

# WILD WEST DISTRICT # 18 NEWSLETTER

May 2024

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## K- State Research Extension Wild West District #18 Offices

Haskell Office

(620) 675-2261

503 S. Fairgrounds Rd.

Sublette, KS 67877

Seward Office

(620) 624-5604

1081 Stadium Rd.

Liberal, KS 67901

Stevens Office

(620) 544-4359

114 E. 5th St.

Hugoton, KS 67951

### OFFICE HOURS

MONDAY-FRIDAY 9:00 AM- 12:00 PM & 1:00 PM - 5:00 PM

**K-STATE**  
Research and Extension



Wild West  
District

# Meet our Staff and Agents



**Ron**



**Jade**



**Jane**



**Judy**



**Summer**



**Kristin**



**Nancy**



**Pat**



**Bev**



**Ana**



**Evelyn**

- Kristin Penner:** Director.....[pennerkr@ksu.edu](mailto:pennerkr@ksu.edu)
- Judy Parsons:** 4-H Youth Development.....[judy78@ksu.edu](mailto:judy78@ksu.edu)
- Bev Schnellbacher:** Haskell County OP.....[bschnel@ksu.edu](mailto:bschnel@ksu.edu)
- Jade Greene:** 4-H Youth Development .....[jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)
- Pat Burt:** Agriculture & Natural Resources..... [paburt@ksu.edu](mailto:paburt@ksu.edu)
- Summer Stafford:** Family & Community Wellness..... [summerstafford@ksu.edu](mailto:summerstafford@ksu.edu)
- Jane Eisenhauer:** SNAP-Ed.....[jeisenha@ksu.edu](mailto:jeisenha@ksu.edu)
- Ana Aguilar:** Seward County OP.....[aaguilar@ksu.edu](mailto:aaguilar@ksu.edu)
- Nancy Honig:** Aging/Youth Development.....[nhonig@ksu.edu](mailto:nhonig@ksu.edu)
- Ron Honig:** Agronomy/Horticulture.....[rhonig@ksu.edu](mailto:rhonig@ksu.edu)
- Evelyn Moran:** Stevens County OP.....[morane@ksu.edu](mailto:morane@ksu.edu)

## Connect Online

[www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)

Find us on Facebook @ Wild West District

Kansas State University Agricultural Experiment Station and Cooperative Extension Service  
K-State Research and Extension is an equal opportunity provider and employer.

# MAY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> Last day to Add/Drop a project Market Beef nominations due	<b>2</b> Stevens Co. Cloverbuds Seward Co. Food/Baked Day for Kids	<b>3</b>	<b>4</b> Stevens 4-H Charity Bake Sale Gas Capital Livestock Show
<b>5</b> Haskell Co. Spring Livestock Show Seward Co. Fiber Arts Project Meeting	<b>6</b> Haskell Co. Cloverleaf	<b>7</b> Seward Co. Small Animal Weigh In	<b>8</b> Stevens Co. Buffalo Boosters	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b> Stevens Co. Beef Meeting	<b>13</b> Stevens Co. Rocketry Building Stevens Co. Wranglers Seward Co. Ormerly Otters	<b>14</b> Stevens Co. Rocketry Building Seward Co. Wide Awake	<b>15</b> Haskell Co. 4-H Council	<b>16</b>	<b>17</b>	<b>18</b> 4-H Shotgun Charity Shoot
<b>19</b> Haskell Co. Community Service Stevens Co. Shotgun Practice Club Leader Zoom	<b>20</b> Stevens Co. Rocketry Building Seward Co. 4-H Council	<b>21</b> Stevens Co. Rocketry Building	<b>22</b>	<b>23</b>	<b>24</b> Stevens Co. Small Bore.22 Rifle and Pistol	<b>25</b>
<b>26</b> SuperStar Meeting	<b>27</b> Memorial Day Stevens Co. Cloverleaf Cowboys	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> Stevens Co. Small Bore.22 Rifle and Pistol	

