, however.

Rule 10. 4-H & FFA Exhibitor must show their own animal in showmanship.

Rule 11. After weigh in all livestock are required to be exhibited in their designated areas. There will be no showing out of trailers.

Rule 12. 4-H & FFA members must submit an up-to-date record book in order to be eligible to esell an animal or receive 4-H premiums at the fair. **Record books must be entered by 11:00 a.m. on Monday.**

Rule 13. Each exhibitor may bring only 3 animals in each species.

NOTE: ALL PRIZE MONEY WILL BE HELD UNTIL EXHIBITOR CLEANS OUT STALLS AND PENS USED BY THEM.

AGRICULTURE DIVISION REQUIREMENTS

MARKET STEER-Own one or more grade, crossbred or purebred steer calves of any beef breed. Steer must be owned for at least 140 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

MARKET LAMB-Own one or more purebred, crossbred or grade lambs. Lamb must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

MARKET SWINE-Own one or more purebred, crossbred, or grade feeder pigs. Swine must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

MARKET GOAT-Own one or more purebred, crossbred, or grade goats. Goats must be owned for at least 90 days, be tagged, weighed and properly identified, to be eligible to be exhibited at the county fair.

Rule 1. Any wild or unruly livestock may be asked to leave the fair or not be shown in the arena. If livestock are not shown, they cannot be sold in the 4-H and FFA Livestock Sale. **Calves should**

be tied with a neck rope in addition to halters.

Rule 2. All livestock are to be fed and watered, all stalls cleaned, and all alleys cleaned and swept by 8:30am and 5:30pm each day.

Rule 3. Tranquillizing of animals on exhibit is prohibited.

Rule 4. Exhibitors will not be eligible for the Herdsman Award unless they clean the stalls and feed their animals themselves.

Rule 5. Unsound animals will not be allowed to sell.

Rule 6. All exhibitors must have their animals in the following weight categories to sell at the 4-H and FFA Livestock Sale but not in order to exhibit in its respective class at the fair:

Beef	1000 pounds and up
Swine	220 to 300 pounds
Sheep	90 to 165 pounds
Goats	50 pounds and up

Rule 7. State of Kansas Animal Health Department requirements for county fairs will be followed.

Rule 8. Blood and Urine Tests: The giving of an oral or injected diuretic, growth promotant, or other medication not approved for any domestic animal constitutes an unethical practice. The Stevens County Fair Board reserves the right to have a blood, urine, and/or tissue laboratory analysis made on any animal entered in competition. An exhibitor of an animal producing an analysis with a quantity of diuretic or any unapproved or illegal medication will forfeit all prizes and premiums. The Grand and Reserve Grand Champion of each species may be tested.

Rule 9. Withdrawal times for drugs, growth promotants, and other approved materials: Exhibitors and their parents have a serious responsibility to use animal health aids (drugs), growth promotants and any other approved material with great care, and only when needed in correct amounts. Approved withdrawal times are set and must be followed to assure that meat customers receive wholesome food.

Rule 10. PREMIUM SALE LIMITATION-EACH ENTRANT MAY SELL 2 SPECIES:

- One sheep and one swine, or
- One sheep and one calf (market or bucket calf), or
- One swine and one calf (market or bucket calf). Or
- One goat and one sheep, or
- One goat and one calf (market or bucket calf), or
- One goat and one swine

Rabbits, poultry and other fowl can be sold in combination with a livestock specie, as long as the total number of animals does not exceed two.

***Bucket Calf and Market Beef CANNOT be sold together**

Rule 11. In order to sell any animal at the Livestock Sale the exhibitor and parent MUST sign and submit a STEVENS COUNTY FAIR 4-H/FFA LIVESTOCK DRUG WITHDRAWAL ETHICS FORM to Stevens County Fair Office or Extension Office prior to specie show. The form is available at the Extension Office.

Rule 12. No breeding animal classes will be allowed in the premium livestock auction or to go to base bid.

Rule 13. In order to sell any animal at the Livestock Premium Sale the exhibitor must complete the online or in person Youth for the Quality Care of Animals (YQCA) training by July 1st for: market beef, bucket calf, market swine, market sheep, market goat, poultry, and rabbits.

Rule 14: All exhibitors planning to sell an animal in the livestock auction must let the superintendent know the tag number no later than 1 hour after the show has concluded.

THE SALE ORDER WILL BE SET BY THE LIVESTOCK JUDGES

All Pee Wee Showmanship has been eliminated (Oct. 2011 S.C.F.A.).

LIVESTOCK HERDSMANSHIP AWARD

Rule 1. The Herdsmanship Award will be presented to the 4-H/FFA member who does the best job of keeping alleys, stalls, pens and animals presentable at all times.

Rule 2. All 4-H/FFA members are automatically entered into this area of competition.

Rule 3. Herdsmanship inspections will be unannounced and unscheduled. No inspection will be made while showing livestock. Superintendents will determine judging time. Exhibits may be judged several times each day.

Rule 4. All exhibitors are required to keep alleys, pens, stalls and animals presentable at all times. This allows the exhibitor next to you to do a better job of herdsmanship and has the animals and alleyways looking good when public views your projects. Tickets will be issued to exhibitors for unclean pens and/or insufficient care of animals.

First Ticket-Warning

Second Ticket-Superintendents and Fair Board representative will contact you and your parents

Third Ticket-All prize (ribbon) money for specie will be withheld from the exhibitor

EXHIBITORS WILL WANT TO FOLLOW THIS SCORE CARD CAREFULLY DURING THE FAIR:

POINTS

I. CLEANLINESS OF ALLEY AND STALLS OR PENS	60
A. Bedding adequate, dry, clean, and in place	
B. Manure hauled out and deposited in designated areas	
C. Alleys swept clean, free of dust and debris.	
D. Feed in front of animals only at feeding time.	
E. Horses should have feed and water at all time and should be neat and in appropriate buckets and hay sacks.	
F. Watering points and drains kept clean.	
II. APPEARANCE OF EXHIBIT	10
A. Exhibits lined up in attractive manner.	
B. Big objectionable boxes out of the way.	
C. Hay neat and orderly.	
D. Feed and tack should be neat and orderly in area provided.	
III. APPEARANCE OF ANIMALS	25
A. Animals cleaned and brushed.	
B. Animals securely tied or penned.	
C. Animals in stalls or pens between 8:00am and 7:00pm except when showing, washing, or turned out to exercise.	
IV. STALL CARDS	5
A. Readable from alley.	
B. Neatly arranged.	
C. Clean and complete.	
V. EDUCATIONAL VALUE OF EXHIBIT	
A. Up to 20 bonus points may be received for educational value.	
B. Educational information for general public as it relates to specie being displayed.	
TOTAL	100

NOTE: The show rings are for show purposes only. Any exhibitor feeding or grooming in this area will be scored down.

LIVESTOCK AND CROPS

Department 1 4-H / FFA BEEF

Superintendent – Lance Sandoval
Jr. Superintendent – Tallon Grubbs, Rowan Sullivan

MARKET BEEF

The market beef may be divided into English breeds, Continental breeds, and Crossbreeds and/or by Breed, with a minimum of 3 animals to make a class, at the superintendent's discretion. All cattle will be classed after weigh in according to breed category and weight.

SECTION

Section 1-Market Beef

CLASS

1-All competitors

BREEDING HEIFERS

Terms used to classify all breeds of beef heifers:

Heifer Calves-dropped after September 1, 2023

Yearling Calves-dropped between September 1, 2023 and August 31, 2024

Rule 1. All breeding heifers will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All cattle will be separated into different classes after weigh in, according to weight and breed.

Rule 2. All beef under 1000 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive, and will not be eligible to go through the sale ring.

Rule 3. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 4. All 4-H/FFA exhibitors who plan to sell market beef projects at the Stevens County Fair must be certified through the online YQCA or in person with a certified instructor.

Rule 5. There will be no Pee Wee Showmanship

SECTION

Section 2-Heifer Calves

Section 3-Yearling Heifer

Section 4-Cow and Calf

CLASS

1-All competitors

SECTION

Section 9-Beef Showmanship

CLASS

1-Junior beef showmanship

2-Intermediate beef showmanship

3-Senior beef showmanship

GRAND CHAMPION MARKET BEEF

First place market beef in each class may compete for Grand Champion Market Beef. After the Grand Champion Market Beef is selected; the second place market beef from that class may enter the ring and compete for Reserve Grand Champion Market Beef.

Department 2
4-H / FFA DAIRY CATTLE
Superintendents – Koy Watkins

The term heifer and bull calves shall be defined as those calves born after July 1, 2023
The term heifer yearling shall be defined as those calves born between July 1, 2023 and July 1, 2024.

Rule 1. All dairy cattle will be judged according to breeds with a separate classification for each entered in the superintendent's book.

Rule 2. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 3. There will be no Pee Wee Showmanship.

SECTION

Section 1-Heifer Calves

Section 2-Heifer Yearlings

Section 3-Cows 2 years and over

Section 4-Bull Calves

CLASS

1-All competitors

SECTION

Section 9-Showmanship

CLASS

1-Junior dairy cattle showmanship

2-Intermediate dairy cattle showmanship

3-Senior dairy cattle showmanship

Department 3
4-H BUCKET CALF
Superintendents – Koy Watkins

Jr. Superintendent –Braylee Kraisinger, Brek Colantonio, Clayton Grubbs

Rule 1. The Bucket Calf is an orphan or newborn calf; male or female; dairy, beef, or cross, fed on the bucket or bottle.

Rule 2. The guidelines in the 4-H Bucket Calf project manual will be followed.

Rule 3. Calves will be shown at halter in a special bucket calf class. Classes may be split if numbers warrant.

Rule 4. Each exhibitor cannot enter more than three (3) beef total (beef, breeding, or bucket calf)

Rule 5. No intact males will be allowed to exhibit at the fair.

Rule 6. All 4-H/FFA exhibitors who plan to sell market beef projects at the Stevens County Fair must be certified through the online YQCA or in person with a certified instructor.

Rule 7. There will be no Pee Showmanship.

BUCKET CALF SHOWMANSHIP/KNOWLEDGE

Rule 1. Ages are as of January 1, this year.

Rule 2. Bucket calves will not be eligible for the Round-robin Showmanship Contest.

Show Order:

10-12 Showmanship/Knowledge – If more than one class, top two from each class will compete for Champion Showman. A Belt Buckle will be given for Champion and a prize will be given to Reserve Champion.

7-9 Showmanship/Knowledge – If more than one class, top two from each class will compete for Champion Showman. A Belt Buckle will be given for Champion and a prize will be given to Reserve Champion.

SECTION

Section 1-Bucket Calves

CLASS

- 1-4-H'ers 7-9 years of age Showmanship/Knowledge
- 2-4-H'ers 10-12 years of age Showmanship/Knowledge

**Department 4
4-H/FFA SWINE**

Superintendents –Kenny Sullivan

Jr. Superintendents –Zane Poulsen, Channing Dillinger, Blake Salmans, Chris Dahle

- Rule 1. All swine will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All swine will be separated into different classes after weighing, according to weight and breed.
- Rule 2. All swine under 220 pounds and all swine over 300 pounds will be shown in separate classes and will not be eligible for the Livestock Premium Sale or the Grand Champion Drive.
- Rule 3. Each exhibitor cannot enter more than three (3) swine.
- Rule 4. All 4-H/FFA exhibitors who plan to sell market swine projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.
- Rule 5. Market Swine must be born on or after January 1st of the current year.
- Rule 6. There will be no Pee Wee Showmanship.

SECTION

Section 1-Market Swine
Section 2-Breeding Gilt

CLASS

1-All competitors

SECTION

Section 9-Swine Showmanship

CLASS

- 1-Junior swine showmanship
- 2-Intermediate swine showmanship
- 3-Senior swine showmanship

GRAND CHAMPION SWINE

First place market swine in each class may compete for Grand Champion Market Swine. After the Grand Champion Market Swine is selected, the second place market swine from that class may enter the ring and compete for Reserve Grand Champion Market Swine.

**Department 5
4-H/FFA SHEEP**

Superintendent – Richard Clinesmith

Jr. Superintendents – CJ Beard, Patrick Scott, Ike Gaskill

- Rule 1. All sheep will be judged according to breeds with a separate classification for each breed entered in the superintendent's book. All sheep will be separated into different classes after weighing, according to weight and breed.
- Rule 2. Market lambs must be born after January 1st of this year.
- Rule 3. Lambs will be free of active club lamb fungus lesions or they will be dismissed from the show grounds.
- Rule 4. All sexually intact ewes and rams must be identified with an official USDA premise ID tag.
- Rule 5. All sheep under 90 pounds and sheep over 165 pounds will be shown in separate classes and will not be eligible for the Grand Champion Drive.
- Rule 6. Each exhibitor cannot enter more than three (3) sheep.

Rule 7. All 4-H exhibitors who plan to sell sheep projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor..

Rule 8. There will be no Pee Wee Showmanship.

SECTION

Section 1-Market Lambs

Section 2-Ewes

Section 3-Rams

CLASS

1-All competitors

SECTION

Section 9-Sheep Showmanship

CLASS

1-Junior sheep showmanship

2-Intermediate sheep showmanship

3-Senior sheep showmanship

GRAND CHAMPION SHEEP

First place market sheep in each class may compete for Grand Champion Market Sheep. After the Grand Champion Market Sheep is selected; the second place market sheep from that class may enter the ring and compete for Reserve Grand Champion Market Sheep.

Department 6

4-H/FFA GOATS

Superintendent – Les McNally

Jr. Superintendents – Thomas Willis, Von Grubbs, Kash Kallenbach

Rule 1. All dairy goats will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

Rule 2. Junior (up to 1 year of age.) Senior (1 year and over)

Rule 3. Each exhibitor cannot enter more than three (3) goats.

Rule 4. Goats will be free of contagious fungus lesions.

Rule 5. There will be no Pee Wee Showmanship.

Rule 6. All goats under 50 pounds will be shown in separate classes and will not be eligible for the Livestock Premium Sale or the Grand Champion Drive.

Rule 7. All market meat goats must have milk teeth present and may be examined at vet check in.

Rule 8. All 4-H exhibitors who plan to sell goat projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

MARKET MEAT GOAT

Section 1-Market Goats

CLASS

1-All Competitors

DAIRY GOAT

Section 2-Junior Goats (under 12 months)

Section 3-Senior Goats (over 12 months)

CLASS

1-All competitors

BREEDING GOAT

Section 5-Junior Goats (under 12 months)

Section 6-Senior Goats (over 12 months)

CLASS

1-All competitors

SECTION

Section 8-Showmanship

CLASS

- 1-Junior goat showmanship
- 2-Intermediate goat showmanship
- 3-Senior goat showmanship

GRAND CHAMPION MARKET GOAT

First place market goat in each class may compete for Grand Champion Market Goat. After the Grand Champion Market Goat is selected; the second place market goat from that class may enter the ring and compete for Reserve Grand Champion Market Goat.

Department 7

4-H HORSES

Superintendent – Matt Clark

Jr. Superintendent – Cassidy Kirkham, Lindy McClure, Tamera Moore

Horseshow begins at 8:30 a.m. on Saturday.

Rule 1. The 4-H Horse Shows and Events Handbook will be used for all rules and regulations including dress code for all events. There will not be competition between the age groups within a class. Participants must indicate age at entry.

Rule 2. The judge will announce all patterns including the reining pattern, which will be one of the patterns described in the handbook for Kansas 4-H Horse Shows and Events.

Rule 3. 4-H horses shown must be suitable and owned by the 4-H member, member family, or may be leased according to the guidelines in the Kansas 4-H Horse Shows and Events Handbook. 4-H horses shown must have a 4-H Horse Identification Certificate on file in the County Extension Office.

Rule 4. 4-Hers must qualify at the SW District 4-H Horse Show to be eligible to go to the Kansas State Fair 4-H Horse Show.

Rule 5. Age divisions are Senior 14-19 years; Intermediate 10-13 years; and Junior 7-9 years. Ages are as of January 1 of the current year.

Rule 6. All 4-H horses shown in the 4-H Horse Show must be checked into their stalls by noon on Wednesday and remain on exhibit.

Rule 7. Horses shown in any 4-H horse division class may not be shown in any Open horse division class.

Rule 8. Class order posted at beginning of show.

Rule 9. There will be a Grand and Reserve Grand 4-H High Point Awards given for two groups of events. The first for points earned in: **Showmanship, Trail, Walk Trot, Western Pleasure, Western Horsemanship, Reining, English Pleasure, English Equitation and Working Ranch Horse.** Points be will based on one horse, one rider. The second for points earned in: **Barrel Racing, Pole Bending, and Flag Race.** Points be based on one horse, one rider. Points will be awarded based on the number of entries in each class. For example, if there are 6 entries in a class, the class winner will receive 6 points, the 2nd place entry will receive 5 points, etc., etc., etc., the 6th place entry will receive 1 point. At the end of the show the points will be added up and based on the 3 age divisions, (**Senior, Intermediate, and Junior**). 4-H High Point Grand and Reserve Grand Awards will be given to each of the 3 age divisions. In the case of a tie the 4-Her that placed the best in Showmanship will win the High Point Award.

Rule 10. Horses must be stalled during fair in order to participate in Round Robin Showmanship.

Rule 11. There will be no Pee Wee Showmanship.

DIVISION - HALTER

Section 1-Stock Type – QH, Paint, Appaloosa, etc.

Section 2-Non-Stock Type – Arabian, Morgan, other, etc.

Section 3-Ponies & Donkeys

CLASS

Class 1- Foals born this year
 Class 2- Mare with foal this year
 Class 3- Fillies 2 & under

Class 4- Mares 3 & over
 Class 5 - Geldings 2 & under
 Class 6- Gelding 3 & over

DIVISION (Section) 4 -- SHOWMANSHIP**CLASS**

Class 1- Senior Horse Showmanship
 Class 2- Intermediate Horse Showmanship
 Class 3- Junior Horse Showmanship

SECTION - PERFORMANCE

Section 5- Senior (14-19 years)
 Section 6-Intermediate (10-13 years)
 Section 7-Junior (7-9 years)

CLASS

Class 1- Trail
 Class 2- Walk Trot
 Class 3 -Western Pleasure
 Class 4- Western Horsemanship

Class 5- Barrel Racing
 Class 6- Pole bending
 Class 7-Flag Race
 Class 8-Working Ranch Horse

SECTION 8

Class 7-Reining Senior (14-19 years)
 Class 8-Reining Intermediate (10-13 years)
 Class 9-Reining Junior (7-9 years)

Class 10-English Pleasure Senior (14-19 years)
 Class 11-English Pleasure Intermediate (10-13 years)
 Class 12 English Pleasure Junior (7-9 years)

Class 13-English Equitation Senior (14-19 years)
 Class 14-English Equitation Intermediate (10-13 years)
 Class 15-English Equitation Junior (7-9 years)

**Department 8
 ROUNDROBIN SHOWMANSHIP
 Superintendent – Don Beesley, Nancy Johnson**

All fitting and showing will be held for each species after judging of each species. Ages are as of January 1, current year. Champions in each age division will compete in a Round Robin Showmanship Contest on Friday. If no champion in class, or champion doesn't want to show or wins in two classes, then reserve champion will represent this specie. If no champion or reserve champion is given, that species will not be represented. Horses must be stalled during fair in order to participate in Round Robin Showmanship.
 Roundrobin 4-H Polo shirts will be provided to participants to wear during Roundrobin Showmanship. Polo's are sponsored by Beth Moser.
 Round Robin Show order will be: Senior, Intermediate, Junior.

Senior CLASS (ages 14 and over)

- 4-H exhibitors in beef
- 4-H exhibitors in swine
- 4-H exhibitors in sheep
- 4-H exhibitors in goat
- 4-H exhibitors in horse at halter

INTERMEDIATE CLASS (ages 10 to 13)

- 4-H exhibitors in beef
- 4-H exhibitors in swine
- 4-H exhibitors in sheep
- 4-H exhibitors in goat
- 4-H exhibitors in horse at halter

Junior CLASS (ages 7 to 9)

- 4-H exhibitors in beef
- 4-H exhibitors in swine
- 4-H exhibitors in sheep
- 4-H exhibitors in goat
- 4-H exhibitors in horse at halter

**Department 9
4-H POULTRY**

Superintendent - Gayle Claggett

Jr. Superintendents – Kadence Kolb-Hernandez, Alexa Escalera

Rule 1. All poultry will be judged according to breeds with a separate classification for each breed entered in the superintendent's book.

Rule 2. All poultry, including exhibition, exotic and game birds, but excluding waterfowl must show that they are Pullorum-Typhoid clean by one of the following methods:

- Originate from a U.S. Pullorum-Typhoid clean flock as evidenced by an official VS Form 9-2, certifying all birds in the flock over four months of age have had a negative test for Pullorum-Typhoid within the past year.
- Present evidence that the entries were purchased from a U.S. Pullorum-Typhoid clean source and have been the only poultry on the premises (Presentation of a VS 9-3 Form received when poultry were purchased).
- Present an official VS 9-2 Form, signed by an official testing agent showing the entries have had a negative Pullorum-Typhoid test within the preceding 90 days.

If an official tester is on-site at the county fair, entries may be tested prior to entry into the facility. A VS 9-2 Form must be completed for each entry. If any birds in an entry test positive for Pullorum-Typhoid, the entire entry as well as all other birds from the same premises will be refused. The state has designated birds need to be tested every 5 years. Stevens county will test in 2027.

Rule 3. All 4-H exhibitors who plan to sell poultry projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

SECTION

Section 1-All Breeds

CLASS

- | | |
|---|--------------------------------------|
| 1-Standard large fowl-1 young either sex | 10-Turkeys-1 either sex |
| 2-Standard large fowl-1 old either sex | 11-Ducks-Call or Bantam 1 either sex |
| 3-Standard bantams-1 young either sex | 12-Ducks-1 either sex |
| 4-Standard bantams-1 old either sex | 13-Geese-1 either sex |
| 5-Production pullet-pen of 3-egg production | 14-Pigeons |
| 6-Production hens-pen of 3-egg production | 15-Game Birds |
| 7-Dual purpose pullet-pen of 3 | 16-Brown Eggs |
| 8-Dual purpose hen-pen of 3 | 17-White Eggs |
| 9-Meat chicken-pen of 3 same sex for meat | 18 -- Other Eggs |

Department 10

4-H RABBITS

Superintendents - William & Amy Bryan

Jr. Superintendents – Bently Esarey, Bailey Gerrond

Rule 1. Superintendents and Judges will determine classes. Rabbits must be checked in with superintendent before being cooped.

Rule 2. Rabbits will be judged by breed as recognized by the American Rabbit Breeders Association (ABRA) with a separate classification for each breed entered in the superintendent's book. Varieties within breeds will be combined for county judging but will show separately at the Kansas State Fair.

Rule 3. Crossbreeds are not allowed to go to the State Fair. Crossbreeds may be shown at the County Fair in a class designated Crossbreeds. Crossbreeds will qualify for overall grand or reserve grand champions.

Rule 4. Breeding classes will be judged by breed and fur.

Rule 5. All Kansas 4-H'ers 9-18 years of age and receiving a blue ribbon or better in the county show are eligible to compete in the Kansas State Fair Rabbit Show.

Rule 6. Any animal showing signs of illness or disease will be examined by the Fair Veterinarian.

Rule 7. Contestants need to supply feed, water and equipment.

Rule 8. All rabbits must be legibly and permanently tattooed in left ear for identification.

Rule 9. Individual rabbits must be tattooed and on record by June 1st to be eligible to be shown in the 4-H division, and sold in the premium sale. Meat pens need to be on record by July 1st.

Rule 10. RABBITS THAT SELL IN THE STEVENS COUNTY FAIR WILL NOT BE ELIGIBLE TO SHOW AT THE STEVENS COUNTY FAIR IN THE FUTURE. Tattoo numbers will be on file to verify.

Rule 11. All 4-H exhibitors who plan to sell rabbit projects at the Stevens County Fair must be certified through the YQCA online or in person with a certified instructor.

SECTION

Section 1-All Breeds

CLASS

1-Junior Doe

2-Intermediate Doe

3-Senior Doe

4-Junior Buck

5-Intermediate Buck

6-Senior Buck

SECTION

Section 60-Meat classes

CLASS

1-meat pen

2-single fryer

3-roaster

4-stewer

SECTION

Section 70-Cavies (Guinea Pigs)

CLASS

1-Junior sow

2-Intermediate sow

3-Senior sow

4-Junior boar

5-Intermediate boar

6-Senior boar

SECTION

Section 90-Showmanship

CLASS (age as of Jan. 1 of current year)

1-Junior rabbit showmanship (7-9)

3-Senior rabbit showmanship (14-18)

2-Intermediate rabbit showmanship (10-13)

Department 11

4-H DOG SHOW

Superintendent – Ron Honig

Junior Superintendent – Raymond Lamatsch, Katelynn Willis

This show will follow GUIDELINES FOR KANSAS 4-H DOG SHOWS.

Rule 1. Dog must have collar and be on a leash or be crated except when performing in the ring.

Rule 2. Exhibitor must be with the dog at all times.

Rule 3. Registration will begin at 8:30am

Rule 4. Dogs must be taken home after the show.

Rule 5. Required vaccinations include: Bordetella, Distemper, Hepatitis, Parvovirus, Parainfluenza, and Rabies. These must be signed by a licensed accredited veterinarian.

Rule 6. No females in season.

Rule 7. 4-H classes open only to 4-H'ers enrolled in the Dog Project in Stevens County.

Rule 8. Once a 4-H'er scores 170 points or greater with the same dog under two different judges, the member must advance to the next obedience level at the start of the next 4-H year. The member cannot regress past prior accomplishments.

Rule 9. Any abuse of dogs on grounds or in the ring will result in disqualification.

Rule 10. Any dog fouling the ring will be an automatic white ribbon. **Owners should collect all dog waste in plastic bags and put in trash.**

Rule 11. Baiting dogs is not allowed.

Rule 12. Dogs must have been trained by the person showing the dog.

Rule 13. To be considered for Grand Champion Obedience Dog, the dog must earn a minimum of 170 points, therefore Sub-Novice entrants are not eligible. To be considered for Grand Champion Showmanship dog, the dog must earn a minimum of 90 points.

DOGS ARE NOT ALLOWED TO RUN AT LARGE OR ACCOMPANY OWNER ANYWHERE ON FAIRGROUNDS AT ANY TIME.

SHOWMANSHIP

Entries will be judged on fitting of the dog; clean and well-brushed, tone and condition of coat, healthy appearance, teeth, toenails and eyes. Handler will be judged on alertness, grace and ease, coordination with dog, and reaction of dog to handler with straight and even gait and movement of dog.

SECTION 1 - Showmanship

CLASS

1-7-9years as of January 1

4-14 & older, 1st year handler

2-10-13 years, 1st year handler

5-14 & older, experienced handler

3-10-13 years, experienced handler

OBEDIENCE

SECTION 2 - Obedience

CLASS

1-Pre-Novice A	4-Graduate Novice	7-Utility A
2-Pre-Novice B	5-Open A	8-Utility B
3-Novice	6-Open B	

RALLY OBEDIENCE: Only open to 4-Her's that have participated in the Dog Project for more than one year.

SECTION 3 – Rally Obedience

CLASS

- 1-Level 1
- 2-Level 2
- 3-Level 3

Note: All 4-H members of Kansas, 10 years and older who have met county or district qualifications with a qualifying score of at least 170 points for obedience or received a purple or blue (at least 90 points) in showmanship, can compete in the State 4-H Dog Show.

DEPARTMENT 12

4-H HORTICULTURE & LANDSCAPE DESIGN

Superintendents - David Rome

Jr. Superintendents – Grant Niehues, Keegan Staggers

Rule 1. Most exhibits ripe or mature. Some exceptions-most green vegetables. For example- snap beans, okra, summer squash, cucumbers, etc.

Rule 2. All exhibits clean. No foreign material, no insects, no dirt-but do not skin onions.

Rule 3. All exhibits sound or whole. No broken ends on green beans. No tipped ears of corn, rhubarb, or cucumbers. No insect or disease damage or mechanical injury.

Rule 4. Stems cut-not broken. The following should have stems:

- (1) Green or wax beans-green tomatoes-1/4" stem.
- (2) Beets, carrots, turnips, and pumpkins 1" to 3".
- (3) Egg plant, okra, peppers, squash, cucumbers 1/2" stem cut.
- (4) Radishes-leaves left on.
- (5) Rhubarb-leave 1/4" of leaf on pulled stalk.