- 5/1 .....Last day to Add/Drop a project
- 5/1 .....Market Beef nominations due/DNA envelopes postmarked
- 5/2 .....Seward County Food/Bake Day for kids
- 5/4 .....Gas Capital Livestock Show in Hugoton
- 5/5 .....Haskell County Spring Livestock Show in Sublette
- 5/5 .....Deadline to Register for Discovery Day at 11:59 PM
- 5/5 .....Seward Fiber Art Project Meeting 4-6 pm
- 5/7 .....Seward small animal weigh-in 5-6 PM
- 5/12 .....Stevens County Beef Project Meeting 6:00 pm
- 5/13 .....Rocketry Building in Stevens County at 6:30
- 5/14 .....Rocketry Building in Stevens County at 6:30
- 5/15 .....Haskell County 4-H Council at 7 PM
- 5/18 .....4H Shotgun Charity Shoot / Shoot with a purpose in Ulysses at 4:00 PM
- 5/19 .....Shotgun Practice in Stevens County at 6:00 PM
- 5/19 .....Club Leader Zoom Meeting at 8:00 PM
- 5/19 .....Haskell County Community Service Cleaning Grave Stones
- 5/20 .....Seward County 4-H Council in Liberal at 6:00 PM
- 5/20 .....Rocketry Building in Stevens County at 6:30
- 5/21 .....Rocketry Building in Stevens County at 6:30
- 5/24 .....Small Bore.22 Rifle and Pistol Practice Stevens County at 6:00 PM
- 5/26 .....SuperStar meeting - zoom 8 PM
- 5/31 .....Small Bore.22 Rifle and Pistol Practice Stevens County at 6:00 PM

### Coming up in June 2024

- 6/2 .....Shotgun Practice in Stevens County at 6:00 PM
- 6/3 .....Horse & Rabbit ID paper due to county offices
- 6/3 .....SuperStar Livestock Show Setup 6 PM
- 6/5 .....Last Day to Order Small Livestock DNA
- 6/5-7 .....Discovery Days- KSU Campus
- 6/8 .....SuperStar Livestock Show- Hugoton
- 6/10-11 .....Camp Lakeside (7-9 year olds)
- 6/12-14 .....Wild Adventures Camp (10-13 year olds)
- 6/15 .....Stevens Sheep Showmanship Clinic
- 6/17 .....Archery in Stevens County at 6:00 PM
- 6/18 .....Archery in Stevens County at 6:00 PM
- 6/19 .....Horse Workout at Hugoton
- 6/20 .....Horse Workout at Sublette
- 6/22 .....Horse Workout at Liberal
- 6/26 .....Horse Workout at Hugoton
- 6/27 .....Horse Workout at Sublette

# DISTRICT



## DISTRICT WEBSITE

Be sure to check out our District Website for up-to-date information.

<https://wildwest.k-state.edu/>

## 4-H SHUTTERBUG PHOTOGRAPHY WORKSHOP

Check out the 4-H Shutterbug Photography Workshop Flyer in Page 9

## SUPERSTAR LIVESTOCK ZOOM MEETING

SuperStar live stock Zoom meeting on Sunday, May 26, at 8:00 P.M.

Open to the whole district. Zoom link:

<https://ksu.zoom.us/j/97339099773pwd=UytoMWJNRWdlakcwUWLYVWQwNE9QQT09>

For questions contact Jade Greene at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

The next SuperStar Livestock Show Zoom meeting will be on **May 26th at 8:00 P.M.**

## GRAND DRIVE

September 6-8 Kansas Grand Drive

Check out these websites for more information:

<http://bit.ly/ksunominations>

<https://www.kansasstatefair.com/p/competitions/grand-drive-25th-anniversary>

Go to page 6 for flyer with dates

## KJLS DATES

September 27-29 KJLS

Check out these websites for more information:

<http://www.kjls.net/>

Go to page 6 for flyer with dates

## SHOOT WITH A PURPOSE

Come and support our 4-H Shotgun Charity Shoot for Silas Wood

**May 18, 2024 at 4:00 PM in Ulysses Gun Club**

Go to page 14 for a flyer

## 4-H BAKE SALE

Support our 4-H Bake Sale for the Jilian Kelley Family.

**May 4th at 8:00 am to 12:00 pm**

Check out flyer on page 10

## HORSE AND HORSELESS PROJECT WORKOUTS/ PRACTICES

District Youth can attend any of these practices. **Please Call Judy Parsons at (620)453-0732 if you plan to attend** in Sublette, Liberal, or if the weather is questionable before you come as the practice may be canceled.

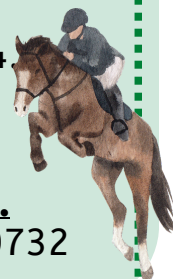
**Hugoton**- Wednesdays at 6 PM June 19,26, July 3,10,18 (Thursday), and the 24.