Rule 5. No stems on cantaloupes, mature onions (1/4") or tomatoes.

Rule 6. Remove roots from cabbage, cauliflower, kohlrabi, lettuce, onions and spinach-remove side roots from beets, carrots, radishes and turnips.

Rule 7. Sweet corn exhibit with inner husks on. Leave enough leaves (husks) to cover top of ear. No tipping or worms or worm damage.

Rule 8. Average size specimens.

Rule 9. Uniform in size, shape, color, quality, texture and degree of maturity.

Rule 10. Type-typical of variety.

Rule 11. Only products produced during the year may compete for prizes in this department.

Rule 12. Exhibitors may replace with fresh vegetables any specimens that show a tendency to decay at any time during the fair.

SECTION 1 - Vegetables

CLASS

- | | |
|-------------------------------------|---------------------------------------|
| 1-Green beans-bunch of 12 | 23-Yellow potatoes-3 |
| 2-Yellow beans-bunch of 12 | 24-Sweet potatoes-3 |
| 3-Purple beans-bunch of 12 | 25-Pumpkin-one large |
| 4-Beets-plate of 3 | 26-Pumpkin-one small |
| 5-Black-eyed peas-bunch of 12 | 27-Radishes-plate of 6 |
| 6-Cabbage-one head | 28-Rhubarb-3 stalks |
| 7-Carrots-plate of 3 | 29-Sweet corn-3 ears |
| 8-Celery-plate of 3 | 30-Winter squash-one small (↓7") |
| 9-Cucumbers-plate of 3 small (↓7") | 31-Winter squash-one large (↑7") |
| 10-Cucumbers-plate of 3 large (↑7") | 32-Summer squash-one small (↓7") |
| 11-Eggplant-any variety | 33-Summer squash-one large (↑7") |
| 12-Okra-plate of 6 | 34-Spaghetti squash-one |
| 13-White onions-plate of 3 | 35-Zucchini-one small(↓7") |
| 14-Yellow onions-plate of 3 | 36-Zucchini-one large(↑7") |
| 15-Red onions-plate of 3 | 37-Zucchini-one round |
| 16-Green peppers-plate of 3 | 38-Tomatoes-plate of 3(large variety) |
| 17-Hot peppers-plate of 3 | 39-Tomatoes-plate of 3(small variety) |
| 18-Yellow peppers-plate of 3 | 40-Green tomatoes-plate of 3 |
| 19-Anaheim peppers-plate of 3 | 41-Cherry tomatoes-plate of 6 |
| 20-Jalapeno peppers-plate of 3 | 42-Turnips-plate of 3 |
| 21-White potatoes-3 | 43-Sunflower-one head |
| 22-Red potatoes-3 | 44-Miscellaneous vegetables |

SECTION 2 - Fruits

CLASS

- | | | |
|------------------------|-------------------|------------------------------|
| 1-Cantaloupes-one | 5-Strawberries-10 | 9-Pears-5 |
| 2-Honeydew-one | 6-Apples-5 | 10-Yellow sand hill plums-10 |
| 3-Watermelon-one long | 7-Peaches-5 | 11-Red sand hill plums-10 |
| 4-Watermelon-one round | 8-Plums-5 | 12-Blackberries-10 |
| | | 13-Miscellaneous fruits |

SECTION 3 - Spices

CLASS

- | | | |
|-----------|---------------|-------------|
| 1-Dill | 4-Sage | 7-Rosemary |
| 2-Basil | 5-Thyme | 8-Spearmint |
| 3-Parsley | 6-Orange mint | 9-Verbena |
| | | 10-Oregano |

GARDEN DISPLAY SWEEPSTAKES

The display exhibit shall consist of at least five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

Large Vegetables-1

Watermelon
Squash
Lg. Pumpkin
Eggplant
Cabbage

Medium Vegetables-5

Cucumbers Parsnips
Tomatoes Potatoes
Carrots Sweet Potatoes
Beets Onions
Okra Peppers

Small Vegetables-12

Green Snap Beans
Radishes
Wax beans
English peas
other similar sized vegetables

Cantaloupe

Miniature pumpkin
Decorative gourd
other similar sized vegetables

Small fruits (one half pint box)

strawberries
blackberries
raspberries

Tree fruits (5 each)

apples
pears
peaches

Grapes

(2 bunches)

The exhibit shall be displayed in a box, basket, or container of the exhibitor's choice. The display will be judged 90% on the quality and condition of the vegetables, and 10% on the attractiveness of the entire exhibit.

There will be two classes for garden display in open class and one in the 4-H Division. Each division will be judged separately for the blue, red, and white placing; then ALL garden displays will be combined and judged for the GARDEN DISPLAY SWEEPSTAKES.

Garden Display Sweepstakes

1 st Place	\$30.00
2 nd Place	\$20.00
3 rd Place	\$10.00

SECTION 4 – Garden Display

CLASS

1- 4-H Garden Display

**Department 13
4-H/FFA AGRONOMY**

Superintendents - David Rome

Jr. Superintendents – Grant Niehues, Keegan Stagers

- Rule 1. All exhibits clean. No foreign material, no insects, no dirt.
- Rule 2. Stems cut not broken. Milo-1/3 the length of the head cut at uniform angle.
- Rule 3. Average size specimens.
- Rule 4. Uniform in size, shape, color, quality, texture, and degree of maturity.
- Rule 5. Type typical of variety.

WHEAT

- Rule 1. Exhibits in this section will consist of a gallon of wheat grown by the exhibitor during this year.
- Rule 2. All entries must be made under the variety name.
- Rule 3. Each exhibitor is limited to one entry in each group.

SECTION 1 - Wheat

CLASS

1-Hard red winter wheat 2-Wheat variety plot booth 3-Other wheats

GRAIN SORGHUMS

- Rule 1. An Exhibit shall consist of 10 heads of one variety.

Rule 2. All hybrids shall be entered in accordance with lists furnished by dealers.

CLASS

- 1-Early dryland hybrids
- 2-Medium dryland hybrids
- 3-Late dryland hybrids

- 4-Early irrigated hybrids
- 5-Medium irrigated hybrids
- 6-Late irrigated hybrids

SECTION 3 - CORN

Section 3-Corn

CLASS

- 1-Field corn-10 ears-white

- 2-Field corn-10 ears-yellow

SECTION 4 - OTHER CROPS

Section 4-Other Crops

CLASS

- 1-Alfalfa-one standard bale
- 2-Soybeans-bundle of 5 plants

- 3-Sunflowers-bundle of 5 plants
- 4-Weed identification

4-H HOME ECONOMICS

Department 14

4-H FOOD PRESERVATION

Superintendent – Katie Jimenez
Jr. Superintendent – Cameron Persing

Rule 1. Exhibits must have been preserved since the previous year's county fair.

Rule 2. Recommended method of processing must be used. Follow guidelines in K-State Research and Extension Food Preservation publications or USDA's *Complete Guide to Home Canning 2015*; or *So Easy to Preserve, 6th Edition, Cooperative Extension Service The University of Georgia*; or *Ball Blue Book of Preserving (2015 & 2020)*. Open kettle processed food and oven canned food will be disqualified. Pickles and sweet spreads must be finished using the water bath process for the altitude of residence. Low acid products must be pressure processed properly for the altitude of residence. Refer to K-State Research and Extension publication, 4-H 712, *Food Safety Recommendations for Food Preservation Exhibits*, for information to help you make informed, safe food preservation exhibit decisions.

Rule 3. No alcohol should be included as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not judged.

Rule 4. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be lowered one ribbon placing.

Rule 5. Exhibits must be sealed in clean standard canning jars, with matching brand (use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two-piece lids. Ball and Kerr plaid or fruit decorated or brushed silver lids are permissible, but fancy padded lids, fabric overwraps or cozies interfere with the judging process and should not be used. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. Jelly must be in half pint or pint jar. All other products must be in pint or quart jars. Note: There are now 12-ounce and 24-ounce canning jars available. If there is not a USDA recommended process time available for the 12-ounce jar, these may be used with a pint jar canning process recommendations. Use quart jar process recommendations for 24 ounce jars.

Rule 6. Each jar exhibited must be labeled with a uniform label placed 1" from the base of jar. You may need to make a label using an adhesive mailing label. The label must not cover brand name of jar. The label must give: Class No, Division, Product, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), Name, and County/District. Label templates may be found at: <http://www.kansas4h.org/p.aspx?tabid=46>

Rule 7. Must use K-State Research & Extension approved recipes for food preservation.

SECTION 1 - Food Preservation

CLASS

1-Sweet spreads	5-Tomatoes & tomato products
2-Fruit	6-Pickles & relishes
3-Fruit juices	7-Meats
4-Low Acid Vegetables	8-Dried foods

Department 15
4-H FOODS & NUTRITION
Superintendent – Lacey Kurts

Jr. Superintendent – Chaney Poulsen, Grant Goode, Samantha Goode, Farrah Gaskill

Rule 1. To be eligible to receive foods premium money, an individual must participate by carrying foods in the 4-H Food Auction.

Rule 2. Enter only in level in which you are enrolled. Decorated Cakes, Pie Contest, Cookie Jar and Food Packages classes are open to all 4-Hers.

Rule 3. YOU MAY ONLY ENTER ONE ITEM PER CLASS.

Rule 4. NO COMMERCIAL MIXES ARE ALLOWED IN ANY BAKED PRODUCTS, except in designated classes.

Rule 5. All exhibits that can be removed from the pan should be placed on a plate, covered cardboard or disposable container. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes.

Rule 6. All unfrosted cakes should be exhibited in an upright position with crust showing, except for those cakes made with special designs such as Bundt cakes. They should have top crust side down.

Rule 7. Frostings and fillings should be stable shortening type. No fresh or preserved fruit may be used as decorations including maraschino cherries.

Rule 8. No alcohol should be included as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.

Rule 9. Whole products must be exhibited.

Rule 10. A sample will be removed from each exhibit and remain on display after judging. The remainder will be sold at the 4-H food auction Wednesday evening.

Rule 11. Enrollees in all phases may exhibit in the optional recipe collection class. Recipe collection can be a recipe or a nutritious menu plan written on a recipe card.

Rule 12. A 4-Her must have passed his/her 9th birthday on or before January 1 of the current year, to be eligible to exhibit at the State Fair. Exhibitors may enter only one non-perishable food product (recipe required) and one educational exhibit. The judge will designate State Fair quality exhibits.

Rule 13. An educational exhibit can be a poster (no larger than 22"x 28"), notebook, or other display showing and describing something learned, a project activity done, a food-nutrition community service program, etc. It should relate to things done in the project in which the member is enrolled. Displays are not to exceed a standard commercial 3' x 4' tri-fold display board.

Rule 14. Recipe cards are encouraged with all baked items.

Rule 15. For food safety purposes, any entries with frostings or fillings must calculate the amount of sugar in the frosting/filling recipe only. Calculation must be attached to entry, or the placing will be lowered by one ribbon when judged. Frosting and fillings need to contain more than 65% sugar for safety. Examples on how to calculate this percentage are included in the publication located at: <https://www.kansas4-h.org/tipsheet/announcement/?id=89411/>

For food safety purposes, any food with custard and cream cheese type fillings and frostings, flavored oils, "canned" bread or bread/cakes in a jar, cut fresh fruit or food requiring refrigeration will not be judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.

**** COOKIE DEFINITION:**

Rolled cookies are made from a rather stiff dough that is rolled on a lightly floured board to the desired thickness and cut out into various shapes.

Dropped cookies are made from a soft dough that is dropped from a spoon or a dipper onto a cookie sheet. They may or may not be flattened.

Refrigerator cookies are made from a comparatively rich dough that has been thoroughly

chilled, then cookies are shaped into balls or sliced from a roll.

Pressed cookies are made from a rich, stiff dough extruded through a decorative die.

No-bake cookies can be made from ready-to-eat cereals, oatmeal, chow mein noodles, nuts, raisins, or coconut, and held together with a cooked syrup.

Bar cookies may be cake-like or compact and chewy; a stiff batter is baked in a shallow pan and cut into bars or squares when cool.

Molded cookie also known as a hand-formed cookie; hand-shaped cookie. This style is made by shaping dough by hand into small balls, logs, crescents and other shapes.

SECTION 1

Level I-4-H'ers 7-8

CLASS

- 1-Recipe collection (1st year-5; 2nd year-10)
- 2-Nutritious cereal/popcorn snack-1/2 cup
- 3-Three no-bake cookies
- 4-Three bar cookies
- 5-Three drop cookies
- 6-Three rolled, refrigerated or pressed cookies
- 7-Three muffins
- 8-Three cupcakes
- 9-Bread made in a bread machine
- 10-Bread Art/Specialty shaped bread
- 11-Miscellaneous
- 12-Educational exhibit
- 13-Any product using a commercial mix

SECTION 2

Level II-4-H'ers 9-11

CLASS

- 1-Recipe collection (1st year-5; add 5 new recipes each year)
- 2-Nutritious cereal/popcorn snack-1/2 cup
- 3-Three bar cookies
- 4-Three chocolate brownies, unfrosted
- 5-Three drop cookies
- 6-Three rolled, refrigerated or pressed cookies
- 7-Three muffins
- 8-Loaf quick bread
- 9-Other quick bread product-coffee cake or cornbread exhibited in disposable round or square pan; 3 drop biscuits; 3 rolled biscuits
- 10-Any product using a commercial mix
- 11-One plain cake-one 8" or 9" round or square layer frosted
- 12-Bread made in a bread machine
- 13-Bread Art/Specialty shaped bread
- 14-Miscellaneous
- 15-Educational exhibit / poster

SECTION 3

Level III-4-H'ers 12-14

CLASS

- 1-Recipe collection (1st year-5; add 5 new recipes each year)
- 2-Three drop or rolled biscuits
- 3-Fruit pie
- 4-Three muffins
- 5-One loaf quick bread

- 6-Other quick bread product-ginger bread, coffee cake or cornbread etc., exhibited in a disposable pan; 3 individual items
- 7-Three yeast rolls-plain any variety or shape
- 8-Specialty yeast product-fruit bread, tea ring, 3 sweet rolls, 3 bread sticks, etc.
- 9-Cake-one or two layers, frosted or unfrosted
- 10-One loaf yeast bread
- 11-Bread made in a bread machine
- 12-Bread Art/Specialty shaped bread
- 13-Pastry (turnover, éclair, cream puff without filling, croissant, etc.)
- 14-Miscellaneous
- 15-Educational exhibit / poster

SECTION 4

Level IV-4-H'sers 15 and older

CLASS

- 1-Recipe collection (1st year-5; add 5 new recipes each year)
- 2-Cake-one or two layers, frosted, no fruits or nuts
- 3-Cake with fruits or nuts-frosted or unfrosted
- 4-Bundt cake-frosted or unfrosted
- 5-Foam cake-unfrosted, no oil
- 6-Chiffon cake-unfrosted, with oil
- 7-One loaf yeast bread
- 8-Three yeast rolls-plain
- 9-Specialty yeast product-foreign bread, fruit bread, tea ring, 3 sweet rolls, and 3 bread sticks, etc.
- 10-Any pie
- 11-Bread Art/Specialty shaped bread
- 12-Pastry (turnover, éclair, cream puff without filling, croissant, etc.)
- 13-Miscellaneous
- 14-Modified non-perishable food product: Product must be modified from original recipe to nutritionally enhance the food product. Attach one – 8 ½ X 11 inch page (front and back) that includes Original Recipe, Modified Recipe, and Narrative to describe modifications made, why modifications were made and lessons learned such as nutritive value, or changes in appearance, doneness, aroma, flavor, tenderness and/or texture.
- 15-Educational exhibit/poster

Cake Sweepstakes

Rule 1. A prize of \$12.50 will be given in the shortened cake division (class 2, 4) and in the foam cake division (class 5, 6).