**Sublette**- Thursdays at 6 PM June 20 and 27, Saturday 10 AM July 6.

**Liberal**- Saturdays at 10 AM, June 22, and July 13.

**Horse IDs are due in your county Extension offices by June 3rd.**

If you have any questions, please contact Judy Parsons at (620)453-0732



## COMMUNITY CLUB LEADER ZOOM

**Sunday, May 19th at 8:00 PM.**

Judy Parsons will be giving all club leaders **Important information to help our 4-H Clubs THRIVE!** Club leaders should have received an email with details. If you would like to put something on the agenda to discuss, **contact Judy at (620) 453-0732 or at [judy78@ksu.edu](mailto:judy78@ksu.edu)**

# DISTRICT

## WILD ADVENTURES CAMP

When: June 12-14

Who: Ages 10-13

Go to Page 16 for Flyer



## CAMP LAKESIDE

When: June 10-11

Who: Ages 7 to 9

Go to Page 15 for Flyer



## SHEEP CLINIC-JUNE 15TH

We hope you can join us in Stevens county for a Sheep Clinic that will cover hands-on work. We will be talking about clipping, training, feeding, exercise and showmanship.

## DISCOVERY DAYS

When: June 5-8 in Manhattan (KSU Campus)

Who: Youth Ages 13-18 before January 1, 2023, are invited!

Cost: \$225 - Some Class sessions may have additional fees associated.

For more information visit: <https://www.kansas4-h.org/events-activities/conferences-events/discovery-days/index.html>

Registration Closes May 5 at 11:59 PM!

Bowling, Coding, Chuckwagon Cooking, Hiking, Hands on Livestock Classes, Swing Dancing and more



## ROCK SPRING RANCH

Rock Spring Ranch is right around the corner. Families and young people who are excited to attend the 4-H camp at Rock Springs Ranch this summer can start to secure their spots.

For more information visit

<https://www.rockspringsranch4hcamp.org/>  
Page 17 for flyer

## RABBIT ID PAPERS

Rabbit ID Papers are due to your local Extension office by 5:00 pm on Monday, June 3rd.

Contact Jade Greene with any questions [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

## NEW DISTRICT RECORD BOOK POLICY

*Do you need help with your Record Books? Now is the time to get started on them! If you would like help please contact Judy Parsons at (620)453-0723 to schedule a training session or to answer any question you have on the new policy. Training can be as a club, project meeting group, or family.*

*Check Out Page 7 for the New Rules*

# HASKELL COUNTY

## COMMUNITY SERVICE GRAVE STONE CLEANING

Haskell County 4-H'ers Community Service Cleaning Grave Stones for Memorial Day on Sunday, May 19th. Watch Facebook for more information.

## NO CLOVERBUDS UNTIL OCTOBER

Cloverbuds is for kids who are 5-6 years old as of January 1, 2025.

If you know any children 5-6 years old as of January 1, 2025, we invite them to join our Cloverbuds program. Meetings won't start until October, enrollment is open.





# HASKELL COUNTY

## SPRING LIVESTOCK SHOW

Join us on May 5th at Haskell County Fairgrounds in Sublette, Ks.  
Scales will open at 6:30 am.

Go to pages 12-13 to see Schedule and rules

## NOTE DATE CHANGE: 4-H COUNCIL MEETING

4-H council's next meeting will be held on May 15, 2024, at 7 pm in the Haskell County Extension Office. Note date change due to school activities.

If you have any questions feel free to email: Judy Parsons at [judy78@ksu.edu](mailto:judy78@ksu.edu)

# SEWARD COUNTY

## 4-H COUNCIL MEETING

The meeting will be at the Seward County 4-H Building on May 20th at 6:00 pm.

If you have any questions feel free to email: Judy Parsons at [judy78@ksu.edu](mailto:judy78@ksu.edu)



## RADA FUNDRAISER

Reminder: RADA is due at the end of April.

Return all Rada orders to the Extension office by May 1st.

## BAKING OPPORTUNITY

Thursday, May 2nd from 12:00 -6:00 pm, in the 4-H Building, we will be having a baking opportunity for the foods & nutrition kids. Join us when you can & stay as long as you'd like. We will be making items to donate to the Bake Sale for Jilian Kelley in Hugoton.



## SHOTGUN ORGANIZATION MEETING

The meeting will be on Sunday, June 16 at 1 pm for everyone in the project. Shotgun practices will be on Sundays at 1 pm starting June 23rd.

## PROJECT MEETINGS SCHEDULED

Check out page 11 for upcoming Project Meetings. RSVP required by April 30th. Text Mary Rose at (620)655-1678

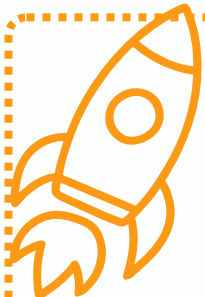
# STEVENS COUNTY

## ROCKETRY BUILDING SESSIONS

The meetings will be in the Stevens County Extension Office at 6:30 pm. It is open to any district 4-H'er.