Rule 2. All 4-H cakes competing, except decorated cakes

SECTION 5 DECORATED CAKE

CLASS 1

Decorated Cake

Champion Decorated Cake	\$25.00
2 nd Place Decorated Cake	\$20.00
3 rd Place Decorated Cake	\$15.00

Rule 1. Only the decorations will be judged.

- Rule 2. Must be on a real cake. *No dummies (pans, Styrofoam) will be judged.*
 Rule 3. These classes are open to all 4-H'ers.

SECTION 6 – 4-H Cookie Jar

All 4-H'ers compete

CLASS 6

4-H'ers Cookie Jar

Champion Cookie Jar	\$25.00
2 nd Place Cookie Jar	\$20.00
3 rd Place Cookie Jar	\$15.00

This class consists of a jar of fancy assorted cookies. Jar must be a wide-mouthed clear glass or clear plastic jar and may be decorated as attractively as desired, but cookies must be visible. Jar to count 60%. The cookie quality counts 40%. The jar should contain a minimum of three different kinds of cookies of a good serving size. Each cookie is to be wrapped separately in clear plastic wrap. Bring one of each kind in a small box and identify so the judge will not need to open the jar. Boxes of cookies will not be returned. This class is open to all 4-H'ers. The Champion cookie jar will be presented to a fair dignitary, and the remaining cookie jars may be sold at the 4-H food auction.

SECTION 7 – Food Gift Package

CLASS 7

Food Gift Package

A food gift package must contain at least 3 different food items, (prepared for human consumption) prepared by the 4-H'er, exhibited in a suitable container no larger than 18" x 18" x 18"

Rule 1. Homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket.

Rule 2. No alcoholic beverages will be accepted.

Rule 3. Prepared food items must have recipes attached with the entry.

Rule 4. On the back of the entry card, answer these questions: a) What is the intended use; b) What food safety precautions were taken during and after preparation?

Rule 5. This entry will count as a nonperishable food product, not as an educational exhibit.

Rule 6. Home canned foods must follow Food Preservation rules.

Rule 7. Food Gift Packages will not be sold in the 4-H Food Auction. Canning jars should not be used for baking per manufacturer's instructions. They could break during baking.

Grand Champion Food Gift Package	\$7.00
Reserve Grand Champion Food Gift Package	\$5.00

SECTION 8

CLASS 8

4-H'ers only

Don & Ida Kinser Memorial Cherry Pie Contest

1 st	\$20.00
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2nd\$10.00
 3rd\$5.00

4-H'ers only are eligible to enter this baking contest. NO COMMERCIAL MIX MAY BE USED. Pie should be exhibited in a disposable pie pan and covered with a large plastic bag, such as oven bag or two-gallon zipper bag. The recipe must be included on a 3 x 5 card. Any type of apple pie can be entered, except pies using custard or cream type fillings or pies that require refrigeration. No meringue toppings. Pie must have a bottom crust and could have a pastry or crumb top. PIE MUST NOT BE EXHIBITED IN ANY OTHER PREVIOUS CLASS. MUST BE ONLY DESIGNED FOR THIS CONTEST.

Winning Criteria based on:

- | | |
|----------------|--|
| 1. Appearance: | Golden Brown Edge
Not shrunken
Attractively shaped edges |
| 2. Texture: | Crisp, flakey crust
Full filling |
| 3. Tenderness: | Handles easily, yet breaks apart without difficulty.
Seems to melt in mouth, offering no resistance when bitten |
| 4. Flavor: | Good flavor |

SECTION 9

CLASS 9
 4-H'ers only

**Frances Russell Memorial Whole Wheat
 Yeast Bread Contest
 Sponsored by Sydney Pine and Faith Beesley**

1st\$20.00
 2nd\$10.00
 3rd\$5.00

4-H'ers only are eligible to enter this baking contest. THIS ITEM MUST NOT BE USED IN ANOTHER CLASS. IT MUST BE DESIGNATED FOR THIS CONTEST ONLY!

1. Bread must be 100% whole wheat (white whole wheat flour may be used) and must contain yeast. Any bread recipe may be used.
2. No commercial mix may be used.
3. The recipe must be included.

4-H ARTS AND CRAFTS

The Northwest Cotton Growers Co-Op of Moscow will sponsor a \$50.00 Adult and \$50.00 Youth (Up to age 18) Prize for the most outstanding exhibit using 100% cotton fabric or fiber. Examples include: quilts, crocheted or knitted items, wall hangings, clothing or craft items. The exhibit must be made of cotton although thread, notions and small decorative items do not have to be all cotton. A form must be attached to the exhibit noting that it is to be considered for the award. Forms will be available when exhibits are entered. Only exhibits in 4-H Clothing, Knitting & Crocheting, Fabrics & Fibers, Stitchery, Open Class Clothing, Fancywork, and Handicrafts are eligible for this award.

Department 16

4-H FIBER ARTS

Superintendent – Tina White

Jr. Superintendent –Chelsea Crawford, Aneta Morris

Rule 1: Fiber Arts is defined as any method of creating a unique design with fiber, fabric, or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.). Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. **Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.**

Rule 2: All exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire, or other mechanism attached in order to be properly displayed. If necessary, hardware is not attached, it may not be displayed.

Each exhibitor is limited to 3 items per class.

SECTION

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and older

CLASS

1- Any crocheted article

5-Rug making

9-Macrame

2- Any knitted article

6-Spinning

10-Educational notebook

3- Needle arts

7-Weaving

4-Patchwork and Quilting

8-Ethnic arts

Fiber Arts Educational Notebook – Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. **NOTE:** a collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.

Department 17
4-H VISUAL ARTS
Superintendent – Tina White
Jr. Superintendent – Chelsea Crawford, Aneta Morris

Rule 1. Articles exhibited must be an original design created by the exhibitor.

Copyright Laws: Exhibitors should learn the guidelines and exercise caution when using copyrighted materials whenever possible by originating their own work. Exhibitors should use with caution a copyrighted and/or trademarked product or service (a brand name, label or product). A copyright and trademark are legal methods used by writers, artists, corporations and others to protect their original work. Protected items may range from books, to music, logos to computer graphics. Copyrighted and/or trademarked materials used in displays, demonstrations, posters or other activities will be disqualified if the exhibitor does not request permission to use the copyrighted and/or trademarked materials and will not be displayed or receive ribbons. The use and inclusion of specific brand names for educational purposes does not imply endorsement or refusal by the Department of 4-H Youth Development, Kansas State University Agriculture Experiment Station and Cooperative Extension Service or the State of Kansas.

Rule 2. All exhibits which need to be hung (including all fine arts) must have a wire or saw tooth hanger attached (no string or tape).

Rule 3. Exhibitor is limited to three entries per class.

Rule 4. **NO** miscellaneous classes will be added.

SECTION

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and older

CLASS

1- Fine Arts – painting, chalk, dyes, acrylic, watercolor, charcoal

2- Clay/Ceramics - Original

3- Leather & Jewelry

4- 3D Dimensional

5- General Craft

Department 18
4-H CERAMICS
Superintendents - Jana Crump
Jr. Superintendent –Myka Evans, Olivia Salmans, Toni Moore

SECTION

Section 1-4-H'ers 7-9

Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 and up

CLASS

GLAZE

1-Figurine

2-Animal

3-Set

4-Household

5-Holiday

6-Other

UNDERGLAZE

7-Figurine

10-Household

8-Animal
9-Set

11-Holiday
12-Other

STAIN
13-Figurine
14-Animal
15-Set

16-Household
17-Holiday
18-Other

DRYBRUSH
19-Figurine
20-Animal
21-Set

22-Household
23-Holiday
24-Other

TRANSLUCENT
25-Figurine
26-Animal
27-Set

28-Household
29-Holiday
30-Other

COMBINATION TECHNIQUE
31-Figurine
32-Animal
33-Set

34-Household
35-Holiday
36-Other

SPECIAL TECHNIQUE
37-Raku
38-Gold
39-Pearl
40-Decals

41-Chalking
42-Horsehair
43-Other

Hand Built
44-Wheel Thrown

45 - Slab/Coil

46- Pinch

Department 19
4-H PERFORMING ARTS
Superintendent – Tina White
Jr. Superintendent –Chelsea Crawford, Aneta Morris

SECTION

Section 1-4-H'ers 7-9
Section 2-4-H'ers 10-13
Section 3-4-H'ers 14 and up

CLASS

1-Report on visual art
2-Report on music
3-Report on literature
4-Report on drama

Department 20
INTERIOR DESIGN and ARCHITECTURE
Superintendent - Nancy Honig

- Rule 1. An entry card must be attached to the exhibit with safety pin(s) or tape and string.
Rule 2. A member may enter one exhibit in class.

SECTION 1

CLASS

1-Single Exhibit. An article (furniture, fixtures, interior or exterior, etc.) made or refinished by the 4H member for the home. Must include attached summary

2-Design Board: Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary

3-Notebook: Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who help you and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.

4-H/FFA MISCELLANEOUS

Department 21
Notebooks/Posters/Displays
Superintendent – Marcala Skinner
Jr. Superintendent – Kamryn Kirkham

Rules for Sections 1-3

Rule 1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as you prepare your exhibit. Take care to select durable materials to withstand conditions. Make sure your display is mountable or can be stood on a table. The educational display must not exceed standard tri-fold: 3'wide x 4' tall. Promotional posters may be no larger than 22"x28".

Rule 2. Displays and posters will be judged on the following points:

Stopping Power

Is the main idea specific?

Is the idea presented clearly, simply, forcefully?

Interest, Holding Power

Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H Project application

Is the subject matter an effective showcase?

Mechanical Power

Correct letter size, pleasing color combination, appropriate symbols, and models?

Educational Value

Knowledge shared

Rule 3. Educational Notebook will be judged on the following points:

Include a narrative section describing the project or activity.

Include a clear description of what was done, what was learned, successes or failures in the project.

Pictures and captions may be used.

Refer to Copyright law on page. 67.

SECTION 1 - Notebooks SECTION 2 – Posters SECTION 3 – Educational Displays

CLASS

- 1-Citizenship
- 2-Recreation
- 3-Dog
- 4-Photography

- 5-Bicycle safety & care
- 6-Leadership
- 7-Public speaking
- 8-Reading

- 9-Self-determined project
- 10-Miscellaneous

SECTION 4 – Shooting Sports

Rules for Section 4

Rule 1. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained on page. 67 as you are preparing your exhibit.

Rule 2. Entries will prominently incorporate the 4-H Clover with KSRE co-branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.

Rule 3. The exhibit size rule will be strictly enforced. Exhibits exceeding the size guidelines will be penalized one ribbon color.

Rule 4. Educational Display: Must be the standard tri-fold board ONLY, must not exceed standard tri-fold 3'x4'; no additional table space available for promotional brochures no display items; content not to exceed display board borders.

Rule 5. Promotional Posters: must be flat and no larger than 22"x30"; content not to exceed display board borders.

Rule 6. Notebooks; no larger than 8 ½"x11"

Rule 7: No "live ammunition containing propellant or explosive powders may be used in any display. An inert substitution must be used in lieu of powder and "live ammunition, the substitution must be clearly described on the back of the poster, display or in a notebook.

Rule 8: Name, county or district, age and year in project should be on the front of the poster, display or notebook.

CLASS 1- Educational Display – Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').

CLASS 2- Promotional Poster – Must promote 4-H Shooting Sports (Flat poster no larger than 22"x28").

SECTION 5 – Wildlife

Rules for Section 5

Rule 1- A member may make only one entry in this division

Rule 2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.

Rule 3. Name, county or district, age and year in project should be in a prominent location on the exhibit.

Rule 4. Notebooks and Displays will be judged on the following points:

Stopping Power

Is the main idea specific?

Is the idea presented clearly, simply, forcefully?

Interest, Holding Power

Does the exhibit give the observer additional facts in a clear, concise, informative way?

4-H Project application

Is the subject matter an effective showcase?

Mechanical Power

Correct letter size, pleasing color combination, appropriate symbols, and models?

Personal Growth

How much knowledge was gained by exhibitor?

Educational Value

Knowledge shared Note: Credit all citations, web sites or other resources used in creating your exhibit.

Rule 5. Posters will be judged on the following points:

General Appearance

Information

Organization

Class 1- Notebook (contents pertain to some phase, results, story or information about the wildlife project)

Class 2- Promotional Poster (must be directly related to something learned in the wildlife project, may use a flat poster board or foam board no larger than 22"x28", must be able to hang to display)

Class 3- Educational Display (Must be directly related to the wildlife project. Maximum tri-fold size is 3'x4').