- Monday, May 13
- Tuesday, May 14
- Monday, May 20
- Tuesday, May 21

If you have any questions feel free to email: Ron Honig at [rhonig@ksu.edu](mailto:rhonig@ksu.edu)



## LAST CLOVERBUDS MEETING



We hope you can join us on Thursday, May 2nd from 4:00-4:45 pm at the Extension Office.

If you have any questions feel free to contact:

Andreia Moore @ [andirosemoore@gmail.com](mailto:andirosemoore@gmail.com) or Kendra Hermreck @ [khermreck07@gmail.com](mailto:khermreck07@gmail.com)





# STEVENS COUNTY

## YOUTH LIVESTOCK FARM

The Stevens County Fair Board Youth Livestock Farm is open to any 4-H'ers needing to house their 4-H market or breeding animals - Contact **Tony Martin** for more information at (620)544-9342

### GAS CAPITAL LIVESTOCK SHOW

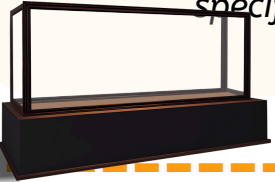
Join us on May 4th, the show will be starting with Swine at 8:30 am.  
For questions contact Jade Greene at [jsgreene@ksu.edu](mailto:jsgreene@ksu.edu)

### BEEF MEETING

Sunday, May 12th at 6:00 pm  
Erin Kraisinger's Residence  
737 Road 14  
RSVP to (620)655-1364  
\*Transportation may be provided

### DISPLAY CASE AT THE 4-H BUILDING

A big Thank you to Heartland for the cute display they put up for the month of April. This could also be an opportunity for any youth to put up a display to promote a project or for an opportunity for a different type of social media promotion. Talk to your club leader or ask at the Extension office if you would like to use it during their time. If you want to do it for a specific project/event/etc. contact the Extension office at (620) 544-4359



May/June- Wranglers  
July/ August- 4-H Council  
September/ October- Extension Office

### SEWING LESSONS - ONE ON ONE WITH NANCY HONIG

Are you new to sewing or interested in learning? We have sewing machines in the Extension Office and can teach you the basics of using a machine and using patterns.

*\*You will complete at least one item that can be entered into the fair.*

Set up some lessons with Nancy Honig at the Extension Office (620)544-4359 or email [nhonig@ksu.edu](mailto:nhonig@ksu.edu)



## SHOOTING SPORTS

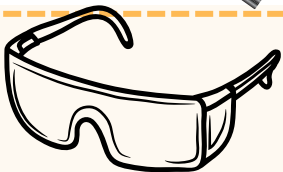
Shooting Sports have arrived. Join us at our Shotgun, Small Bore .22 Rifle and Pistol, or Archery Practices. For more information Contact Ron Honig @ [rhonig@ksu.edu](mailto:rhonig@ksu.edu)

### SHOTGUN PRACTICE

Road 14 and E at Dillinger Family Farm  
Sunday, May 19th, 6:00 P.M.  
Sunday, June 2nd, 6:00 P.M.

### SMALL BORE.22 RIFLE AND PISTOL

Abel Sullivan Range; Roads 14 and C  
Friday, May 24th at 6:00 PM  
Friday, May 31st at 6:00 PM



### ARCHERY

Monday, June 17th  
Tuesday, June 18th

May try to find a time in May and if so will contact the kids enrolled in Archery. Stevens Co. Fairgrounds at 6:00 pm



# Wild West District Record Book Policy

## Approved February 2024

1. The Wild West District will be using the ZBOOKS format for all record books.
  - a. Instructions can be found on the 4-H and Wild West District Websites
  - b. Option One (ZBOOKS online) or Option Two (Form Fillable PDFs) will be acceptable
2. A Complete Record Book has the following:
  - a. Personal Page with all enrolled projects listed alphabetically.
  - b. Permanent Pages
  - c. Project Report Forms for at least one project for Juniors and 2 projects for Intermediates and Seniors. Youth can submit as many projects as they want that they are enrolled in. The Project Report must include:
    1. Required Number of Goals (Section 1) for each project: Jr.- 2-4 goals, Intermediate 4-6 goals, and Sr. 6-12 goals. You can have more.
    2. Relevant Content in Sections 2-6.
    3. Finances (Section 7): All pages and information must be complete and columns added for totals.  
**NOTE:** All projects that have expenses need to be listed on the Finances pages.
    4. Project Reflections (Section 8): Jr. - All questions must be answered, Intermediates – at least 3 good paragraphs about your project work, and Sr. – at least 5 good paragraphs about your project work. You can have more.
    5. Photos (Section 9): At least one page of 2-6 photos.

Completed Record books will be eligible to go on for:

Achievement Trip Awards

County Project Awards

Regional and State Project Awards



# GRAND DRIVE & KJLS IMPORTANT DATES

<b>April 20</b>	<b>Last Day to Order Beef DNA Envelopes</b>
<b>May 1</b>	<b>Market Beef Nominations Due Online &amp; DNA Postmarked</b>
<b>June 5</b>	<b>Last Day to Order Small Livestock DNA Envelopes</b>
<b>June 15</b>	<b>Small Livestock Nominations Due Online &amp; DNA Postmarked</b> <b>-Market Swine, Commercial Breeding Gilt</b> <b>-Market Lamb, Commercial Breeding Ewe</b> <b>-ALL Meat Goat</b> <b>(Market &amp; Breeding)</b>
	<b>Commercial Heifer Nominations Due Online &amp; DNA Postmarked</b>
	<b>Registered Breeding Heifer Papers in Exhibitor's Name</b>
	<b>Registered Breeding Gilt Papers in Exhibitor's Name</b>
<b>July 1</b>	<b>Registered Breeding Ewe Papers in Exhibitor's Name</b>
<b>July 15</b>	<b>Kansas State Fair Grand Drive Entry Deadline</b>
<b>July 25</b>	<b>Kansas State Fair Grand Drive Late Entry Deadline</b>
<b>August 15</b>	<b>KJLS Entry Deadline</b>
<b>August 25</b>	<b>KJLS Late Entry Deadline</b>
<b>Sept. 6 - 8</b>	<b>Kansas State Fair Grand Drive</b>
<b>Sept. 27 - 29</b>	<b>KJLS</b>

\*All market animals must be nominated to be eligible for either show, regardless of breed or gender.

\*\*All commercial breeding females must be nominated to be eligible for either show.

\*\*\*Registered breeding females must be in the exhibitor's name by the appropriate date to be eligible for either show. Refer to show rules for details.

\*\*\*\*All meat goats, including market, commercial breeding does, and registered breeding does must be nominated to be eligible for either show.

# 4-H SHUTTERBUG PHOTOGRAPHY WORKSHOP



**SATURDAY, MAY 4, 2024  
GARDEN CITY, KS.**



**LEE RICHARDSON ZOO  
FINNUP CENTER FOR CONSERVATION EDUCATION**



**Who Should Register:** 4-H Photography Members interested in learning more about their camera and photography skills or using your phone to take great pictures. Family members may attend as well. Parents - learn along with your kids! Get a head start on your photography project!



## What to Bring:

Smartphone or Camera, extra batteries,  
SD Card if checking out a camera



## Workshop Topics:

Kaleidoscopes, Move those bars,  
Pan Blurs, Creating a story & More



## Time:

Doors open at 8:30; Workshops begin at 9:00 and concludes at 12:00.

## Cost:

No charge to attend! Event is sponsored by the State 4-H Photography Committee.

## Bonus:

Cameras will be available for checkout! Please bring an SD card so you can take your photos with you.

## Accommodations:

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Accommodations for persons with disabilities may be requested by contacting the event contact, Amy Collins, two weeks prior to the start of the event at 785-532-5800 and [acollins@ksu.edu](mailto:acollins@ksu.edu). Requests received after this date will be honored when it is feasible to do so.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service.

K-State Research and Extension is an equal opportunity provider and employer.

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Wild West District



# 4-H BAKE SALE

*for the Jilian Kelley Family*



As a former 4-H family and friends of many of our 4-H Youth, we want to show our support during this time.

## DATE:

May 4th 8:00 am - 12:00 pm

## 2 LOCATIONS:

Kinser Arena at the  
Stevens County Fairgrounds

Gene's Heartland Foods



Donations for the family will also be accepted at the bake sale.