SECTION 6 – Forestry

1. All leaf exhibits are to be mounted on 8 ½" x 11" heavy stock paper and placed in loose leaf binders. (Magnetic or adhesive filler sheets for photographic prints are recommended.) Twigs and fruit collections may be exhibited in whatever manner you choose (maximum tri-fold size is 3'x4'). Resourced for exhibiting are locate don the Kansas 4-H forestry project webpage.
2. Name, club, age, and year in project should be on front cover or in a prominent location.
3. Leaves should be identified with an appropriate label located near the leaf on the same page. These labels should include (1) The proper common name as listed in the 4H334, "List of Native Kansas Forest Trees"; (2) Location (city and/or county) where collected; and (3) date (day, month, year) collected.
4. Divide specimens into the following two sections: Native Kansas Trees, and Non-Native Trees.
5. New specimens are those specimens collected during the current 4-H year and cannot be a duplicate tree species of previously displayed specimens.
6. Have samples grouped according to the year (such as "old-previous" and "new").
7. Variations of varieties do not count as different species or specimens.
8. When replacing previously displayed samples, due to degradation, improper mounting or incorrect identification, the specimen label must also be updated. Replacements do not count as new specimens. Replacements should be displayed in the "old previous" section of the display.
9. If you retrieve information for your forestry exhibit, you must include a reference citation to the source.
10. In all leaf collections,, exhibit one complete leaf where possible. If leaf is too large, exhibit as much as possible. Sketch in reduced scale the entire leaf and illustrate where the exhibited portion is from. Note: A "leaflet" is incorrect when displayed as the complete leaf for the tree.
11. All work must show originality. Leaf collections and displays should not closely resemble work done by others in the same club.

Division A – Intermediate Forester

Knowing Trees as Individuals (Leaf Collections)

CLASS 1- Beginning: Age 7-9. Exhibit a minimum of 10 different leaves from native Kansas trees collected within the year. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 5 native Kansas trees showing leaf, twig and fruit from each species collected.

CLASS 2- Intermediate: Age 10-12. Exhibit a minimum of 20 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 10 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

CLASS 3- Senior: Age 13-15. Exhibit a minimum of 30 different leaves (including 10 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 15 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 5 new leaf, twig and fruit specimens.

CLASS 4- Advanced: Age 16 and up. Exhibit a minimum of 40 different leaves (including 20 new specimens) from native Kansas trees. Exhibit can include non-native leaves in addition to the required number of leaf specimens collected from native Kansas trees. Or, exhibit a minimum of 20 native Kansas trees showing leaf, twig and fruit from each species collected. This exhibit must include 10 new leaf, twig and fruit specimens.

CLASS 5- How a Tree Grows. Entry may include a project notebook with 10 or more seeds collected with pictures showing a germination study or a mounting of a thin section wood cut from the end of a log or top of stump labeled with information such as kind of wood and age of tree when cut or exhibits an illustration of how a tree grow.

CLASS 6- Tree Appreciation. Display: Entry may include a research or reporting project notebook with no more than 10 pages based on the exhibitor's selected tree. This notebook may include sketches, drawings, pictures, a story, or any other things which will help tell about the tree you have selected.

Department 22
4-H WOODWORKING
Superintendent – Kelli Cerecero
Jr. Supt. – Tobias Grubbs, Autry Sullivan

Rule 1. Each exhibitor is limited to three exhibits in this division.

Rule 2. **The plan from which it was constructed must be with the article exhibited.** The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide.

Rule 3. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon.)

Rule 4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc. should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.

Rule 5. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.

Rule 6. **Refinished/repaired furniture should be exhibited in Home Environment Single Exhibit.**

Rule 7. Projects made from pre-cut kits are not allowed.

Rule 8. In judging woodwork articles, consideration will be give to: Workmanship, including

accuracy to the plan; Design; choice of wood; Suitability and quality of finish; and Usefulness
Rule 9: Each section of woodworking will be judged separately.

SECTION

Section 1-ages 7-9

Section 3-ages 14 and up

Section 2-ages 10-13

CLASS

1-Article for farm or shop use

2-Furniture for household or lawn use

3-Other woodwork not included in above classes

Department 23
4-H ELECTRICITY and RENEWEABLE ENERGY
Superintendent – Kelli Cerecero
Jr. Supt. – Autry Sullivan

Rule 1. Only those who have met the requirements of the electric project are eligible to exhibit in this department.

Rule 2. **An exhibitor may enter up to three articles in this department, but only one article per class.** Use the entry card available from your Extension Office. Record all requested information and securely attach to exhibit.

Rule 3. Article may have been used, but if so, should be cleaned before exhibiting.

Rule 4. A sheet of operation instructions should be furnished for any exhibit not self-explanatory. Rule 5. Exhibit should be operable should be operable using only 110 or 120V AC or battery power. If battery power is required, batteries should be furnished.

Rule 6. Any project with a complexity of size or electronics must have (1) instructions for assembly and use and (2) equipment available at the time of judging for actual testing of the exhibit.

Rule 7. No hand dipped solder may be used on exhibits.

Rule 8. Each exhibit must have a scorecard completed and attached securely. This scorecard is available from the Extension Office.

SECTION 1 - Electric/Electronics

CLASS 1

AC Electric Projects. Electric projects with a 110 or 120 V alternating current (AC) power source. Some project examples are household wiring demonstrations, small appliances extension cords, trouble lights, indoor or outdoor wiring boards, or shop lights. Projects may be a restoration or original construction. The project must be operational and meet minimum safety standards. AC projects must be 110/120 V, no 240 V exhibits are allowed, and must be constructed such that the judges have access to examine the quality of workmanship.

CLASS 2

DC Electric Projects. Electric projects with a battery or direct current power source. This class includes electric kits or original projects. This class also includes demonstration DC powered projects. Examples include: wiring two or three way switches, difference between series/parallel lighting circuits or wiring doorbells switches. All DC electric projects must work with batteries supplied by 4-H'er. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 3

Electronics Projects. Electronic projects with a battery or direct current power source. This class includes electronic kits or original projects. Examples include radios, telephones, toy robots, light

meters, security systems, etc. May be constructed using printed circuit board, wire wrap, or breadboard techniques. Include instruction/assembly manual if from a kit. Include plans if an original project. Projects must be constructed such that the judges have access to examine the quality of wiring workmanship.

CLASS 4

Educational Displays and Exhibits. This class includes any educational displays, exhibits or science fair projects which DO NOT have a power source, i.e. exhibits, posters or displays of wire types, conduit types, electrical safety, tool or motor parts identification or electrical terminology. Educational displays and exhibits must be legible from a distance of four feet, using a maximum tri-fold size of 3' x 4'.

Department 24 **4-H SMALL ENGINES / WIND ENERGY** **Superintendent – Kelli Cerecero**

SECTION 1 – Small Engine

All exhibits should involve engines smaller than 20 horsepower. Displays are limited to 4' wide and 4' deep – both upright and floor displays.

CLASS

1-Display – Exhibit a display, selecting one of the following options: 1) a display identifying different engine or lawn and garden equipment parts or a display showing the function of the various engine or lawn and garden equipment parts; OR 2) a display identifying and explaining the function(s) of different special tools needed for small engine work; OR 3) a display illustrating and providing the results of any one of experiments that are included in the project books. No complete engines, lawn tractors, tillers, chainsaws are permitted for display. Maximum tri-fold size is 3' x 4'.

2-Maintenance – Exhibit a display that illustrates either 1) Routine maintenance procedures OR 2) Diagnosing and troubleshooting specific problems in an engine. No complete engines, lawn tractors, tillers, chainsaws, etc. are permitted for display, using a maximum tri-fold size of 3' x 4'.

3-Operation – Exhibit an operable small engine (no more than 20 HP) overhauled or rebuilt by member. Include maintenance schedule for the engine and a brief description of steps taken by the member overhauling or rebuilding the engine. Maximum tri-fold size is 3'x4'. Engine should contain no fuel in tank or carburetor. Alternative ENERGY (A form of energy derived from a natural source, such as sun, geothermal, wind, tides, or waves). All exhibits in this division are limited in size to standard, tri-fold, display boards (36"x48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

Section 2 – Alternative Energy

All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

Class

1-Educational Display – Create an exhibit that addresses a focused topic related to power generated from a renewable energy source. The purpose of the exhibit is to inform and create awareness.

2-Experiment – Display an experiment addressing a problem or question related to power generated from a renewable energy source. Include hypothesis, background research, variables, a control, data, findings, conclusions and recommendations for future study.

Department 25
4-H AEROSPACE/ROCKETRY/ROBOTICS
Superintendent – Kelli Cerecero
Jr. Superintendent – Autry Sullivan

Astronomy

Rule 1. The 4-H member must be currently enrolled in the 4-H Astronomy project to exhibit in this division.

Rule 2. Each exhibitor may enter one exhibit per class. Exhibit must have been completed during the current 4-H year.

Rule 3. Telescopes entered in this division may be built from a kit or by original design. Pre-finished telescopes, which require no construction or painting are not acceptable exhibits.

Rule 4. Telescopes are limited to no more than six feet in length. They must be placed on a stationary stand that does not allow the telescope to roll and/or fall over. The stand cannot extend past two feet in length or width.

Rule 5. Each telescope exhibit must include a "4-H Astronomy Exhibit Information Form," which should be attached to the outside of a 10" x 13" manila envelope. You must also include construction plans (or a photocopy) for the telescope and place it inside the manila envelope. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

Rule 6. See the last section for full details about exhibiting posters, display boards and notebooks.

Rule 7. Two photographs showing telescope construction and operation are required.

Photographs should be mounted on one side of an 8 ½" x 11" page. A brief caption should accompany each photograph. Place photos in the 10" x 13" manila envelope.

Rule 8. The telescope must be properly assembled and painted with a smooth and uniform finish.

Rule 9. Telescopes designed by the exhibitor must be original, not a modification of an existing kit.

Rule 10. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the telescope stand.

Rule 11. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judges' discretion, will receive a participation ribbon.

SECTION 1 - Astronomy

Class 1- Telescope made from kit

Class 2- Telescope made from original design

Robotics

Rule 1. 4-H members must be currently enrolled in the Kansas 4-H STEM - Robotics project to exhibit in this division.

Rule 2. Each exhibitor may enter one robot per class. Exhibits must have been constructed and/or completed during the current 4-H year.

Rule 3. Each robot must be free-standing, without the need for additional supports in order to be moved or exhibited. Each exhibit must include a robot, information packets are not a sufficient exhibit.

Rule 4. Robots must have automated articulated structures (arms, wheels, grippers, etc.). Game consoles that display on a screen are not considered robots and should either be entered in computer systems division or energy management project. Robots requiring no assembly, just programming, such as Ozobots, are considered computer systems projects as the skill is focused on the programming not on the construction of the robot.

Rule 5. Robot dimensions should not exceed 2 feet high, by 2 feet wide, by 2 feet deep. Weight may not exceed 15 pounds. If displayed in a case (not required) the outside case dimensions may not be more than 26 inches in height, width, or depth.

Rule 6. Materials including but not limited to obstacles, spare batteries, and mats for testing the robot may be placed in a separate container, which is not included in the robots' dimensions, that container may not be larger than 576 cubic inches as measured along the outside of the container (Examples: 4"x4"x36" or 4"x8"x18" or 6"x6"x18"). The container, if used and/or any large objects (such as mats or obstacles) should be labeled with the exhibitors' name and county or district.

Rule 7. All electric components of the robot must be adequately covered or concealed with a protective enclosure. Paper is NOT considered an adequate enclosure or covering for electrical components.

Rule 8. Robots may be powered by an electrical, battery, water, air or solar source only. Junk drawer robots may be powered by a non-traditional power source. Robots powered by fossil fuels/flammable liquids will be disqualified. Robots that include weaponry of any kind will be disqualified. Weaponry is defined as any instrument, possession or creation, physical and/or electrical that could be used to inflict damage and/or harm to individuals, animal life, and/or property.

Rule 9. Remote controlled robots are allowed under certain conditions provided that the robot is not drivable. Robotic arms (hydraulic or electric) are allowed. A remote is allowed provided more than a single action happens when a single button is pressed on the remote, for example "a motor spins for 3 seconds, at which point an actuator is triggered, then the motor spins for 3 more seconds." Remote controlled cars, boats, planes and/or action figures, etc. are not allowed.

Rule 10. Each robot must be in working condition. The judges will operate each robot to evaluate its workmanship and its ability to complete its intended task. In the event the robot uses a phone, tablet, or similar device for programming AND control of the robot, a video can be used to evaluate the working condition of the robot.

Rule 11. Each exhibitor is required to complete the "4-H STEM Robotics Exhibit Information Form" which is available through your local K-State Research and Extension office or at www.KSTEM4KS.com. This form must be attached to the outside of a 10" x 13" manila envelope.

Rule 12. The exhibit must include written instructions for operation (the instructions should be written as if they were to tell a grandparent or elderly person how to operate the robot), construction plans, and one to three pages of project photographs. For robots that can be programmed, robot programming information must be included, this information should be placed inside the 10" x 13" manila envelope mentioned above.

Rule 13. In the event that the robot uses a device like a phone, iPad, or tablet for programming AND operation, DO NOT include the device (phone, tablet, etc.) at the fair. The device's safety cannot be insured. Bring it with you the day of judging. Instead, record a video demonstrating the instruction included for your robot. It should show, setting up the robot, starting the robot, the robot executing its task, and powering off the robot just like the instructions are written.

Rule 14. Each exhibit should include a video of the youth following their instructions for operation. This allows judges to get a better understanding of the exhibit and allows the youth the opportunity to fully demonstrate their exhibit. The video should be no longer than 8 minutes and should be placed on the CD, DVD, USB drive, or similar.

Rule 15. Creativity, workmanship, and functionality will be strong criteria in judging the "Robot designed by Exhibitor" classes. All robots should have a purpose or intended function, examples include, but are not limited to: following a line, sweeping the floor, solving a rubix cube, sorting colors, or climbing stairs.

Rule 16. Exhibitor's name(s) and county or district must be tagged or labeled in a prominent location on the robot. Exhibit cards are not an acceptable form of labeling.

Rule 17. There are no county or district boundaries that must be adhered to in order to form a Kansas 4-H Robotics team. However, as mentioned in #1, each team member must be currently enrolled in the Kansas 4-H Robotics project.

See the last section for full details about exhibiting posters, display boards and notebooks

SECTION 2 – Robotics

Junior Division – 7 & 8 year olds

Class 1 Robot made from a commercial (purchased) kit. (No programming just assembly)

Class 2 Robot designed and constructed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class 3 Programmable robot made from a commercial (purchased) kit.