Sponsored by the Stevens County 4-H Council

**\$15.00**

## **SUNDAY MAY 5<sup>TH</sup>**

**Fiber Arts; Cross Stitch**

**4: 00 PM TO 6:00 PM**

**Will include kit to keep.**

**This will be a starter project and to finish at home.**



## **SUNDAY JUNE 2**

**Horticulture; Plant Science**

**Bring seeds or plant.**

**4: 00 PM TO 6:00 PM**



## **SUNDAY JULY 14**

**Food & Nutrition; Cookie Jar and Cookie**

**4:00 PM TO 6:00 PM**

**Please bring a jar with lid & any supplies you may want. Some provided. Will need to make cookies on your own.**



**AT SEWARD COUNTY 4-H BUILDING**

**CALL OR TEXT MARY ROSE 620-655-1678**



# HASKELL COUNTY SPRING LIVESTOCK SHOW

MAY 5TH, 2024  
HASKELL COUNTY FAIRGROUNDS, SUBLETTE, KS

For more information on the show, contact the Wild West District  
P.O. Box 580  
Sublette, KS 67877  
(620) 675-2261  
jsgreene@ksu.edu  
Web: [www.wildwest.ksu.edu](http://www.wildwest.ksu.edu)



2 MOMs Food Trailer will be on the grounds all day!



Haskell County Spring Livestock Show

Grounds will be open Saturday evening.

## Schedule

### SUNDAY, MAY 5th

Scales will open at 6:30am  
Exhibitors will weigh in their own livestock.

### RING A - Show Barn

#### Swine

8:00am - Cards due  
8:30am - Show Starts  
*Showmanship-Breeding-Market*

#### Beef

11:00 am - Cards Due  
Show Starts 30 minutes after Swine Show  
Not before 12:00pm  
*Bucket Calf - Showmanship-Breeding-Market*

### RING B - Beef Barn

#### Goat

8:30 am - Cards Due  
9:00 am Show Starts  
*Showmanship-Breeding-Market*

#### Sheep

11:00am - Cards Due  
Show Starts 30 minutes after Goat Show  
Not before 12:00pm  
*Showmanship-Breeding-Market*

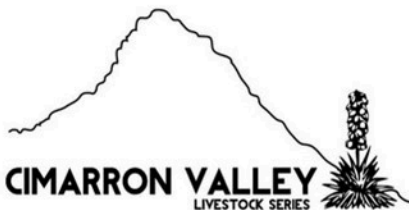
### Pre Entry Fee by April 1st

Small Animal: \$10/head  
Beef: \$20/head  
Showmanship: \$5 per specie  
No charge for Bucket Calves

### After April 1st

Small Animal: \$15/head  
Beef: \$25/head

The show is sanctioned with:



### Prizes will be awarded to:

All Grand and Reserve Breeding & Market animals

All Breed Champions,

Grand and Reserve Showman in each species!

Showmanship prizes to all participants!

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact K-State Research and Extension –Wild West District office at 620-675-2261 or Director of Affirmative Action, Kansas State University, (TTY) 785-532-4807. K-State Research and Extension is an equal opportunity provider and employer.

## 2024 General Rules

1. Haskell County will not be held responsible for any damages to, or losses of, property for the duration of the show.
2. The show management reserves the right to alter and/or combine classes as seen fit. All show day announcements take precedence over previous announcements.
3. All exhibitors will keep their areas clean at all times.
4. Only 4-H and FFA members are eligible to enter. Exhibitors must be 7—18 years of age as of 1/1/24 to exhibit. Exhibitors must own animals shown including showmanship. (Exception: If exhibitor has 2 or more animals in same class.) Only animals entered in show are eligible for showmanship classes.
5. Lambs will show slick shorn & free of active club lamb fungus lesions.
6. State of Kansas Animal Health Department requirements for County Show will be followed. No intact male animals may be shown.
7. Livestock that is shown in breeding classes CANNOT be shown in market classes. Registration papers may be requested by Show Staff if needed for breed clarification.
8. Weathers and does may be shown in the Meat Goat Show. All market goat will be shown clipped to 3/8" or less. Breeding does do not have to be clipped.
9. All classes will be split by weight.
10. All goats and sheep must have an official USDA Premise Tag to be eligible for the show.
11. This show will be a "Blow & Go." The use of paint, glue/adhesives and boning soaps will NOT be allowed. No hair coloring will be allowed in grooming of any livestock exhibit. Attempts to alter animal color of breed character including the addition of hair or other added material, natural or manmade is prohibited. All livestock exhibits will be subject to inspection and handling by the Haskell County Spring Livestock Show Committee and/or their agents at any time.
12. Barns will be open for any members who wish to bring their animals the night before.
14. The show management reserves the right for weigh back. (10lbs Hogs, 5lbs Sheep & Goats, 10% Beef)

*The Haskell County Spring Livestock Show is sponsored by the Haskell County Livestock Committee, Haskell County 4-H Livestock Ambassadors, and other sponsors listed on the day of the show.*

**Entry information** available online at: <https://wildwest.k-state.edu/>

For more information contact:  
Wild West Extension District  
Haskell County  
620-675-2261  
jsgreene@ksu.edu

**This is a 4-H Educational Event:** Livestock shows have proven to be an educational event for 4-H participants in developing life skills. The benefits of livestock shows include social relations, character, family exposure to competition, exposure to cultures, and finance for educations. The primary purpose of the shows is to create a safe, supportive environment for youth to practice livestock handling skills and further their knowledge of livestock production and selection.

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact K-State Research and Extension –Wild West District office at 620-675-2261 or Director of Affirmative Action, Kansas State University, (TTY) 785-532-4807. K-State Research and Extension is an equal opportunity provider and employer.

# 4-H Shotgun Charity Shoot

Call (620)544-4359 for more information from the Wild West District 4-H!

## **SHOOT WITH A PURPOSE** for SILAS WOOD

\*Bring your own ammo and gun!

Food and Drinks for Participants!

Silas is the 10 year old son of Micah and Bethany Wood from Satanta, KS. He has been recently diagnosed with cancer.

~All proceeds will go to the Wood Family.

**SATURDAY, MAY 18, 2024**

**@ 4:00 PM**

**ULYSSES GUN CLUB**

**2860 E HAMPTON RD**

**ULYSSES, KANSAS**

\*SILENT BID  
AUCTION  
ITEMS

Shoot to win  
multiple prizes  
including:  
cash, apparel,  
shells, etc.!

\*TURKEY  
SHOOT!

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# GET WILD AT CAMP LAKESIDE

**JUNE 10-11, 2024**

What Will You Do?

Hike, Swim, Fish, S'mores, Build Lifelong Friendships & more!

Camper Age (on Jan 1): 7-9 years of age

Counselor Age (on Jan 1): 14-18 years of age

**FEE: \$110**

**INCLUDES MEALS, ACTIVITIES & T-SHIRT**

**2024 CAMP LAKESIDE REGISTRATION**

**FORM CAN BE FOUND:**

**[HTTPS://FORMS.GLE/FVNNHVRF8QEMSB67](https://forms.gle/FVNNHVRF8QEMSB67)**

**Registration deadline and payment due to  
the Extension office is May 1st.**

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**4-H**  
GROWS HERE



# GET WILD AT CAMP LAKESIDE

**JUNE 12-14, 2024**

## What Will You Do?

Hike, Swim, Fish, S'mores, Build Lifelong Friendships & more!

Camper Age (on Jan 1): 10-13 years of age

Counselor Age (on Jan 1): 14-18 years of age

**FEE: \$210**

**INCLUDES MEALS, ACTIVITIES & T-SHIRT**  
**2024 CAMP LAKESIDE REGISTRATION**  
**FORM CAN BE FOUND:**

**[HTTPS://FORMS.GLE/GR1LU45NU4S62WD9A](https://forms.gle/GR1LU45NU4S62WD9A)**

Registration deadline and  
payment due to the Extension  
office is May 1st.

Lots of FUN and  
EXCITING things at  
this new camp for  
older kids!!!

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**4-H**  
GROWS HERE

# ROCK SPRINGS RANCH

The camp offers a variety of sessions including mini-camp, half-week and full-week sessions, teen leadership programs, and specialty camps.

Families and young people who are excited to attend the 4-H camp at Rock Springs Ranch this summer can start to secure their spots.

*Transportation will be provided from Dodge City. There is a cost of \$25 per camper to use transportation. This includes transportation both ways, a meal upon arrival, and a meal prior to departure from camp.*

Find out more at  
<https://www.rockspringsranch4hcamp.org/>



## Half-Week Sessions: (Rising 3rd-12th graders)

- Session #1: June 2-5
- Session #2: June 5-8
- Session #4: June 16-19
- Session #5: June 19-22
- Session #7: June 30-July 3



## Week-long Sessions: (Rising 3rd-12th graders)

- Session #3: June 9-14
- Session #6: June 23-28
- Session #8: July 7-12

## Mini Camp Session: (Rising 1st-3rd Graders)

July 14-16

## Leaders in Training (LIT): (Rising 10th-11th graders)

- Session #1: June 9-14
- Session #2: June 23-28

## Counselors in Training (CIT): (Rising 12th graders)

- Session #1: June 9-14
- Session #2: June 23-28
- Session #3: July 7-12



## Specialty Camps: (Rising 6th to 9th graders)

- Ranch Camp: June 9-14
- Shooting Sports Camp: June 23-28

## Family Camp: (All ages are welcome!)

- Session #1: May 17-19
- Session #2: August 9-11



MAY

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

			1	2	3	4
5	6	7	8	9 Who Gets Grandmas Yellow Pie Plate?	10	11
12	13	14	15 ADHD Parent Support Group	16	17	18 4-H Shotgun Charity Shoot
19	20	21	22	23	24	25
26	27 Office Closed Memorial Day	28	29	30	31	