Class 4 Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device

Class 5 Junk Drawer Robotics

Intermediate – 9 to 13 years old

Class 6 Robot made from a commercial (purchased) kit. (No Programming just assembly)

Class 7 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class 8 Programmable robot made from a commercial (purchased) kit.

Class 9 Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.

Class 10 Junk Drawer Robotics – based curriculum robot.

Senior – 14 years and up

Class 11 Robot made from a commercial (purchased) kit (No programming just assembly)

Class 12 Robot designed by exhibitor. The robot must not be a mere modification of an existing robot kit or plan.

Class 13 Programmable robot made from a commercial (purchased) kit.

Class 14 Robot designed and constructed by exhibitor or from a commercial kit that is operated by a remote controlled device.

Class 15 Junk Drawer Robotics – based curriculum robot

Team Robotics Project

Class 13 Robot designed and constructed by two or more 4-H Robotics project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H Robotics members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the

brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.

ROCKETRY

General definitions for all categories:

Rule 1. As defined by the National Association of Rocketry (NAR), a scale model is "any model rocket that is a true scale model of an existing or historical guided missile, rocket vehicle, or space vehicle." The intent of scale modeling is, according to the NAR, "to produce an accurate, flying replica of a real rocket vehicle that exhibits maximum craftsmanship in construction, finish, and flight performance." (NAR "Pink Book" 50.1 4-1)

Rule 2. Adult Supervision is defined as being under the direct supervision of someone 18 years of age or older.

Rule 3. For the purposes of Kansas 4-H STEM a mid powered rocket is defined as a rocket that uses an 'E', 'F', 'G', or equivalent engine for launch. In addition, rockets also qualify for mid-power if they meet any of the following criteria:

a. Is 2 inches or greater in diameter (not including fins) and taller than 3 feet (36 inches including fins); and do not use an engine exceeding 160.01 Newton seconds of total impulse (an 'H' engine equivalent or above).

b. The total impulse of all engines used in the rocket is greater than 20.01 Newton-seconds and less than 160.01 Newton-seconds.

Rule 4. For the purposes of Kansas 4-H STEM – a High powered rocket is defined as a rocket that meets any of the following criteria:

- a. Weighs more than 3.3125 pounds (53 ounces or 1500 grams) at the time of launch;
- b. Uses a "H" engine or larger to launch
- c. The total impulse of all engines used in the rocket is greater than 160.01 Newton-seconds of thrust.
- d. Includes any airframes parts of ductile metal, though the use of ductile metal is strongly discourages.
- e. Models powered by rocket motors not classified as model rocket motors per NFPA 1122, e.g:
 - i. Average thrust in excess of 80.01 Newtons
 - ii. Contains in excess of 125 grams of propellant and are limited to only H and I motors.
 - iii. Uses a hybrid motor or a motor designed to emit sparks.

Rule 5. High power certification is defined as having successfully completed a certification program for high-powered rocketry through the NAR or Tripoli and maintaining that certification. This applies to all membership levels in the NAR and Tripoli. Specifically, the "Formal Participation Procedure" for the "Junior HPR Level 1 Participation Program" as outlined by the NAR and the "Tripoli Mentoring Program" (TMP) as outlined by Tripoli.

Rule 6. NAR rules for launching and construction of all rockets are assumed to be used by all 4-H STEM exhibitors and will be considered during judging.

Rule 7. For the purposes of Kansas 4-H STEM, No rocket may be launched using engines totaling more than 1' impulse engine or 640 Newton-seconds of total thrust.

General guidelines for all categories:

Rule 1. Each exhibitor may enter up to two rockets that have been constructed during the current year. If two rockets are entered, one rocket must be a "kit" and the second may be entered into any other applicable class. An exhibitor may not enter two rockets in the same class.

Rule 2. The report that accompanies the rocket must be limited to the 4-H STEM Rocket Exhibit Information Form which is affixed to a 10"x13" envelope. This envelope should NOT be attached to the rocket stand or rocket. The information form should be signed by the exhibitor. This may be

downloaded from www.STEM4KS.com. Any rocket exhibit not including this completed enveloped will receive an automatic participation ribbon.

Rule 3. Plans (or a photocopy) must be placed inside the envelope. This includes original design rockets. If a rocket kit has been modified structurally, (which must provide all necessary details to construct an original design rocket) notations need to be given indicating the changes made, either by notations on the Rocket Exhibit Information Form or by placing notes in the plans. Such modifications require the rocket to be swing tested and documented to show a stable flight.

Rule 4. One or more photographs of the rocket at the launch site are required. Photographs showing the rocket at the moment of ignition are preferred. Photographs should be mounted on one side of one 8 1/2" x 11" page. There are to be at least 1 page of photos and no more than 5 pages of photos. Include at least one photo showing rocket construction, preferably with the exhibitor included. Do not include photos of members catching their rockets as they return to earth. This is an unsafe practice, and we do not recommend or condone this practice. Pictures at the launch site are not required in the event of a burn ban.

Rule 5. To exhibit in this division: The rocket must have been flown unless a burn ban is in effect. Support rods must not extend past the tip of the highest nosecone on the model. Support rods must remain in the upright position, 90 degrees to the display base, do not angle. If support rods are not perpendicular to the base, the judge should deduct two ribbon placings. No model may be submitted on a launch pad.

Rule 6: Launches should not be conducted in winds above 20 mph and will constitute a disqualification of rocket exhibit.

Rule 7. All rockets must have a safe method of recovery -- parachute, streamer or tumble recovery. Any rocket without a recovery system will be disqualified.

Rule 8. The altitude achieved by the rocket is to be determined using a method other than estimation. Examples of accepted methods include altimeter, computer software, range finders, etc. If additional space is needed to show calculations of how the altitude was achieved one additional page may be added to the rocketry information pack.

Rule 9. Flight damage is to be documented by the participant on either the construction plans, an additional sheet of paper titled "flight damage" or the 4-H STEM Rocket Exhibit information Form.

Rule 10. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However, under no circumstance may flight damage be ground for disqualification.

Rule 11. Engines and igniters, under any circumstance, ARE NOT permitted with the exhibit and constitute an IMMEDIATE disqualification.

Rule 12. If an engine becomes stuck, jammed, wedged, or in any other way permanently affixed in or to a rocket and cannot be removed from the rocket, the rocket will be subject to immediate disqualification. This is because it is not possible to make a full and immediate assessment of the safety of the rocket when it is being judged on safety is paramount.

Rule 13. Engines may not be used as display stand hollowed out or otherwise. Engines used as a display stand will cause the exhibit to be subject to immediate disqualification.

Rule 14. Rocket engines should not be used to join multi-stage rockets together. Multi-stage rockets can be displayed without having the stages connected together. In the case, the final stage (the one with the nose cone) should be placed on the display stand, and other stages with a loop of string to display stand. The different stages must be included to complete the rocketry exhibit, incomplete exhibit be deducted at least one ribbon placing. Use of any engines to join the stages together will be subject to immediate disqualification.

Rule 15. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

Rule 16. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judges' discretion will receive a participation ribbon. All information necessary will be given to the NAR and/or TRIPOLI for investigation and possible revocation of membership.

General Construction Guidelines for all categories:

Section 3 Rocketry

Rule 1. Angles of fins must fall within a plus or minus 2 degree variation using an approved fin alignment guide (such as KSSTAC10). An official fin guide is available from www.STEM4KS.com.

Rule 2. Exhibits must be uniformly painted, smoothly finished or painted as per rocket instructions, and have decals applied smoothly.

Rule 3. Fins should be rounded or streamlined. IF the other edges are rounded to reduce drag on all exposed sides, there should be no ribbon deduction, unless instructions indicate to leave flat, or instructions say to round and rounding was not done. Fins and body tubes are to be sealed with sanding sealer and/or primer to eliminate the appearance of body grooves and wood grain. Any seams on plastic parts are to be sanded smooth. The rocket is to be properly assembled. Fins and launch lugs are to be filleted to reduce drag and properly secure them to the model. The nose cone is to fit snugly but still allow for easy removal. Engine mounts are to be securely attached to the body tube.

Rule 4. Body tubes/airframes/engine mounts can be made from suitable materials, including, but not limited to reinforced paper, cardboard, phenolic resin, specialized polymer resins, fiberglass, Kevlar, or other suitable structural materials. However, foam may not be used by external body or other external rockets parts.

Rule 5. Models may not be judged based on their paint scheme (colors and placements on the rocket), with the exception of rockets that fit the definition of a "scale model." All other rockets do not have to follow the suggested paint scheme allowing the 4-H'er to display maximum creativity in the finishing of their rocket. Under no circumstances is the weigh given to the paint scheme to be sufficient enough, by itself, to move a non-scale model from one ribbon placing to another. These "scale models" may be judged based on their paint scheme. The judge may deduct up to one ribbon placing for not following their paint scheme. All other rockets may deviate from the suggested paint scheme, allowing the 4-H'er to display maximum creativity in the finishing of their rocket.

Rule 5. Nonstandard surfacing (such as textured paint) may be used if directed by the instructions, this includes scratch built rockets.

Rule 6. Scale Model Rockets are to be finished and completed with a majority (greater than 70%) of decals.

Rule 7. Flight damage is to be documented by the participant. The judging of flight damage is to be secondary to all other aspects of the model and only then may it even be considered. However under no circumstance may flight damage be grounds for disqualification.

Rule 8. Beginner kits with prefabricated fin assemblies and pre-finished rockets requiring no painting are not acceptable, and will be disqualified.

Rule 9. Original design rockets cannot be a modification of a pre-existing kit and must be of original design. Original design rockets must include detailed instructions, that someone could construct the original designed rocket just like a kit purchased at a store. Instructions can be as many pages as need to convey full and complete construction techniques. Original design rocket instructions should not include copies of instructions in part or in whole from existing kits. For a rocket entered in the original design classes, describe in the summary how the rocket was tested for stability prior to flying. SWING TESTING OF THE ROCKET IS REQUIRED. Other tests and calculations are encouraged. Exhibitors must include documentation of the swing test. Failure to swing test a rocket will result in a deduction of TWO ribbon placings. A minimum of one additional page must be added to the rocketry information pack detailing the tests performed to insure stability. 4-Hers are strongly encouraged to provide as much detail as possible. Failure to provide adequate written documentation will result in a disqualification.

Rule 9. Multi-stage rockets can be flown using just the final stage and be considered fully flown.

Rocketry Guidelines:

Rule 1. 4-H members must be currently enrolled in the 4-H SpaceTech - Rocketry program to exhibit in this division.

Rule 2. Rockets classified as high powered may not be entered in this category.

Rule 3. Entries must have been selected at the county level for entry at the State Fair. Counties/Districts should select top blue or purple ribbon Rocketry exhibits which meet State Fair guidelines.

Rule 4. Each rocket must be able to stand freely by itself or be supported by a solid base, not to exceed 3/4" thick and 8" square.

Rule 5. All exhibitors must comply with the NAR Model Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the Space Tech Action Team may review and implement the modified code.

Alternative Skins (ages 14 and up):

Alternative skins are an advanced construction technique that allows the builders of model rockets display maximum design and creativity in their models. Alternative Skins are thin coverings over a supporting skeleton that serve as the finish of a rocket as opposed to painting.

Construction and Operating Rules

1. Use of alternative skins used for model aircraft is permitted on rockets of original design provided adequate provisions are made to prevent the rocket from catching fire during all phases of flight.

2. When used in construction these alternative skins should not be used as primary structure for the rocket. The rocket should still be of sound design and construction to insure safety for personnel performing launch activities as well as others who are in the nearby vicinity.

Types of covering:

1. Plastic shrink type coatings used for radio control model aircraft are permitted. These can be obtained from various manufacturers and hobby suppliers.

2. Other types of fabric coverings such as cloth types using coatings for stiffness are permitted as long as all of the rules set forth above are met.

Quality of Finish:

When the above finishes are used the following judging criteria will apply in addition to those for judging other rocketry divisions.

1. Seams and transition areas will be uniform and even when they are needed in the construction.

2. Gaps and holes are not permitted in the covering especially where the fins or other stabilizing devices meet the main body of the rocket.

3. Omission of these skins from the bottom of the rocket is permissible. Paints and other types of coatings currently used for rocketry may be substituted in these areas.

4. Alternative skins in this section may also be used in conjunction with paints on the rocket. However, care shall be taken to insure that edges of the alternative skins will not be peel off in flight.

SECTION 3 – Rocketry

Division Jr. – Exhibitors 7 and 8 years old

Class 1 Rocket made from kit, **without** pre-assembled fin units. Include plans.

Class 2 Rocket made from "beginner's kit." Include plans. Rockets in this class may have pre-assembled fin units (This class is for first and second year 4-H members to explore the rocketry project).

Division A - Exhibitors 9 through 13 years old

Class 3 Rocket made from kit. Include plans.

Division B - Exhibitors 11 through 13 years old (9-10 year olds may not enter in this class.)

Class 4 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.

Division C - Exhibitors 14 years and older

Class 5 Rocket made from kit. Include plans

Class 6 Rocket designed by exhibitor; not merely a modification of an existing kit. Include original plans.

Division D - Exhibitors 11 years and older

This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

Class 7 Rocket designed by 2 or more exhibitors; not merely a modification of an existing kit. Include original plans.

Division E - Exhibitors 14 years and older

Class 8 Mid or high power rocket made from kit or original design.

High Power Rocketry Guidelines:

Purpose: To allow for improved safety and judging of rockets that meet the following requirements:

Rule 1. 4-H members must be currently enrolled in the 4-H Rocketry program to exhibit in this division. Exhibitors must be at least 14 years of age by January 1 of the current year.

Rule 2. Entries must have been selected at the county level for entry at the State Fair. Counties/Districts should select top blue or purple ribbon High Powered Rocketry exhibits which meet State Fair guidelines. If a rocket qualified for the Kansas State Fair, exhibitors should read the State Fair rules for the Rocketry division as they may be different from those at the county fair.

Rule 3. The NAR High Power Rocket Safety Code applies to the construction and launching of all rockets displayed in this division. As such all exhibitors must comply with the NAR High Power Rocket Safety Code that is in effect as of October 1st of the current 4-H year. However in the event that there is a modification in this code the STEM Action Team may review and implement the modified code.

Rule 4. All rockets in this division are to be launched under adult supervision by the 4-H member who constructed the rocket.

Rule 5. If a rocket is launched using an engine(s) that has 160.1 ('H' engine or equivalent amount of smaller engines) Newton's-seconds or larger, adult supervision must be provided by an individual having at least a level 1 high power certification. The 4-H member should also hold or be attempting to attain their level 1 high power certification, and should include supporting documentation of such (a copy of Level 1 card is sufficient).

Rule 6. If according to Federal Aviation Regulations Part 101, a waiver is required to fly the rocket, a copy of that waiver is to be attached to the High Power Information Form. In the case where the launch was a public event a substitute to a copy of the waiver is the Range Safety Officers (RSO's) contact information.

Rule 7. High Power Rockets may be displayed without a supporting stand. If a supporting stand is used, it is not to exceed 4-1/4" thick and 8" square.

Rule 8. Exhibitors in this division must hold memberships in either NAR or Tripoli organizations.

Rule 9. In addition to the information packet completed for all rockets, a high power information form is to be completed and placed inside of the information packet. This may be downloaded from <http://www.Kansas4-H.org/spacetech/>

Rule 9. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's rocket, at the judge's discretion, will receive a participation ribbon. All information necessary will be given to the NAR and TRIPOLI for investigation and possible revocation of membership.

Section 4. Rocketry Educational Exhibits – Posters, Notebooks and Display Boards.

Purpose: To all 4-Her's to explore rocketry and aerospace outside the bounds of traditional modeling.

Rule 1. The General Exhibit rules for ALL SPACETECH categories apply.

Rule 2. For notebooks, display boards, and posters, no additional exhibit information is required; no manila envelope is needed for these exhibits.

Rule 3. Exhibits in posters, notebooks and display boards must contain substantial supporting educational materials.

Rule 4. Educational display boards, posters and notebooks should be creative and showcase details about the knowledge learned in the project during the current 4-H year. Value is placed on youth who can demonstrate how their skills have increased while completing the project. Each exhibit will be judged on uniqueness, creativity, neatness, accuracy of material, knowledge gained, and content. An exhibit judging score sheet is available at www.KansasSpaceTech.com. For example, a rocket that may have crashed and/or is highly damaged may be made into an educational display or poster that tells a great story with many lessons learned.

Rule 5. Follow copyright laws, citing all sources of information in a standard notation. Sources of information must be cited on the front of your exhibit, including all posters and educational display boards.

Rule 6. Educational displays are not to exceed a standard commercial 3'x 4' tri-fold display board. No card table exhibits will be allowed. Care should be taken to use durable materials that will withstand fair conditions.

Rule 7. "Construction Kits" that are part of Educational displays must be contained in cases (tackle boxes, sealable containers, etc.) that may not be larger than 1' X 2' X 2' and must have a latch which securely keeps all components contained in the "Construction Kits". Other components are to adhere to appropriate dimensions as stated elsewhere.

Rule 8. Educational Project notebooks must be organized in a 3-ring binder.

Rule 9. Any three dimensional display exhibits may not be thicker than 1".

Rule 10. Engines and igniters for rockets ARE NOT permitted with the exhibit and constitute an immediate disqualification. This is for safety reasons and includes both spent and live engines.

Rule 11. Exhibitor's name, county or district, age, and year(s) in project must be tagged or labeled in a prominent location on the, notebook, and/or "Construction Kit." For education displays and/or posters the exhibitor's name, county, or district, age, and year(s) in project must be tagged or labeled on the back of the exhibit. Failure to label an exhibit may result in one ribbon placing deduction.

Rule 12. Exhibits should possess the following qualities (in no particular order):

- a. A Central theme
- b. What you want others to learn
- c. Be designed and constructed in a manner befitting the exhibit
- d. Be something you are interested in
- e. Be related to Astronomy, Computer Systems, Robotics, Rocketry, or Unmanned Aerial Systems
- f. As well as those characteristics described above.

Rule 13. If a safety violation is noted by the judges, superintendent, or other staff, the exhibitor's exhibit, at the judge's discretion, will receive a participation ribbon.

Junior Division – 7-8 years old

- Class 1 Educational Display
- Class 2 Educational Notebook
- Class 3 Educational Poster

Intermediate Division – 9-13 years old

- Class 4 Educational Display
- Class 5 Educational Notebook
- Class 6 Educational Poster

Senior Division – 14 years and older

- Class 7 Educational Display
- Class 8 Educational Notebook
- Class 9 Educational Poster

Department 26
4-H GARDEN FLOWERS
 Superintendent – Cher Bohl
 Jr. Superintendent – Hannah Cox, Kynli Crawford

Rule 1. Classes may be added as needed.

SECTION 1 - Garden Flowers

CLASS

- | | |
|--|------------------|
| 1-Arrangement of annuals | 12-Hollyhock |
| 2-Arrangement of perennials | 13-Marigold |
| 3-Bulb Flowers-(gladiola, iris, etc.) | 14-Pansy |
| 4-Map/pictures of improvement-prepare a display of pictures accompanied by a map showing the before and after improvements made in your grounds. | 15-Petunia |
| 5-Arrangement of roses | 16-Sunflower |
| 6-Arrangement of mixed flowers | 17-Zinnia |
| 7-House plant-any kind | 18-Russian sage |
| 8-Aster | 19-Salvia |
| 9-Cosmos | 20-Sweet pea |
| 10-Dahlia | 21-Hibiscus |
| 11-Daisy | 22-Rose |
| | 23-Alyssum |
| | 24-Miscellaneous |

Department 27
4-H & FFA RECORD BOOKS
 Superintendent – Jennifer Burrows
 Junior Superintendent – Lainey Cox, Zane Hermreck, Jaycee Heger

Rule 1. 4-H & FFA members must submit an up-to-date record book to their leader prior to the fair in order to be eligible to exhibit at the fair. Due date for record books to be turned in will be determined by 4-H club leaders or advisors.

Rule 2. ONLY SUBMIT CURRENT YEARS WORK. Include personal page, 4-H story, permanent pages and current years' records.

Rule 3. Champion and Reserve Champion will be awarded in each Section 1 class. An Overall Grand Champion and Reserve Grand Champion will be awarded.

Rule 4. Individual record books will be entered in 3 classes.

- Beginners Ages 7-9
- Junior Division Ages 10-13
- Senior Division Ages 14 and over

SECTION

Section 1-Individual Record Books

SECTION

Section 2-Club Record Books

CLASS
1-Beginners
2-Junior Division
3-Senior Division

CLASS
1-Secretary's book
2-Treasurer's book
3-Reporter's book
4-Historian's book

Department 28
4-H HAND HELD PETS
Superintendent - Karen McClure
Junior Superintendent – John Shelton, Josh Conley, Vivian Steers

PET SHOW-Cats, Hand Pets, Aquarium Pets (Dogs & Puppies are to be shown in the 4-H Dog Show)

Pets will be judged at 9:30 am Tuesday.

Rule 1. Pets need only be present 30 minutes before and during the show.

Rule 2. Exhibitor must be enrolled in the 4-H pet project in which he/she is showing.

SECTION 1 - Cats

CLASS

1-Long hair-male
2-Long hair-female
3-Long hair-kitten (8 months or younger)

4-Short hair-male
5-Short hair-female
6-Short hair-kitten (8 months or younger)

SECTION 2 - Hand Pets

CLASS

1-Guinea pigs
2-Hamsters
3-Gerbils

4-Rats or mice
5-Rabbits-pets only, not market
6-Other

SECTION 3 - Aquarium Pets

CLASS

1-Fish

2-Others-turtles, frogs, etc.

Department 29
4-H ENTOMOLOGY
Superintendent – Kelli Cerecero

Rule 1. A 4-H member may exhibit in the collection and/or educational class for the phase in which they are enrolled.

Rule 2. The Advanced Entomology classes 6 and 7 are for 4-H members enrolled in a Self-Determined project.

Rule 3. All entries are to be placed in plexiglass covered (plexiglass required) wooden boxes with outside measurements of 18" x 24" x 3½". Display boxes with glass covers WILL NOT be accepted. See the specific phase for box and specimen number limitations.

Rule 4. Each exhibitor is required to identify each box by placing an identification label bearing exhibitor's name, county or district and the class. One label goes in the upper left corner of the box (inside) and the other on the lower right corner of the box (outside). Arrange specimens in the

box so it can be displayed lengthwise.

Rule 5. The number of orders, specimens (and families where required) must be included on the exhibitor's box identification label.

Rule 6. Arrangement of specimens: The preferred method is to arrange the insects in groups or rows parallel to the short sides of the box (see illustrations in 4-H 829). Arrangements that run lengthwise of the box are frequently downgraded in judging. Specimens are to be arranged in the box according to Order. Begin with the more primitive orders first (Collembola) and follow the sequence used in *Insects in Kansas*, as revised in 2000.

Rule 7. For each collection class, two labels will be centered on the pin beneath each specimen. First (closest to the specimen) is the common name label and the second label is a date/locality label.

Rule 8. Emphasis in judging will be placed on the overall variety of Kansas insects represented in the collection, accuracy of identification, skill and technique acquired in mounting of specimens, and overall arrangement and appearance of the collection.

Rule 9. Specimens of soft bodied insects such as aphids, lice, collembola, termites and etc. should be exhibited in alcohol filled vials, however, the use of alcohol filled vials should be limited to only those specimens that lose their shape when pinned, since the vials pose a significant hazard to the rest of the collection if they become loose in transit.

Educational Classes

Educational displays are to be exhibited in one standard size insect box and identified by use of an identification label as discussed above. It is to include the exhibitor's name, county or district, and class. Information on numbers and kinds of insects is not needed for educational exhibits. Displays may consist of specialized groups of insects, or relate to any aspect of insect life. Displays should be presented in a clear, concise, and interesting manner.

- 1 Educational classes are limited to one standard box, a maximum of 150 specimens, and work performed during the current year. Title of the exhibit should be indicated inside the box.
- 2 Purpose of the project is to learn more about the importance, life cycles, biology, ecology, diversity, etc. of insects and related arthropods. Subject matter can be as varied as the animals themselves.

SECTION 1- BEGINNING ENTOMOLOGY I

Class 1

Collection. Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders. Follow the general rules listed for all collections. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2

Educational Display

SECTION 2- BEGINNING ENTOMOLOGY II

Class 1

Collection. Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders. Follow instructions listed for all collections in items #1 through #8 above. Specimens should be grouped according to order with the order labels pinned to the base of the box. Members can exhibit in this class a maximum of 3 years, or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

Class 2

Beginning Educational Exhibit

SECTION 3- INTERMEDIATE ENTOMOLOGY III

Class 1

Collection. Display a minimum of 100 and a maximum of 300 insects representing at least 10 orders. Two standard boxes can be used. All specimens should be grouped to order. In addition, family identification is required for all insects in any **two** of the following six orders: orders of Orthoptera, Hemiptera, Homoptera, Coleoptera, Diptera, and/or Hymenoptera. Observe that the number of families identified in these two orders must be recorded on the box identification labels. Families represent subdivisions of order grouping, with family labels pinned to the bottom of the box to represent subdivisions of the appropriate order. Members can exhibit in this class a maximum of 3 years.

Class 2

Intermediate Educational Exhibit

SECTION 4- ADVANCED ENTOMOLOGY

Class 1

Collection. Display a minimum of 150 and a maximum of 450 insects representing at least 12 orders. Three standard boxes can be used. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. All butterflies appearing in the collection should be labeled with the correct common name. Members may continue to exhibit in this class at the Kansas State Fair for an unrestricted number of years as long as they remain eligible for 4-H membership. **List what you did this year to improve your project.** Attach this list to top third of entry card.

Class 2

Advanced Educational Exhibit

SECTION 5- INTRODUCTORY ENTOMOLOGY

Class 1

Ages: 7-8. Years in class: 2 years maximum. Display Boxes: 2 cigar boxes or pencil boxes (about 2x6x8 inches preferred) covered with clear plastic wrap to protect the insects. Number of species: 15 minimum, 30 maximum. Number of orders: 6 minimum. Labels: Date/locality label required on each specimen. Restriction: This class can be shown only at county fair.

Department 30 4-H PHOTOGRAPHY

Superintendent – Laurie Hull

Jr. Superintendent – Kenzi Pike, Natalie Moran, Kendra Hermreck,

Rule 1. Only 4-Hers enrolled in Photography project may exhibit in 4-H Photography, and exhibits must be result of current year's work.

Rule 2. An exhibitor may enter up to 12 photos total. Additional photos may be entered in Open Class.

Rule 3. The exhibitor's name, address, county, year, and name of picture should be written on the back of the mount in the lower left hand corner.

Rule 4. Remove white border from the enlargement before mounting. All photos must be no larger than 8" x 10" and no smaller than 7" x 9", after trimming.

Rule 5. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio mount. (Pick up at Extension office.) DO NOT USE foam core board or poster board.

Rule 6. Photos must be mounted with the top edge of the print 1" below the top of the mount. The sides of the print must be equal distance from the two sides of the mount.

Rule 7. A permanent mount must be made using photographic adhesive. NO tape or rubber cement.

Rule 8. No lettering (such as date photo was taken) is permitted on the front of the mount or on the photo, only on the entry form.

Rule 9. No contact prints on front of mount.

Rule 10. No underlays or borders to be used.

Rule 11. ANY VIOLATION OF THESE RULES WILL RESULT IN THE PHOTOS BEING SCORED ONE RIBBON LOWER THAN WOULD USALLY BE SCORED.

Rule 12. Unlike previous years, please do not bring photos to us in 2-gallon bags. We have started using photo bags, so you may bring your photos to us just attached to the mounts.

Rule 13. Photos taken with a digital camera and having no more adjustments than exposure, color, intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard classes.

Rule 14. Digital images that have had objects added or removed, multiple filter effects applied or are combination black/white and color combinations, must be entered in the class for computer manipulation. Exhibitor must provide a 3x5" or 4x6" original photo taped to the back.

Rule 15. All entries receiving a purple ribbon at Stevens County Fair qualify for the Kansas State Fair. Each State Fair exhibitor may enter a maximum of three entries in the photography division, with a maximum of one exhibit in each type of medium. (one photograph). To compete at the State Fair, a 4-H'er must be 9 years old as of January 1. If you qualify for the state fair, you must notify the extension office the week following the county fair to pre-enter.