5/9 .....Who gets Grandma's Yellow Pie Plate- Liberal Memorial Library at 6:30 pm  
 5/15 .....ADHD Parent Support Group at Seward County 4-H Building at 6:00 pm  
 5/18 .....4-H Shotgun Charity Shoot / Shoot with a Purpose in Ulysses at 4:00 pm  
 5/27 .....Office Closed - Memorial Day

## APRIL RECAPS

### WILD WEST COMMUNITY SERVICE PROJECT

The Wild West District Staff participated in a community service project for one of our very own 4-Her's who is battling cancer. They made 5 fleece tie blankets one for the 4-Her and 4 for him to donate to other kids in need of comfort.

### TREE CARE WORKSHOP

Agent Ron Honig presented 3 Tree Care workshops throughout the Wild West District. Thank you to all who participated and joined us!

### 4-H PARTICIPATION IN THE SAINTS SHOWCASE LIVESTOCK JUDGING CONTEST

The Wild West District had 7 of our 4-Hers brave the wind and cold on April 18th to participate in the Saints Showcase Livestock Judging Contest in Liberal.

Jr Placings team was 2nd High Team in Swine - Kole Kirkham, Guadalupe Moran, Kori Kirkham, and Kamdyn Croft.

Natalia Moran, in the Jr Placings Division, was 5th High Individual Swine, 2nd High Individual Sheep/Goat, and Overall High Individual

Brek Colantonio, in the Jr Reasons Division, placed 8th High Individual Swine, 8th High Individual Sheep/Goat, 8th Overall High Individual



# WILD WEST DISTRICT #18 RESEARCH AND EXTENSION

LEARN MORE WITH K-STATE RESEARCH AND EXTENSION APRIL 2024



## WALK KANSAS

**March 31 - May 25**  
Registration Opens March 4

*Making Healthy Habits Stick*

**K-STATE**  
Research and Extension

Walk Kansas

WalkKansas.org

## Wild West District Extension

**Weekly Blogs**  
<https://blogs.k-state.edu/wildwestdistrict/>  
Visit our Wild West Weekly Blogs posted every Wednesday

**DCF and SNAP-ED Information**  
[https://www.k-state.edu/ks-snaped/?\\_gl=1\\*vhrkx\\*\\_gcl\\_au\\*Njc0NTE5MTA5LjE3MDQyMjQ5MDI](https://www.k-state.edu/ks-snaped/?_gl=1*vhrkx*_gcl_au*Njc0NTE5MTA5LjE3MDQyMjQ5MDI)

**K-State Research and Extension Book Store**  
<https://bookstore.ksre.ksu.edu/>  
Our bookstore is full of books on Health, Food, Insects, Livestock, Economics, Gardening, and more



## ADHD PARENT SUPPORT GROUP

- What is ADHD?
- What are the signs of ADHD?
- How can I be of support to my child?
- Where can I get information?
- Are there any treatment options?
- Where do I Start?



Every 3rd Wednesday of the month  
Upcoming Meeting April 17 at 6:30 pm  
4-H Building at 1081 Stadium Road  
Liberal, Ks.

Contact Summer Stafford at 620-624-5604 or register at [www.eventbrite.com/e/adhd-support-group-tickets-791286588487](http://www.eventbrite.com/e/adhd-support-group-tickets-791286588487)

## WHO GETS GRANDMA'S YELLOW PIE PLATE?

*Presented by Nancy Honig*  
**A GUIDE TO PASSING ON PERSONAL POSSESSIONS**  
**MAY 9, 2024**  
**6:30 PM**  
**LIBERAL MEMORIAL LIBRARY**  
**519 N. KANSAS AVE, LIBERAL**  
**DEADLINE TO REGISTER IS MAY 3RD**  
REGISTER BY CALLING (620)626-0180  
OR EMAIL MORANE@KSU.EDU



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Wild West District

**\*PRE-REGISTER TODAY & RECEIVE FREE WORKBOOK**

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[www.facebook.com/wildwestdistrict](http://www.facebook.com/wildwestdistrict)
2. K-STATE WEBSITE  
<https://wildwest.k-state.edu/>
3. YOUTUBE  
<https://www.youtube.com/@KSREVideos>

Don't forget to like and share.

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