SECTIONS

Section 1- Any photo taken by a 4-H member with 3 years or less in the project.

Section 2- Any photo taken by a 4-H member with 4 - 7 years in the project.

Section 3- Any photo taken by a 4-H member with 8 or more years in the project.

Section 4- Black and white photos - all levels of experience

Classes will be assigned when entered. Classes may include:

Action	Seascape
Agriculture	Floral
Animal Life	Portrait
Architecture	Still Life
Human Interest	Miscellaneous
Landscape	Computer Manipulated

Section 11 (only 1 picture per individual in this class)

Class 1-Best of Stevens County

Rule 1. This section consists of photos taken in Stevens County.

Rule 2. The location of where the photo was taken must be on back of mount.

Department 31
4-H SELF DETERMINED
Superintendent – Kelli Cerecero
Jr. Supt. – Aury Sullivan

There will be two age sections: Junior, 7 to 12; and Senior, ages 13 and over. A summary sheet is required. Three articles may be shown.

SECTION

Section 1-4-H'ers 7-12

Section 2-4-H'ers 13 and over

CLASS

1-A

2-B

3-C

Department 32
4-H GEOLOGY
Superintendent – Kelli Cerecero

Rule 1. The exhibit box should be 18" x 24" x 3½". **Plexiglas covers are required. Boxes with glass covers WILL NOT be accepted.** All specimens are to be arranged across the narrow (18") dimension of the exhibit box, making the exhibit 18" across the top and 24" deep exactly. If a box has a sliding Plexiglas cover, it must be removable from the top. Screws, locks, or other devices that would prevent judges from removing the cover should not be used.

Rule 2. Each exhibitor is required to identify each display box by placing an identification label bearing name, county or district, and number of specimens in the upper left-hand corner of the Plexiglas cover (inside-use clear double sided tape to adhere gummed labels), and by attaching a label with the same information on the lower right corner of the box (outside).

Rule 3. Exhibitor may enter in both geology and lapidary classes. Exhibitor may show in only one of the first four geology classes (1-4). Exhibitor may also show in geology class 5 (special exhibit) and in one lapidary class.

Rule 4. Geology specimens should be labeled with the number of the specimen, date collected, specimen name or description, and locality (county only) where collected.

Rule 5. For the geology classes 1-4, specimens should be mounted in the box by proper groups: rocks, minerals, fossils. Fossils must be identified to the Phylum, Class and Genus level. Genus name is to begin with a capital letter. Species name is all lower case. Genus and species names must either be italicized or underlined, not both. The words "phylum, class, genus" on labels are to be spelled out, not abbreviated. More than one specimen of the same kind of rock or mineral or species of a fossil may be exhibited if this duplication represents different geological formations. Specimen label must show this distinction (Fort Hays Limestone, not just Limestone; exact species must have different formation names listed on the I.D. card; Composite Brachiopod from Morrill Limestone not just Brachiopod or Composita Brachiopod).

Rule 6. For geology classes 1-4, all specimens must be collected (not purchased) from locations in Kansas. Out-of-state specimens will not count in the minimum number for the class, nor will they be considered in the judging.

SECTION 1 GEOLOGY

Class 1

Display at least 15 rocks, minerals, and fossils collected during the current 4-H year. Limited to one exhibit box. Only those exhibiting at State Fair for the first time may enter this class.

Class 2

Display at least 30 different rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Limited to one exhibit box. This class open to those exhibiting either first or second time at State Fair.

Class 3

Display at least 45 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibit limited to two boxes. This class is open to those exhibiting either the third or fourth time at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Class 4

Display at least 60 rocks, minerals, or fossils, at least 5 of each. **Fifteen must be collected during the current 4-H year.** Exhibit limited to two boxes. This class is open to those exhibiting the fifth time or more at the State Fair. Identify the rocks as igneous, metamorphic or sedimentary. These rock types must be spelled out on labels or have a legible key.

Class 5

Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Exhibit limited to 4 feet of table space. **Care should be taken to use durable materials that will withstand State Fair conditions.** Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 1-4. Exhibitor may also exhibit in lapidary class.

The lapidary will be judged on the following criteria:

Workmanship and Content	60 points
Presentation and Showmanship	30 points
Accuracy of Information	10 points

SECTION 2 - LAPIDARY

Class 1

Display at least 30 stones and minerals that will cut or polish. Five of the specimens must be collected by the member from a native site (not limited to Kansas.) Polish 15 of the gemstones by tumbling. Label, giving identification of material and county where collected, or state or country of origin for non-Kansas material.

Class 2

Exhibit at least 6 gemstones and minerals that have received lapidary treatment. Lapidary treatment may consist of tumbling, polishing and end or face or flat lapping. Specimens must represent at least 3 different gemstones and minerals, and include at least 3 cabochons of any size or shape. Three of the specimens must be mounted. Label specimens as appropriate including locality (state) where originated. Exhibitor may also exhibit in any other geology class.

JUNIOR DIVISION GRAND CHAMPION	
Boys Buymanship	Ribbon and \$5.00
INTERMEDIATE DIVISION RESERVE GRAND CHAMPION	
Boys Buymanship	Ribbon and \$2.50
INTERMEDIATE DIVISION GRAND CHAMPION	
Boys Buymanship	Ribbon and \$5.00
SR. DIVISION RESERVE GRAND CHAMPION	
Boys Buymanship	Ribbon and \$2.50
SR. DIVISION GRAND CHAMPION	
Boys Buymanship	Ribbon and \$5.00

Department 36
4-H SEWING & TEXTILE DESIGNS
 Superintendent - Nancy Honig
 Jr. Superintendent – Morgan Niehues

- Rule 1. Clothing will be judged Wednesday afternoon at the fair.
- Rule 2. Garments may have been worn before exhibiting, but should be carefully cleaned and pressed before being exhibited.
- Rule 3. Bring all garments on hangers.
- Rule 4. An exhibitor may enter only three classes per level, plus any required exhibits.
- Rule 5. The exhibitor may attach an index card or photo no larger than 3 x 5, with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.
- Rule 6. Sewing kit is required for first year exhibitions. Can only be exhibited once.

SECTION

Section 1-4-H'ers 7-9
 Section 2-4-H'ers 10-13

Section 3-4-H'ers 14 & up

CLASS


- 1-Any exhibit
- 2-Any exhibit
- 3-Any exhibit
- 4-Sewing kit-required first year
- 5-Educational Poster/Exhibit

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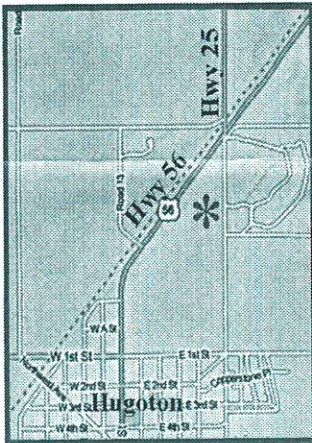
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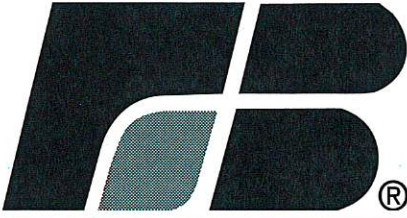
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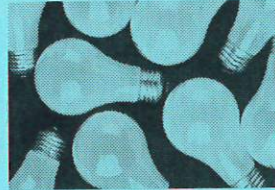
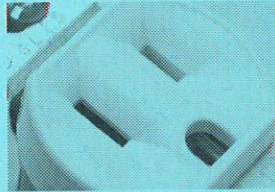


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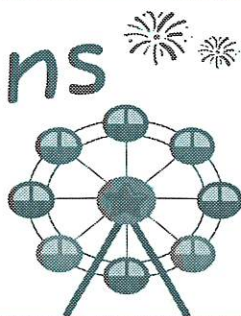
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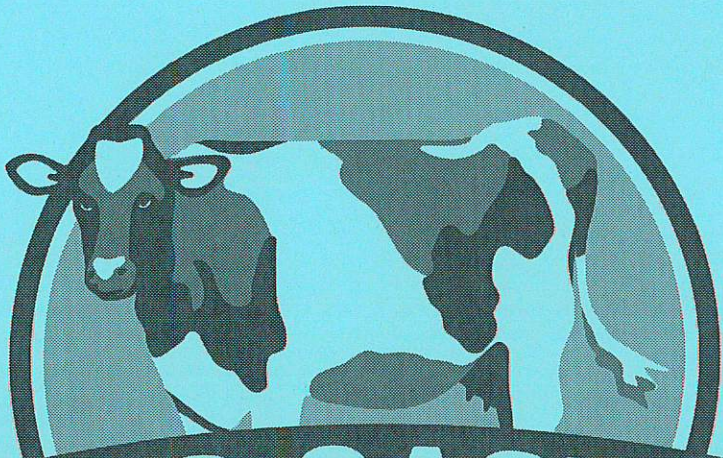
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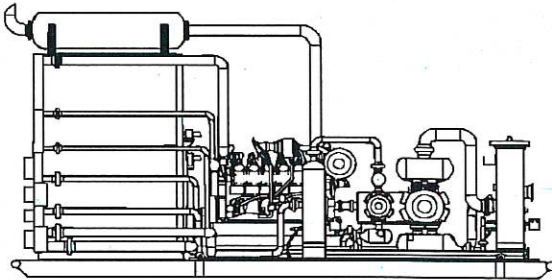
Erick Nordling and Staff
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Great Plains Gas Compression

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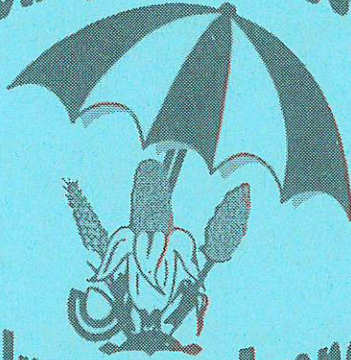
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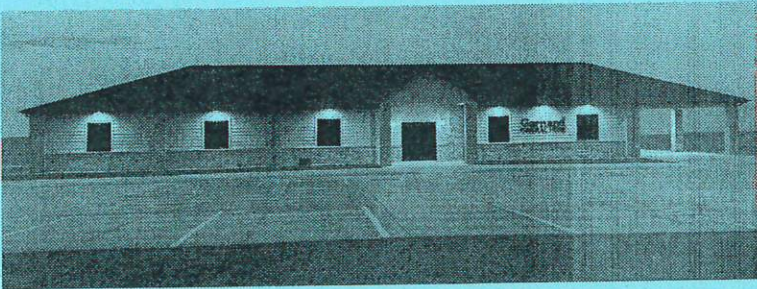
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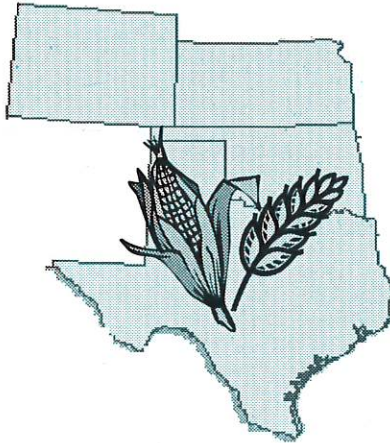
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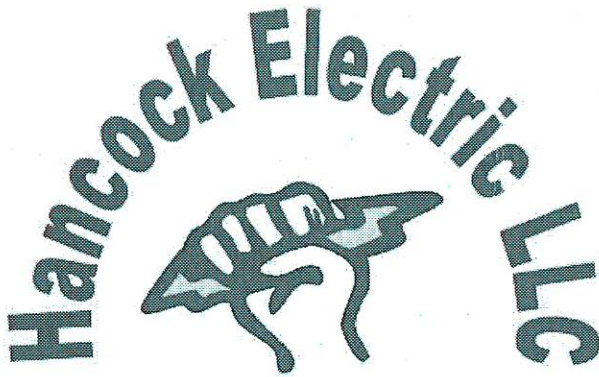
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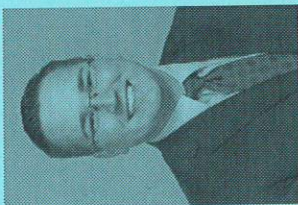
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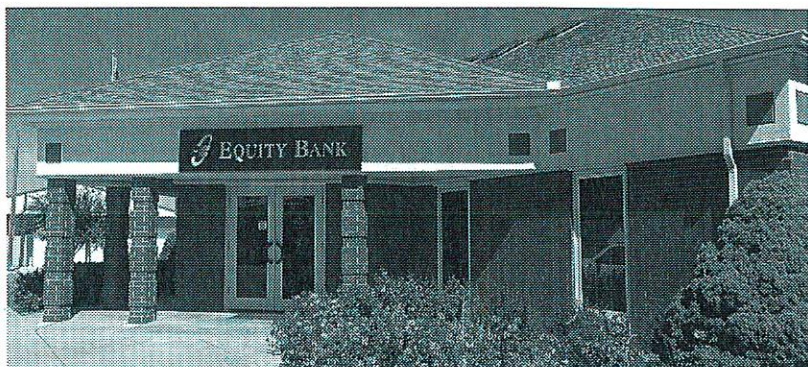
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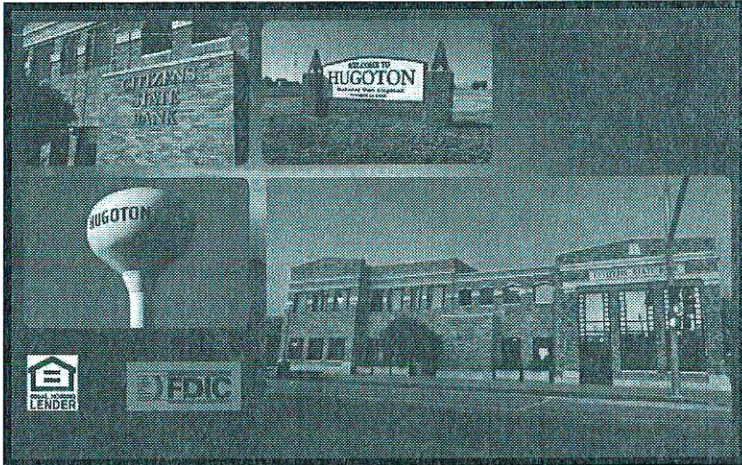
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